Service Frovider Name:

Maury County Senior Citizens. Inc.

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Date Complete 1: 6/22/2019

SERVICE PROVIDER BUDGET

Budget Period: 2020 - 2021

	Total Budget	Center Operations	Health			Local Unrestricted
Funding Source						
Aging Program Funds						
Title IIIB , IIID	\$19,635	\$16,619	\$3,016			
Local Cash Match - Title III	\$2,184	\$1,848	\$336			
n-kind Revenue - Title III	\$0		7000			
State Center	\$13,130	\$13,130				
Local Cash Match - State Center In-kind Revenue - State Center	\$13,130	\$13,130				
	\$0					
	\$0					
8	\$0					
Local Funds	\$110,038	\$71,553	\$2,973			\$35,512
	\$0					ΨΟΟ,Ο (2
	\$0					
	\$0					
	\$0					***************************************
otal Funding	\$0	011000				
	\$158,117	\$116,280	\$6,325	\$0	\$0	\$35,512

Expenditures						
Salaries	\$99,393	\$86,685	\$3,348			
Payroll Tax Expense	\$7,952	\$6,935	\$268			\$9,360
Total Personnel Expense	\$107,345	\$93,620	\$3,616			\$749
	<del>                                     </del>	900,020	33,010	\$0	\$0	\$10,109
Accounting Expense	\$8,000	\$7,704	\$296			
Advertising	\$300	\$200	\$290			
Contract Services	\$7,200	\$3,000	\$1 900			\$100
Communications	\$4,200	\$4,045	\$1,800 \$155			\$2,400
Equipment & Furniture	\$800	\$400	\$200			
Incidentals Trips/Senior Trips	\$0	Ψ-700	\$200			\$200
Insurance - General Liability	\$3,000	\$2,889	\$111			
Insurance - Medical	\$0	Ψ2,009	\$111			
Insurance - Other	\$0					
Insurance - Worker's Comp.	\$2,500	\$2,223	\$74			4.5.5.5
Maintenance - Building & Equipment	\$1;200	\$1,156	\$44			\$203
Occupancy - Building Space	\$0	71110	443			
Occupancy - Utilities	\$0					
SAMS Website License	\$772	\$743	\$29			
Supplies	\$18,500	Ψ/ <del>1</del> 0	923			
Travel	\$3,000					\$18,500
Other: (Itemize)	\$0		-			\$3,000
Miscellaneous	\$1,300	\$300				
	\$0	- 4000				\$1,000
	\$0			-		
	\$0					***
	\$0					
Total Cash Expenses	\$158,117	\$116,280	\$6,325	\$0	- 60	<b>♠</b> ○ = 4 •
Add: In-Kind Expense	\$0	\$0	\$0,323	\$0 \$0	\$0	\$35,512
Total Program Expenses	\$158,117	\$116,280	\$6,325	\$0  \$0	\$0 \$0	\$0 \$35,512

Board Chairperson

Aug 1, 9-030