|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | **YOU HAVE THE POWER 2020 Budget** | | | |  |
|  |  |  |  |  |  | **2020 Budget** |
| **Income** |  |  |  |  |  |  |
|  | **Contributions** | |  |  |  | $25,000.00 |
|  | **Restricted Contributions** | | |  |  | $80,000.00 |
|  | **In-Kind Contributions (Acct/Tax Prep)** | | | |  | $27,500.00 |
|  | **Restricted Contributions - CMG** | | | |  | $7,500.00 |
|  |  |  | **Total Contributions** | |  | $140,000.00 |
|  |  |  |  |  |  |  |
|  | **Community Grants** | |  |  |  |  |
|  |  | **Community Foundation of MT** | | |  | $6,000.00 |
|  |  | **Aladdin Industries** | |  |  | $10,000.00 |
|  |  | **Memorial Foundation** | | |  | $0.00 |
|  |  | **HCA Foundation** | |  |  | $5,000.00 |
|  |  | **Frist Foundation** | |  |  | $0.00 |
|  |  | **CoreCivic** | |  |  | $12,000.00 |
|  |  | **Junior League of Nashville** | | |  | $5,000.00 |
|  |  | **Nashville Predators Fnd** | | |  | $2,500.00 |
|  |  |  | **Total Community Grants** | | | $40,500.00 |
|  |  |  |  |  |  |  |
|  | **Government Grants** | | |  |  |  |
|  |  | **TDOC** |  |  |  | $37,915.00 |
|  |  | **VOCA - SA** | |  |  | $21,862.00 |
|  |  | **VOCA - RJ** | |  |  | $22,794.00 |
|  |  | **VOCA - DV** |  |  |  | $75,000.00 |
|  |  |  | **Total Government Grants** | | | $157,571.00 |
|  |  |  |  |  |  |  |
|  | **Video Income** | |  |  |  | $1,000.00 |
|  | **Speaking Engagements** | | |  |  | $500.00 |
|  |  |  |  |  |  |  |
|  | **Program Awareness Events** | | |  |  |  |
|  |  | **HCA Community Day** | | |  | $500.00 |
|  |  | **HCA IT Community Day** | | |  | $0.00 |
|  |  | **Powerhouse Award** | | |  | $100,000.00 |
|  |  | **Powerfully Thankful** | | |  | $35,000.00 |
|  |  |  |  |  |  | $135,500.00 |
|  |  |  |  |  |  |  |
|  | **Reimbursed Expenses (office rent)** | | | |  | $1,000.00 |
|  | **Educational Materials** | | |  |  | $1,000.00 |
|  | **Interest Income** | |  |  |  | $100.00 |
| **TOTAL INCOME** | |  |  |  |  | $477,171.00 |
|  |  |  |  |  |  |  |
| **Expense** |  |  |  |  |  |  |
| **Total PROGRAM SERVICES** | | |  |  |  | $ 381,336.80 |
| **Total MANAGEMENT & GENERAL** | | | |  |  | $ 61,142.23 |
| **Total FUNDRAISING** | | |  |  |  | $ 25,708.55 |
| **Total SHARED EXPENSE** | | |  |  |  | $ 8,983.42 |
| **Other/Payroll unallocated** | | |  |  |  |  |
|  |  |  |  |  |  | $ 477,171.00 |
| **NET INCOME** |  |  |  |  |  | $0.00 |