March of Dimes Birth Defects Foundation Form 990
Tax Year 2005

Department of the Treasury
Internal Revenue Service
Name of exempt organization

MARCH OF DIMES BIRTH DEFECTS FOUNDATION

## Part I Type of Return and Return Information (Whole Dollars Only)

Check the box for the return for which you are using this Form 8453-EO and enter the applicable amount from the return if any. If you check the box on line $1 \mathrm{a}, \mathbf{2 a}, \mathbf{3 a}, \mathbf{4 a}$, or 5 a below and the amount on that line for the return for which you are filing this form was blank, then leave line $\mathbf{1 b}, \mathbf{2 b}, \mathbf{3 b}, \mathbf{4 b}$, or $\mathbf{5 b}$ whichever is applicable, blank (ie. do not enter $-0-$ ). But, if you entered -0 - on the return, then enter -0 - on the applicable line below. Do not complete more than 1 line in Part I .
1a Form 990 check here $\quad$ X b Total revenue, if any (Form 990, line 12) . . . . . . . . . . . . . ib
aa Form 990-EZ check here $\square$ b Total revenue, if any (Form 990-EZ, line 9) . . . . . . . . . . . ab
aa Form 1120-POL check here $\square \square$ b Total tax (Form 1120-POL, line 22) . . . . . . . . . . . . 3 b
4a Form 990-PF check here $\quad$ b Tax based on investment Income (Form 990-PF, Part VI, line 5) 4 b
5a Form 8868 check here $\square$ b Balance Due (Form 8868 , line 3c) . . . . . . . . . . . . . . . . . Sb
$\qquad$

## Part II Declaration of Officer

$6 \quad \square$ I authorize the U.S. Treasury and its designated Financial Agent to initiate an ACH electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment.

If a copy of this return is being filed with a state agency(s) regulating charities as part of the IRS Fed/State program, I certify that I executed the electronic disclosure consent contained within this return allowing disclosure by the IRS of this Form $990 / 990-E Z / 990-P F$ (as specifically identified in Part I above) to the selected state agency(s).
Under penalties of perjury, I declare that I am an officer of the above named organization and that I have examined a copy of the organization's 2005 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) an indication of any refund offset, (c) the reason for any delay in processing the return or refund, and (d) the date of any refund.
Sign
Here

C.F.O. S.V.P FINANCE Title

## Part III Declaration of Electronic Return Originator (ERO) and Paid Preparer (see instructions)

I declare that I have reviewed the above organization's return and that the entries on Form 8453-EO are complete and correct to the best of my knowledge. If I am only a collector, I am not responsible for reviewing the return and only declare that this form accurately reflects the data on the return. The organization officer will have signed this form before I submit the return. I will give the officer a copy of all forms and information to be filed with the IRS, and have followed all other requirements in Publication 4206, Information for Authorized IRS e-file Providers for Exempt Organization Filings. If I am also the Paid Preparer, under penalties of perjury I declare that I have examined the above organization's return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. This Paid Preparer declaration is based on all information of which I have any knowledge.


Under penalties of perjury, I declare that I have examined the above return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer is based on all information of which the preparer has any knowledge.


For Privacy Act and Paperwork Reduction Act Notice, see back of form.

Department of the Treasury Internal Revenue Service

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

- The organization may have to use a copy of this return to satisfy state reporting requirements.

|  | Address <br> change |
| :--- | :--- |
|  | Name change |
|  | Initial return |
|  | Final return |
|  | Amended <br> return <br> Application <br> pending |


| Please use IRS | C Name of organization MARCH OF DIMES BIRTH DEFECTS FOUNDATION |
| :---: | :---: |
| print or type. See | Number and street (or P.O. box if mail is not delivered to street address) <br> 1275 MAMARONECK AVENUE |
| Instructions. | City or town, state or country, and ZIP + 4 <br> WHITE PLAINS, NY 10605 |


| $\mathbf{H}$ and $\mathbf{I}$ are not applicable to section 527 organizations. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{H}(\mathrm{a})$ Is this a group return for affiliates? |  |  | Yes | X | No |
| $\mathbf{H}(\mathrm{b})$ If "Yes," enter number of affiliates |  |  |  |  |  |
| H(c) Are all affiliates included? <br> (If "No," attach a list. See instructions.) |  |  |  |  |  |
| $\mathrm{H}(\mathrm{~d})$ | Is this a separate organization cover | urn filed by an by a group ruling? | Yes | X | No |
| G | Group Exemptio | Number $>$ |  |  |  |
|  | Check $>$ X <br> to attach Sch. B | if the organiza Form 990, 990-EZ | $\begin{aligned} & \text { not } r \\ & 990-\mathrm{F} \end{aligned}$ |  |  |

## L Gross receipts: Add lines $6 \mathrm{~b}, 8 \mathrm{~b}, 9 \mathrm{~b}$, and 10 b to line 12 <br> 396, 251, 118

to attach Sch. B (Form 990, 990-EZ, or 990-PF)

## Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances (See the instructions.)

|  |  | Contributions, gifts, grants, and sim | lar amounts received: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | a | Direct public support . |  | 1a | 206,562, 396. |
|  | b | Indirect public support |  | 1b | 1, $072,894$. |
|  |  | Government contributions (grants) |  | 1c | 9,893,794. |
|  |  | otal (add lines 1a through 1c) (cash \$ | 217,289, 135. |  | 239,949._) |

2 Program service revenue including government fees and contracts (from Part VII, line 93)
3 Membership dues and assessments
4 Interest on savings and temporary cash investments
STMT. 1

| 1d | 217,529, 084. |
| :---: | :---: |
| 2 | 2,027,118. |
| 3 |  |
| 4 | 424,332. |
| 5 | 2,923,720. |
| 7 |  |
| 8d | 960,549. |
| 9c |  |
| 10c |  |
| 11 | 1,776,006. |
| 12 | 225,640,809. |
| 13 | 164,340,319. |
| 14 | 15,358, 055. |
| 15 | 35,953,765. |
| 16 |  |
| 17 | 215,652, 139. |
| 18 | 9,988,670. |
| 19 | 31,638, 836. |
| 20 | 2,585,188. |
| 21 | 44, 212, 694. |

For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.
Form 990 (2005)

## Part II Statement of

 All organizations must complete column (A). Columns (B), (C), and (D) are required for section 501(c)(3) and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others. (See the instructions.)| Do not include amounts reported on line $6 \mathrm{~b}, 8 \mathrm{~b}, 9 \mathrm{~b}, 10 \mathrm{~b}$, or 16 of Part l . |  | (A) Total | (B) Program | (C) Management | (D) Fundraising |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 22 Grants and allocations (attach schedule) |  |  |  |  |  |
|  | 22 | 42,095,397. | 42,095,397. | STMT 6 |  |
| 23 Specific assistance to individuals (attach schedule) $\qquad$ | 23 |  |  |  |  |
| 24 Benefits paid to or for members (attach schedule) | 24 |  |  |  |  |
| 25 Compensation of officers, directors, etc. | 25 | 1,389,307. | 1,061,431. | 98,640. | 229, 236. |
| 26 Other salaries and wages | 26 | 65,110,724. | 49,879, 732. | 7,143,869. | 8,087,123. |
| 27 Pension plan contributions | 27 | 6,364,963. | 4,803,646. | 752,471. | 808, 846. |
| 28 Other employee benefits | 28 | 10,213,915. | 7,876,533. | 1,091,345. | 1,246,037. |
| 29 Payroll taxes | 29 | 4,598,399. | 3,491,235. | 539,693. | 567,471. |
| 30 Professional fundraising fees | 30 | 7,642,914. | 3,781,047. | 1,714. | 3,860,153. |
| 31 Accounting fees | 31 | 381,133. | 176,062. | 152,812. | 52,259. |
| 32 Legal fees | 32 | 274,808. | 146,038. | 92,367. | 36,403. |
| 33 Supplies | 33 |  |  |  |  |
| 34 Telephone | 34 | 2,533,142. | 1,733,054. | 470,924. | 329,164. |
| 35 Postage and shipping | 35 | 14,294,574. | 7,917,992. | 119,968. | 6,256,614. |
| 36 Occupancy. | 36 | 8,613,476. | 6,844,012. | 776, 371. | 993,093. |
| 37 Equipment rental and maintenance. | 37 | 2,855, 099. | 1,894,109. | 599,979. | 361,011. |
| 38 Printing and publications | 38 | 22,055,704. | 13,243,212. | 282,461. | 8,530,031. |
| 39 Travel. | 39 | 6,608,172. | 5,132,778. | 657,917. | 817,477. |
| 40 Conferences, conventions, and meetings | 40 | 3,542,937. | 2,904,608. | 300,605. | 337,724. |
| 41 Interest. | 41 | 310, 421. | 207,525. | 58,536. | 44,360. |
| 42 Depreciation, depletion, etc. (attach schedule) | 42 | 2,701,397. | 1,807,087. | 511,074. | 383, 236. |
| 43 Other expenses not covered above (itemize): <br> a OTHER | 43a | 1,577,152. | 1,030, 377. | 319, 866. | 226,909. |
| b OTHER FEES | 43b | 6,805,643. | 5,348,669. | 392,362. | 1,064,612. |
| c COMPUTER SERVICES | 43c | 3,706,161. | 1,969,655. | 292,405. | 1,444,101. |
| d BANK FEES | 43d | 1,976, 701. | 996,120. | 702,676. | 277,905. |
| - | 43 e |  |  |  |  |
| f | 43f |  |  |  |  |
| 9 | 43 g |  |  |  |  |
| 44 Total functional expenses. Add lines 22 through 43. (Organizations completing columns (B)-(D), carry these totals to lines 13-15). | 44 | 215,652,139. | 164, 340, 319. | 15,358, 055. | 35,953, 765. |

Joint Costs. Check $\quad$ X if you are following SOP 98-2.
Are any joint costs from a combined educational campaign and fundraising solicitation reported in (B) Program services? . . . . X Yes $\square$ No If "Yes," enter (i) the aggregate amount of these joint costs $\$ 37,887,000$, ; (ii) the amount allocated to Program services $\$ \ldots 21,116,000$; (iii) the amount allocated to Management and general \$
; and (iv) the amount allocated to Fundraising \$

Part III Statement of Program Service Accomplishments (See the instructions.)
Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

All organizations must describe their exempt purpose achievements in a clear and concise manner. State the number of clients served, publications issued, etc. Discuss achievements that are not measurable. (Section 501(c)(3) and (4) organizations and 4947 (a)(1) nonexempt charitable trusts must also enter the amount of grants and allocations to others.)



## Part IV-A Reconciliation of Revenue per Audited Financial Statements With Revenue per Return (See the instructions.)



## Part IV-B Reconciliation of Expenses per Audited Financial Statements With Expenses per Return

| a | Total expenses and losses per audited financial statements . |  |  | a | 218,236,635. |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Amounts included on line a but not on Part I, line 17: | b1 | 2,584,496. |  |  |
| 1 | Donated services and use of facilities . . . . . . . | b1 |  |  |  |
| 2 | Prior year adjustments reported on Part I, line 20 |  |  |  |  |
| 3 | Losses reported on Part I, line 20. | b3 |  |  |  |
| 4 | Other (specify): | b4 |  |  |  |
|  | Add lines b1 through b4 |  |  | b | 2,584,496. |
| c | Subtract line $\mathbf{b}$ from line $\mathbf{a}$ |  |  | c | 215,652,139. |
|  | Amounts included on Part I, line 17, but not on line a: Investment expenses not included on Part I, line 6b | d1 |  |  |  |
| 2 | Investment expenses not included on Part I, line 6b |  |  |  |  |
|  |  | d2 |  |  |  |
|  | Add lines d1 and d2 |  |  | d |  |
| e | Total expenses (Part l, line 17). Add lines c and d...... |  | . . . . . . . | e | 215,652,139. |

Part V Current Officers, Directors, Trustees, and Key Employees (List each person who was an officer, director, trustee, or key employee at any time during the year even if they were not compensated.) (See the instructions.)

| (A) Name and address | (B) <br> Title and average hours per <br> week devoted to position | (C) Compensation (If not paid, enter $-0-$.) | (D) Contributions to employee benefit plans $\&$ defered compensation plans | (E) Expense account and other allowances |
| :---: | :---: | :---: | :---: | :---: |
| SEE STATEMENT 172 |  | 1,389,307. | 155,980. | -0- |
| -- |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

d Does the organization have a written conflict of interest policy?
Other Benefits (If any former officer, director, trustee, or key employee received compensation or other benefits (described below) during the year, list that person below and enter the amount of compensation or other benefits in the appropriate column. See the instructions.)



Part VII Analysis of Income-Producing Activities (See the instructions.)

Note: Enter gross amounts unless otherwise indicated.

| 93 Program service revenue: |  |
| :---: | :---: |
| b |  |
| c |  |
| d |  |
| e |  |
| f Medicare/Medicaid payments . . . . . . . |  |
| g Fees and contracts from government agencies |  |
| 94 Membership dues and assessments . . |  |
| 95 Interest on savings and temporary cash investments |  |
| 96 Dividends and interest from securities . |  |
| 97 Net rental income or (loss) from real estat <br> a debt-financed property <br> b not debt-financed property |  |
|  |  |
|  |  |
| 98 Net rental income or (loss) from personal property |  |
| 99 Other investment income . . . . . . . . |  |
| 100 Gain or (loss) from sales of assets other than inventory |  |
| 101 | Net income or (loss) from special events |
| 102 | Gross profit or (loss) from sales of inventory |
| 103 | Other revenue: a |
| b GRANT REFUNDS |  |
| c ROYALTY INCOME |  |
| d |  |
| e |  |

104 Subtotal (add columns (B), (D), and (E)) .

| Unrelated business income |  | Excluded by section 512, 513, or 514 |  |
| :---: | :---: | :---: | :---: |
| (A) <br> Business code | (B) <br> Amount | (C) <br> Exclusion code | (D) <br> Amount |

b
c
d
f Medicare/Medicaid payments
g Fees and contracts from government agencies .
94 Membership dues and assessments
Interest on savings and temporary cash investmen

97 Net rental income or (loss) from real estate a debt-financed property
b not debt-financed property
98 Net rental income or (loss) from personal property . .
99 Other investment income
100 Gain or (loss) from sales of assets other than inventory
101 Net income or (loss) from special events
102 Gross profit or (loss) from sales of inventory
03 Other revenue: a
GRANT REFUNDS
c ROYALTY INCOME
d
e

| Busiss code | Amoun | Exasiol | Amoun | income |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 2, 027,118. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | 14 | 424,332. |  |
|  |  | 14 | 2,923,720. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | 18 | 960,549. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | 450,615. |
|  |  | 15 | 1,325,391. |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | 5,633,992. | 2,477,733. |

105 Total (add line 104, columns (B), (D), and (E))
Note: Line 105 plus line 1d, Part I, should equal the amount on line 12, Part I.

## Part VIII Relationship of Activities to the Accomplishment of Exempt Purposes (See the instructions.)

Line No. Explain how each activity for which income is reported in column (E) of Part VII contributed importantly to the accomplishment of the organization's exempt purposes (other than by providing funds for such purposes).

93A ADMISSION FEES FOR SYMPOSIA, SALES OF EDUCATIONAL MATERIAL
103
GRANT REFUNDS AND ROYALTY INCOME

Part IX Information Regarding Taxable Subsidiaries and Disregarded Entities (See the instructions.)

| (A) <br> Name, address, and EIN of corporation, partnership, or disregarded entity | (B) <br> Percentage of ownership interest | (C) <br> Nature of activities | (D) <br> Total income | $\begin{aligned} & \text { (E) } \\ & \text { End-of-year } \\ & \text { assets } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
|  | \% |  |  |  |
|  | \% |  |  |  |
|  | \% |  |  |  |
|  | \% |  |  |  |

## Part X Information Regarding Transfers Associated with Personal Benefit Contracts (See the instructions.)

| (a) Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | Yes |
| :--- | :--- | :--- |

(b) Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? $\quad$ Yes $\quad \mathrm{X}$ No Note: If "Yes" to (b), file Form 8870 and Form 4720 (see instructions).


SCHEDULE A
(Form 990 or 990-EZ)
Department of the Treasury Internal Revenue Service Name of the organization
MARCH OF DIMES BIRTH DEFECTS FOUNDATION
(Except Private Foundation) and Section 501(e), 501(f), 501(k), 501(n), or 4947(a)(1) Nonexempt Charitable Trust
Supplementary Information - (See separate instructions.)
MUST be completed by the above organizations and attached to their Form 990 or 990-EZ

## Part I Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees (See page 1 of the instructions. List each one. If there are none, enter "None.")

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans \& deferred compensation | (e) Expense account and other allowances |
| :---: | :---: | :---: | :---: | :---: |
| SEE STATEMENT 177 |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total number of other employees paid over \$50,000 . . | 428 |  |  |  |

## Part II-A Compensation of the Five Highest Paid Independent Contractors for Professional Services

 (See page 2 of the instructions. List each one (whether individuals or firms). If there are none, enter "None.")| (a) Name and address of each independent contractor paid more than \$50,000 |  | (b) Type of service | (c) Compensation |
| :---: | :---: | :---: | :---: |
| SEE STATEMENT 178 |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total number of others receiving over $\$ 50,000$ for professional services | 34 |  |  |

## Part II-B Compensation of the Five Highest Paid Independent Contractors for Other Services

(List each contractor who performed services other than professional services, whether individuals or firms. If there are none, enter "None." See page 2 of the instructions.)



Part IV Reason for Non-Private Foundation Status (See pages 3 through 6 of the instructions.)
The organization is not a private foundation because it is: (Please check only ONE applicable box.)
$5 \square$ A church, convention of churches, or association of churches. Section 170(b)(1)(A)(i).
6 A school. Section 170(b)(1)(A)(ii). (Also complete Part V.)
7 A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii).
8 A Federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v).
$9 \quad$ A medical research organization operated in conjunction with a hospital. Section 170(b)(1)(A)(iii). Enter the hospital's name, city,
And and state

10
An organization operated for the benefit of a college or university owned or operated by a governmental unit. Section 170(b)(1)(A)(iv). (Also complete the Support Schedule in Part IV-A.)
An organization that normally receives a substantial part of its support from a governmental unit or from the general public. Section 170(b)(1)(A)(vi). (Also complete the Support Schedule in Part IV-A.)
11 b
12 $\square$ A community trust. Section $170(\mathrm{~b})(1)(\mathrm{A})(\mathrm{vi})$. (Also complete the Support Schedule in Part IV-A.)

An organization that normally receives: (1) more than $331 / 3 \%$ of its support from contributions, membership fees, and gross receipts from activities related to its charitable, etc., functions - subject to certain exceptions, and (2) no more than $\mathbf{3 3} \mathbf{1 / 3 \%}$ of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Also complete the Support Schedule in Part IV-A.) An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organizations described in: (1) lines 5 through 12 above; or (2) section 501(c)(4), (5), or (6), if they meet the test of section 509(a)(2). Check the box that describes the type of supporting organization: $\square \square$ Type $1 \quad$ Provide the following information about the supported organizations. (See page 6 of the instructions.)

| (a) Name(s) of supported organization(s) | (b) Line number <br> from above |
| :--- | :---: | :---: |
|  |  |

Part IV-A Support Schedule (Complete only if you checked a box on line 10, 11, or 12.) Use cash method of accounting.
Note: You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting.


27 Organizations described on line 12: a For amounts included in lines 15, 16, and 17 that were received from a "disqualified person," prepare a list for your records to show the name of, and total amounts received in each year from, each "disqualified person." Do not file this list with your return. Enter the sum of such amounts for each year:
NOT APPLICABLE
(2004)
(2003)
(2002) $\qquad$ (2001) $\qquad$
b For any amount included in line 17 that was received from each person (other than "disqualified persons"), prepare a list for your records to show the name of, and amount received for each year, that was more than the larger of (1) the amount on line 25 for the year or (2) $\$ 5,000$. (Include in the list organizations described in lines 5 through 11, as well as individuals.) Do not file this list with your return. After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year:


28 Unusual Grants: For an organization described in line 10, 11, or 12 that received any unusual grants during 2001 through 2004 , prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15.

Part V Private School Questionnaire (See page 7 of the instructions.)
29 Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?
30 Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?
31 Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? If "Yes," please describe; if "No," please explain. (If you need more space, attach a separate statement.)

32 Does the organization maintain the following:
a Records indicating the racial composition of the student body, faculty, and administrative staff?
b Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?
c Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?
d Copies of all material used by the organization or on its behalf to solicit contributions?
If you answered "No" to any of the above, please explain. (If you need more space, attach a separate statement.)

33 Does the organization discriminate by race in any way with respect to:
a Students' rights or privileges?
b Admissions policies?
c Employment of faculty or administrative staff?
d Scholarships or other financial assistance?
e Educational policies?
f Use of facilities?
g Athletic programs?
h Other extracurricular activities?

If you answered "Yes" to any of the above, please explain. (If you need more space, attach a separate statement.)
$\qquad$
$\qquad$
$\qquad$
34 a Does the organization receive any financial aid or assistance from a governmental agency?
b Has the organization's right to such aid ever been revoked or suspended?
If you answered "Yes" to either 34a or b, please explain using an attached statement.
35 Does the organization certify that it has complied with the applicable requirements of sections 4.01 through 4.05 of Rev. Proc. 75-50, 1975-2 C.B. 587, covering racial nondiscrimination? If "No," attach an explanation

Part VI-A Lobbying Expenditures by Electing Public Charities (See page 9 of the instructions.) (To be completed ONLY by an eligible organization that filed Form 5768) NOT APPLICABLE


## Limits on Lobbying Expenditures

(The term "expenditures" means amounts paid or incurred.)
36 Total lobbying expenditures to influence public opinion (grassroots lobbying)
37 Total lobbying expenditures to influence a legislative body (direct lobbying)
38 Total lobbying expenditures (add lines 36 and 37).
39 Other exempt purpose expenditures
40 Total exempt purpose expenditures (add lines 38 and 39)
41 Lobbying nontaxable amount. Enter the amount from the following table If the amount on line 40 is - The lobbying nontaxable amount is Not over \$500,000 Over \$500,000 but not over \$1,000,000 Over $\$ 1,000,000$ but not over $\$ 1,500,000$ Over \$1,500,000 but not over \$17,000,000 Over \$17,000,000
42 Grassroots nontaxable amount (enter 25\% of line 41)
$20 \%$ of the amount on line 40 $\$ 100,000$ plus $15 \%$ of the excess over $\$ 500,000$ $\$ 175,000$ plus $10 \%$ of the excess over $\$ 1,000,000$ . $\$ 225,000$ plus $5 \%$ of the excess over $\$ 1,500,000$

43 Subtract line 42 from line 36 . Enter -0- if line 42 is more than line 36
44 Subtract line 41 from line 38 . Enter -0 - if line 41 is more than line 38

Caution: If there is an amount on either line 43 or line 44, you must file Form 4720.

## 4-Year Averaging Period Under Section 501(h)

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 45 through 50 on page 11 of the instructions.)

|  | Lobbying Expenditures During 4-Year Averaging Period |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Calendar year (or fiscal year beginning in) | $\begin{gathered} \text { (a) } \\ 2005 \\ \hline \end{gathered}$ | $\begin{gathered} \text { (b) } \\ 2004 \\ \hline \end{gathered}$ | $\begin{gathered} \text { (c) } \\ 2003 \\ \hline \end{gathered}$ | $\begin{gathered} \text { (d) } \\ 2002 \\ \hline \end{gathered}$ | (e) <br> Total |
| Lobbying nontaxable <br> 45 amount . . . . . . . . |  |  |  |  |  |
| Lobbying ceiling amount <br> 46 (150\% of line 45(e)) . . |  |  |  |  |  |
| 47 Total lobbying expenditures |  |  |  |  |  |
| Grassroots nontaxable <br> 48 amount . . . . . . . . |  |  |  |  |  |
| Grassroots ceiling amount <br> 49 (150\% of line 48(e)) |  |  |  |  |  |
| Grassroots lobbying <br> 50 expenditures....... |  |  |  |  |  |

## Part VI-B Lobbying Activity by Nonelecting Public Charities

(For reporting only by organizations that did not complete Part VI-A) (See page 11 of the instructions.)
During the year, did the organization attempt to influence national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:
a Volunteers
b Paid staff or management (Include compensation in expenses reported on lines cthrough $\mathbf{h}$.)
c Media advertisements
d Mailings to members, legislators, or the public
e Publications, or published or broadcast statements
f Grants to other organizations for lobbying purposes . . . . . . . . . . . . . . . . . . . . . . . . . $\quad$ X
g Direct contact with legislators, their staffs, government officials, or a legislative body
h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means
i Total lobbying expenditures (Add lines $\mathbf{c}$ through $\mathbf{h}$.). If "Yes" to any of the above, also attach a statement giving a detailed description of the lobbying activities. STMT 183

## Part VII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations (See page 12 of the instructions.)

51 Did the reporting organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?
a Transfers from the reporting organization to a noncharitable exempt organization of:
(i) Cash
(ii) Other assets
b Other transactions:
(i) Sales or exchanges of assets with a noncharitable exempt organization
(ii) Purchases of assets from a noncharitable exempt organization
(iii) Rental of facilities, equipment, or other assets
(iv) Reimbursement arrangements

|  | Yes | No |
| :---: | :---: | :---: |
| 51a(i) |  | $X$ |
| $\mathbf{a}(i i)$ |  | $X$ |
|  |  |  |
| b(i) |  | $X$ |
| $b($ ii) |  | $X$ |
| $b$ (iii) |  | $X$ |
| $b($ iv $)$ |  | $X$ |
| $b(v)$ |  | $X$ |
| $b($ vi) |  | $X$ |
| $\mathbf{c}$ |  | $X$ |

(v) Loans or loan guarantees c x
c Sharing of facilities, equipment, mailing lists, other assets, or paid employees
of the
df the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value
goods, other assets, or services given by the reporting organization. If the organization received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received:
\(\left.$$
\begin{array}{c|c|c|c}\hline \begin{array}{c}\text { (a) } \\
\text { Line no. }\end{array}
$$ \& \begin{array}{c}(b) <br>

Amount involved\end{array} \& Name of noncharitable exempt organization\end{array}\right)\) Description of transfers, transactions, and sharing arrangements | (c) |
| :--- |
|  |

52a Is the organization directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section $527 ?$
b If "Yes," complete the following schedule:

| (a) <br> Name of organization | (b) <br> Type of organization | (c) <br> Description of relationship |
| :--- | :--- | :--- |
|  |  |  |
| N/A |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | Schedule A (Form 990 or 990-EZ) 2005 |

FORM 990, PART I - INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS
======================================================================

TOTAL

## FORM 990, PART I - DIVIDENDS AND INTEREST FROM SECURITIES



DESCRIPTION
----------

DIVIDENDS AND INTEREST
TOTAL

$$
\begin{aligned}
& \text { AMOUNT } \\
& ----- \\
& 2,923,720 . \\
& \hline 2,-123,720 .
\end{aligned}
$$

## FORM 990, PART I - EXCLUDED CONTRIBUTIONS



## AMOUNT

$$
\begin{array}{r}
11,051,888 . \\
93,736,262 . \\
5,089,219 . \\
13,622,763 . \\
3,553,503 . \\
\hdashline-----2 \\
127,053,635 . \\
==========
\end{array}
$$

FORM 990，PART I－SPECIAL FUNDRAISING EVENTS AND ACTIVITIES
ニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニ

## DESCRIPTION

CELEBRITY EVENTS
WALKAMERICA
SPORT EVENTS
FOOD EVENTS
OTHER EVENTS
TOTALS

| GROSS | DIRECT |
| :---: | :---: |
| REVENUE | EXPENSES |
| 2，034，571． | 2，034，571． |
| 8，564， 062. | 8，564， 062. |
| 2，100， 235. | 2，100， 235. |
| 2，713，926． | 2，713，926． |
| 535，515． | 535，515． |
| 15，948，309． | 15，948，309． |

FORM 990, PART I - OTHER INCREASES IN FUND BALANCES


MINIMUM PENSION LIABILITY UNREALIZED GAINS

AMOUNT

TOTAL

2,188, 072 .
397, 116 .
-----

2,585,188.

| State | Payee | COMMUNITY SERVICES | PUBLIC AND PROFESSIONAL EDUCATION | RESEARCH AND MEDICAL SUPPORT | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AK | ALASKA CENTER FOR CHILDREN \& A ALASKA PRIMARY CARE ASSOCIATIO PROVIDENCE FAMILY PRACTICE CEN | 2,000 | $\begin{aligned} & 5,000 \\ & 3,000 \\ & \hline \end{aligned}$ |  | $\begin{aligned} & 2,000 \\ & 5,000 \\ & 3,000 \end{aligned}$ |
| AK Total |  | 2,000 | 8,000 |  | 10,000 |
| AL | ALABAMA PUBLIC HEALTH ASSOCIAT ALPHA PHI ALPHA FRATERNITY INC AMERICAN ACADEMY OF PEDIATRICS HOUSTON COUNTY HEALTH DEPT, NORTHEAST ALABAMA REGIONAL MED P.A.C.T. <br> UNIVERSITY OF ALABAMA AT BIRMI UNIVERSITY OF ALABAMA BIRMINGH UNIVERSITY OF SOUTH ALABAMA USA HEALTH SERVICES FOUNDATION ZETA PHI BETA SORORITY, INC. | $\begin{array}{r} 5,000 \\ 79,000 \\ 500 \end{array}$ | 12,500 12,500 5,000 10,000 15,000 38,500 1,000 10,000 |  | 12,500 <br> 5,000 <br> 12,500 <br> 5,000 <br> 10,000 <br> 15,000 <br> 38,500 <br> 79,000 <br> 1,000 <br> 10,000 <br> 500 |
| AL Total |  | 84,500 | 104,500 |  | 189,000 |
| AR | BAPTIST HEALTH FOUNDATION <br> PARENTING \& CHILDBIRTH EDUCATI <br> REBECCA MATTHEWS <br> ST. JOSEPH'S MERCY HEALTH CENT UAMS <br> UNIVERSITY OF ARKANSAS FOR MED |  | $\begin{array}{r} 7,500 \\ 18,500 \\ 5,000 \\ 5,000 \\ 6,000 \end{array}$ | 5,000 | $\begin{array}{r} \hline 7,500 \\ 18,500 \\ 5,000 \\ 5,000 \\ 6,000 \\ 5,000 \\ \hline \end{array}$ |
| AR Total |  |  | 42,000 | 5,000 | 47,000 |
| AS | UNIVERSITY OF QUEENSLAND |  |  | 162,800 | 162,800 |
| AS Total |  |  |  | 162,800 | 162,800 |
| AZ | ARIZONA PUBLIC HEALTH ASSOCIAT MOUNTAIN PARK HEALTH CENTER PHOENIX DEVELOPING FAMILIES CE POLIO ECHO POLIO EPIC <br> ST ELIZABETH OF HUNGARY CLINIC ST JOSEPH'S FOUNDATION |  | $\begin{array}{r} 1,000 \\ 26,700 \\ 47,800 \\ 2,500 \\ 2,000 \\ 18,300 \\ 1,700 \\ \hline \end{array}$ |  | 1,000 <br> 26,700 <br> 47,800 <br> 2,500 <br> 2,000 <br> 18,300 <br> 1,700 |
| AZ Total |  |  | 100,000 |  | 100,000 |
| BC | UNIVERSITY OF BRITISH COLUMBIA |  |  | 150,000 | 150,000 |
| BC Total |  |  |  | 150,000 | 150,000 |
| CA | AIRPORT NEIGHBORS UNITED, INC. <br> ALAMEDA COUNTY BLACK INFANT HE <br> ALPHA PHI ALPHA FRATERNITY INC <br> AMERICAN LUNG ASSN <br> BAGMASTERS <br> BAY AREA COMMUNITY RESOURCS <br> BUTTE COUNTY DEPT OF PUBLIC HE <br> CALIFORNIA BIRTH DEFECTS MONITORING PROGRAM <br> CAMBODIAN ASSOCIATION OF AMERI <br> CEDARS SINAI MEDICAL CENTER <br> CEDARS SINAI MEDICAL CTR <br> CENTER FOR CHILDREN OF INCARCE <br> CENTRO BINACIONAL <br> CHILDRENS HOSPITAL AND HEALTH <br> CITY OF BERKELEY TOBACCO PREVE <br> CITY OF LONG BEACH DEPT. OF HE <br> CLINICAS DE SALUD DEL PUEBLO I <br> COALITION OF ORANGE CTY COMMUN <br> CONEJO VALLEY NEIGHBORHOOD FOR <br> COUNTY OF HUMBOLDT, PUBLIC HEA <br> EAST BAY PERINATAL <br> FOOD NOW <br> GLADSTONE INSTITUTES <br> HEALTHY HOUSE WITHIN A MATCH C <br> HOBEL,MD CALVIN <br> HOUSE EAR INSTITUTE <br> IOTA DELTA ZETA STORK'S NEST/S <br> K'IMA'W MEDICAL CENTER <br> MARSHALL MEDICAL CENTER <br> MATERNAL AND CHILD HEALTH ACCE <br> MATERNAL OUTREACH MANAGEMENT S <br> NHAN HOA COMPREHENSIVE HEALTH | 500 2,000 1,000 2,000 1,971 2,000 25,000 38,500 3,000 49,786 15,000 40,611 25,000 1,200 32,645 1,029 50,501 10,000 3,000 3,000 15,000 1,000 2,000 2,925 2,000 2,344 22,500 36,651 |  | 6,062,633 $5,000$ $203,056$ <br> 178,102 | 500 2,000 1,000 2,000 1,971 2,000 25,000 $6,062,633$ 38,500 3,000 5,000 49,786 15,000 40,611 25,000 1,200 32,645 1,029 50,501 10,000 3,000 3,000 203,056 15,000 1,000 178,102 2,000 2,925 2,000 2,344 22,500 36,651 |



|  | WESTSIDE HEALTH, INC. |  | 18,000 |  | 18,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DE Total |  | 4,000 | 36,000 |  | 40,000 |
| FL | A M E MINISTERIAL ALLIANCE INC | 10,347 |  |  | 10,347 |
|  | ALPHA PHI ALPHA FRATERNITY INC | 3,600 |  |  | 3,600 |
|  | AWHONN | 2,000 |  |  | 2,000 |
|  | CAPITAL AREA HEALTHY START COA | 10,000 |  |  | 10,000 |
|  | CENTER FOR DRUG-FREE LIVING, I | 14,997 |  |  | 14,997 |
|  | CHILDHOOD DEVELOPMENT SERVICES | 1,500 |  |  | 1,500 |
|  | CLAY COUNTY HEALTH DEPARTMENT | 440 |  |  | 440 |
|  | COMMUNITY HEALTH TASK FORCE, I | 852 |  |  | 852 |
|  | DIXIE AND GILCHREST COUNTY HEA |  | 6,000 |  | 6,000 |
|  | ESCAMBIA COUNTY HEALTHY START | 7,082 |  |  | 7,082 |
|  | FLORIDA DEPT OF HEALTH CHILDRE |  | 5,472 |  | 5,472 |
|  | FRANKLIN, BAY GULF HEALTHY STA | 745 |  |  | 745 |
|  | H. LEE MOFFITT CANCER CENTER \& |  | 50,000 |  | 50,000 |
|  | HEALTHY FAMILIES POLK | 7,038 |  |  | 7,038 |
|  | HEALTHY MOTHERS, HEALTHY BABIES | 4,120 |  |  | 4,120 |
|  | HEALTHY MOTHERS/HEALTHY BABIES |  | 24,975 |  | 24,975 |
|  | HEALTHY START COALITION | 69,151 | 13,900 |  | 83,051 |
|  | HENDRY COUNTY HEALTH DEPARTMEN | 8,000 |  |  | 8,000 |
|  | I.M. SULZBACHER CENTER FOR THE | 8,060 |  |  | 8,060 |
|  | INDIAN RIVER COUNTY HEALTHY ST |  | 10,000 |  | 10,000 |
|  | L.A. SOCIAL SERVICE CENTER, IN | 9,000 |  |  | 9,000 |
|  | LEE COLLIER COUNTY AWHONN |  | 2,000 |  | 2,000 |
|  | MARION COUNTY HEALTH DEPARTMEN |  | 13,395 |  | 13,395 |
|  | MEMORIAL FOUNDATION |  | 12,500 |  | 12,500 |
|  | MIAMI BEACH COMMUNITY HEALTH C | 25,000 |  |  | 25,000 |
|  | NORTHEAST FLORIDA HEALTHY STAR | 32,000 |  |  | 32,000 |
|  | ORANGE COUNTY HEALTHY | 47,133 |  |  | 47,133 |
|  | PHI BETA SIGMA,GAMMA ETA SIGMA | 500 |  |  | 500 |
|  | POST POLIO SUPPORT GROUP | 1,000 |  |  | 1,000 |
|  | POWER OVER POLIO SUPPORT GROUP | 500 |  |  | 500 |
|  | PREVENT! OF BREVARD, INC. | 28,844 |  |  | 28,844 |
|  | SEMINOLE COUNTY HEALTH DEPARTM | 14,037 |  |  | 14,037 |
|  | SEMINOLE COUNTY HEALTHY START |  | 12,650 |  | 12,650 |
|  | SUWANNEE COUNTY HEALTH DEPARTM |  | 6,000 |  | 6,000 |
|  | UNIVERSITY OF FLORIDA | 5,043 | 54,400 |  | 59,443 |
|  | UNIVERSITY OF MIAMI | 1,000 |  |  | 1,000 |
|  | UNIVERSITY OF MIAMI SCHOOL OF |  | 21,333 |  | 21,333 |
|  | UNIVERSITY OF SOUTH FLORIDA |  |  | 5,000 | 5,000 |
|  | ZETA PHI BETA SORORITY, INC. | 9,262 |  |  | 9,262 |
| FL Total |  | 321,250 | 232,625 | 5,000 | 558,875 |
| FR | AGENT COMPTABLE SECONDAIRE DU |  |  | 255,000 | 255,000 |
|  | INSERM |  |  | 300,000 | 300,000 |
| FR Total |  |  |  | 555,000 | 555,000 |
| GA | ADVOCATES FOR BARTOW'S CHILDRE | 500 |  | 187,000 | 500 |
|  | BETA PHI LAMBADA CHAPTER | 1,250 |  |  | 1,250 |
|  | CATOOSA COUNTY BOARD OF HEALTH | 10,000 |  |  | 10,000 |
|  | CHATHAM COUNTY HEALTH DEPARTME | 24,400 |  |  | 24,400 |
|  | CLINICA MATERNAL DE ATLANTA | 800 |  |  | 800 |
|  | COBB COUNTY BOARD OF HEALTH | 1,800 |  |  | 1,800 |
|  | EMORY UNIVERSITY | 1,500 |  |  | 188,500 |
|  | EPSILON TAU ZETA | 500 |  |  | 500 |
|  | FAMILY/INFANT CONNECTIONS | 620 |  |  | 620 |
|  | FULTON COUNTY GOVERNMENT, DEPA | 25,000 |  |  | 25,000 |
|  | GEORGIA OB/GYN SOCIETY | 11,400 |  |  | 11,400 |
|  | GEORGIA STATE UNIVERSITY | 915 |  |  | 915 |
|  | GRADY HEALTH SYSTEMS | 915 |  |  | 915 |
|  | GRANT PARK FAMILY HEALTH CENTE | 25,000 |  |  | 25,000 |
|  | HEART OF GA HEALTHY START COAL | 1,250 |  |  | 1,250 |
|  | HENRY GRADY FOUNDATION | 25,000 |  |  | 25,000 |
|  | HOUSTON HEALTHCARE | 12,500 |  |  | 12,500 |
|  | JACKSON COUNTY HEALTH DEPARTME | 13,329 |  |  | 13,329 |
|  | MAULVIN ENGRAM EDUCATION FOUND | 500 |  |  | 500 |
|  | MEDICAL CENTER, INC | 4,500 |  |  | 4,500 |
|  | NORTHSIDE HOSPITAL |  |  |  | 50,000 |
|  | PARENT \& CHILD DEVELOPMENT, IN | 17,600 |  |  | 17,600 |
|  | PAULDING COUNTY HEALTH DEPT. | 925 |  |  | 925 |
|  | PICKENS COUNTY COUNCIL CHILD A | 15,788 |  |  | 15,788 |
|  | PREVENT CHILD ABUSE ROCKDALE | 1,500 |  |  | 1,500 |

\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{} \& \& \multicolumn{3}{|l|}{\begin{tabular}{l}
March of Dimes Birth Defects Foundation ID\#13-1846366 \\
Form 990, Part II \\
Statement 6-163
\end{tabular}} \\
\hline \& REFUGEE FAMILY SERVICES, INC SAINT JOSEPH'S MERCY CARE SERV STEPHENS COUNTY HOSPITAL THE MEDICAL CENTER FOUNDATION, THE MEDICAL CTR OF GA PERINATA ZETA PHI BETA SORORITY, INC. \& \[
\begin{array}{r}
25,000 \\
32,478 \\
420 \\
2,660 \\
500 \\
750 \\
\hline
\end{array}
\] \& \& \& \[
\begin{array}{r}
25,000 \\
32,478 \\
420 \\
2,660 \\
500 \\
750 \\
\hline
\end{array}
\] \\
\hline \multicolumn{2}{|l|}{GA Total} \& 259,300 \& \& 237,000 \& 496,300 \\
\hline GR \& B.S.R.C. "ALEXANDER FLEMING" \& \& \& 209,621 \& 209,621 \\
\hline \multicolumn{2}{|l|}{GR Total} \& \& \& 209,621 \& 209,621 \\
\hline HI \& \begin{tabular}{l}
HEALTHY MOTHERS HEALTHY BABIES KAHUKU HOSPITAL \\
MAUI FAMILY SUPPORT SERVICES I MOLOKAI GENERAL HOSPITAL
\end{tabular} \& \& \[
\begin{array}{r}
15,500 \\
14,000 \\
8,500 \\
12,000 \\
\hline
\end{array}
\] \& \& \[
\begin{array}{r}
15,500 \\
14,000 \\
8,500 \\
12,000 \\
\hline
\end{array}
\] \\
\hline \multicolumn{2}{|l|}{HI Total} \& \& 50,000 \& \& 50,000 \\
\hline IA \& \begin{tabular}{l}
CLARKE COUNTY PUBLIC HEALTH CRITTENTON CENTER \\
GRINNELL REGIONAL MEDICAL CENT MID IOWA COMMUNITY ACTION \\
OPERATION THRESHOLD \\
PRIMARY HEALTH CARE,INC \\
SOUTHWEST IOWA FAMILIES,INC \\
UNIVERSITY OF IOWA \\
YOUNG PARENTS NETWORK INC \\
YOUNG WOMEN'S RESOURCE CTR
\end{tabular} \& \[
\begin{aligned}
\& \hline 2,000 \\
\& 1,200 \\
\& 1,800
\end{aligned}
\] \& \[
\begin{aligned}
\& 3,457 \\
\& 3,000 \\
\& \\
\& 7,700 \\
\& 9,500 \\
\& \\
\& 9,100 \\
\& 7,243 \\
\& \hline
\end{aligned}
\] \& 626,789 \& 2,000
3,457
3,000
1,200
1,800
7,700
9,500
626,789
9,100
7,243 \\
\hline \multicolumn{2}{|l|}{IA Total} \& 5,000 \& 40,000 \& 626,789 \& 671,789 \\
\hline ID \& \begin{tabular}{l}
HUMPHREYS DIABETES EDUCATION C MADISON MEMORIAL HOSPITAL \\
NIMIIPUU HEALTH \\
ONEIDA COUNTY HOSPITAL \\
R.A.S. PRODUCTIONS \\
REACH, BOISE STATE UNIV. \\
ST MICHAEL'S PARISH INC
\end{tabular} \& \[
\begin{array}{r}
972 \\
500 \\
15,000 \\
\hline
\end{array}
\] \& \[
\begin{array}{r}
750 \\
18,000 \\
12,000 \\
500
\end{array}
\] \& \& \begin{tabular}{r}
750 \\
18,000 \\
12,000 \\
972 \\
500 \\
500 \\
15,000 \\
\hline
\end{tabular} \\
\hline \multicolumn{2}{|l|}{ID Total} \& 16,472 \& 31,250 \& \& 47,722 \\
\hline IL \& \begin{tabular}{l}
ALPHA PHI ALPHA FRATERNITY INC \\
BEATY, KELSEY J \\
DAWSON, STEVEN MICHAEL \\
ENGELING, JESSICA LYNNE \\
EVANSTON NORTHWESTERN HEALTHCA \\
FAYETTE COUNTY HEALTH DEPT. \\
FULTON COUNTY HEALTH DEPT \\
HEARTLAND HEALTH OUTREACH \\
HEKTOEN INSTITUTE, LLC \\
MADISON COUNTY COMMUNITY HEALT \\
MERCY MEDICAL ON PULASKI \\
MITCHELSON, ANDREW \\
NATIONAL FOUNDATION ECTODERMAL \\
NORTHWESTERN MEMORIAL HOSPITAL \\
NORTHWESTERN UNIVERSITY \\
PARENT ENRICHMENT PROGRAM \\
SIDS ALLIANCE OF ILLINOIS \\
SOUTHERN ILLINOIS HEALTHCARE F \\
SOUTHERN ILLINOIS UNIVERSITY \\
STEPHENSON COUNTY HEALTH DEPT. \\
UNIVERSITY OF CHICAGO \\
UNIVERSITY OF ILLINOIS \\
WEST SIDE FUTURE YMCA / YMCA O \\
WHITE, SPENCER \\
WHITESIDE COUNTY HEALTH DEPT \\
YWCA OF QUINCY \\
ZETA PHI BETA SORORITY, INC.
\end{tabular} \& 2,000

11,371
3,000
15,444
11,650
35,000
3,000
500
3,000
3,000
15,677
26,500
25,000
24,433
25,000
11,900
28,000

2,000 \& $$
\begin{array}{r}
5,000 \\
5,000 \\
5,000 \\
15,000 \\
5,000 \\
\hline
\end{array}
$$ \& 127,500

150,000

240,090

229,180 \& | 2,000 |
| ---: |
| 5,000 |
| 5,000 |
| 5,000 |
| 138,871 |
| 3,000 |
| 15,444 |
| 11,650 |
| 35,000 |
| 15,000 |
| 3,000 |
| 5,000 |
| 500 |
| 3,000 |
| 150,000 |
| 3,000 |
| 15,677 |
| 26,500 |
| 240,090 |
| 25,000 |
| 229,180 |
| 24,433 |
| 25,000 |
| 5,000 |
| 11,900 |
| 28,000 |
| 2,000 |
| $1,23,245$ | <br>

\hline \multicolumn{2}{|l|}{IL Total} \& 246,475 \& 40,000 \& 746,770 \& 1,033,245 <br>

\hline IN \& AIDS MINISTRIES / AIDS ASSIST ASSOCIATED CHURCHES OF FORT WA BALL MEMORIAL FAMILY PRACTICE CAPE HEAD START CARR, THOMAS HOWE ACADEMY CARROLL COUNTY TOBACCO PREV CO CENTRAL INDIANA POST-POLIO SUP CHILDREN FIRST CENTER COLUMBUS REGIONAL HOSPITAL \& \& $$
\begin{array}{r}
15,000 \\
1,200 \\
12,080 \\
567 \\
1,054 \\
491 \\
1,000 \\
15,000 \\
600
\end{array}
$$ \& \& \[

$$
\begin{array}{r}
\hline 15,000 \\
1,200 \\
12,080 \\
567 \\
1,054 \\
491 \\
1,000 \\
15,000 \\
600
\end{array}
$$
\] <br>

\hline
\end{tabular}



\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{} \& \& \multicolumn{3}{|l|}{\begin{tabular}{l}
March of Dimes Birth Defects Foundation ID\#13-1846366 \\
Form 990, Part II \\
Statement 6-163
\end{tabular}} \\
\hline \& \begin{tabular}{l}
KENTUCKY PERINATAL ASSOCIATION KENTUCKY WESLEYAN \\
LEXINGTON-FAYETTE COUNTY HEALT LOURDES, INC. \\
NORTON HEALTH CARE \\
OWENSBORO CC \\
OWENSBORO MEDICAL HEALTH SYSTE SOMERSET WOMEN'S CLUB UNIVERSITY OF KENTUCKY UNIVERSITY OF KENTUCKY RESEARC
\end{tabular} \& \[
\begin{aligned}
\& 1,500 \\
\& 1,500
\end{aligned}
\] \& \[
\begin{array}{r}
25,000 \\
\\
1,425 \\
1,400 \\
1,390 \\
\\
1,428 \\
1,428 \\
24,702
\end{array}
\] \& \[
206,040
\] \& \[
\begin{array}{r}
25,000 \\
1,500 \\
1,425 \\
1,400 \\
1,390 \\
1,500 \\
1,428 \\
1,428 \\
24,702 \\
206,040 \\
\hline
\end{array}
\] \\
\hline \multicolumn{2}{|l|}{KY Total} \& 4,500 \& 100,001 \& 206,040 \& 310,541 \\
\hline LA \& CAPITAL AREA HUMAN SERVICES DI LA PERINATAL / MCH FOUNDATION LSU HEALTH SCIENCES CENTER SOUTHWEST LOUISIANA AHEC ZETA PHI BETA SORORITY, INC. \& \[
\begin{array}{r}
\hline 15,000 \\
1,000 \\
\\
25,000 \\
1,472
\end{array}
\] \& \& 334,144 \& \[
\begin{array}{r}
\hline 15,000 \\
1,000 \\
334,144 \\
25,000 \\
1,472
\end{array}
\] \\
\hline \multicolumn{2}{|l|}{LA Total} \& 42,472 \& \& 334,144 \& 376,616 \\
\hline MA \& \begin{tabular}{l}
BAY STATE MEDICAL CENTER \\
BETH ISRAEL DEACONESS MEDICAL \\
BOSTON MED CTR / ADOLESCENT CT \\
BOSTON PUBLIC HEALTH COMMISSIO \\
BOSTON UNIVERSITY \\
CHILDREN'S HOSPITAL BOSTON \\
FAMILY HEALTH CENTER \\
HARVARD \\
JEWISH FAMILY \& CHILDREN SERVI \\
MASSACHUSETTS GENERAL HOSPITAL \\
MASSACHUSETTS PUBLIC HEALTH \\
REACH COMMUNITY FOUNDATION \\
SOUTH END COMMUNITY HEALTH CEN \\
THE UNIVERSITY OF MASSACHUSETT \\
TUFTS UNIVERSITY \\
UNIVERSITY OF MASSACHUSETTS
\end{tabular} \& 70,000

22,500 \& 1,500
19,500
27,000
500
6,000
22,500

6,500 \& \[
$$
\begin{gathered}
103,410 \\
(34,877) \\
150,000 \\
300,000 \\
\\
5,000 \\
\\
\\
152,832 \\
(87,127)
\end{gathered}
$$

\] \& | 1,500 |
| ---: |
| 103,410 |
| 19,500 |
| 70,000 |
| $(34,877)$ |
| 150,000 |
| 27,000 |
| 300,000 |
| 500 |
| 5,000 |
| 22,500 |
| 6,000 |
| 22,500 |
| 152,832 |
| $(87,127)$ |
| 6,500 | <br>

\hline \multicolumn{2}{|l|}{MA Total} \& 92,500 \& 83,500 \& 589,238 \& 765,238 <br>

\hline MD \& | AMERICAN ASSOCIATION OF ANATOM BOYS \& GIRLS CLUB OF WASH. COUNTY CAROLINE COUNTY HEALTH DEPARTM CARROLL COUNTY HEALTH DEPARTME DIMENSIONS HEALTHCARE SYSTEM FAMILIES PLUS |
| :--- |
| FASEB |
| HOWARD COUNTY HEALTH DEPARTMEN JOHNS HOPKINS UNIVERSITY NCHPEG |
| NINDS, NIH |
| PRINCE GEORGE'S CHILD RESOURCE QUEEN ANNE'S COUNTY HEALTH DEP SOCIETY FOR DEVELOPMENT ST. MARY'S COUNTY HEALTH DEPAR TALBOT COUNTY FAMILY SUPPORT C UNIVERSITY OF MARYLAND WASHINGTON COUNTY PUBLIC SCHOO WESTERN MD AREA HEALTH | \& | 4,158 |
| :--- |
| 1,500 |
| 3,000 |
| 5,842 |
| 5,000 | \& \[

$$
\begin{array}{r}
14,850 \\
6,000 \\
13,541 \\
16,894 \\
8,000 \\
\\
12,500 \\
25,000 \\
13,035 \\
18,980 \\
7,700
\end{array}
$$

\] \& 8,500 \& | 7,500 |
| ---: |
| 4,158 |
| 14,850 |
| 1,500 |
| 6,000 |
| 13,541 |
| 57,000 |
| 16,894 |
| 812,185 |
| 8,000 |
| 24,000 |
| 12,500 |
| 25,000 |
| 5,000 |
| 13,035 |
| 18,980 |
| 3,000 |
| 13,542 |
| 5,000 | <br>

\hline \multicolumn{2}{|l|}{MD Total} \& 19,500 \& 136,500 \& 1,122,685 \& 1,278,685 <br>

\hline ME \& BUREAH OF HEALTH - DIVISION OF CARY MEDICAL CENTER \& \& $$
\begin{aligned}
& 25,000 \\
& 14,991
\end{aligned}
$$ \& \& \[

$$
\begin{aligned}
& 25,000 \\
& 14,991
\end{aligned}
$$
\] <br>

\hline \multicolumn{2}{|l|}{ME Total} \& \& 39,991 \& \& 39,991 <br>
\hline MI \& ALPHA PHI ALPHA FRATERNITY INC CENTER FOR THE CHILDBEARING YE DELTA \& MENOMINEE DISTRICT HEA EXPECTANT PARENTS ORGANIZATION FAMILY PLANNING \& WOMEN'S HEAL JACKSON COUNTY HEALTH DEPARTME KALAMAZOO COUNTY HUMAN SERVICE KEWEENAW BAY INDIAN COMMUNITY MARQUETTE GENERAL HEALTH SYSTE MCHS INFANT MORTALITY PROJECT MICHIGAN HEALTHY MOTHERS MICHIGAN PUBLIC HEALTH INSTITU MICHIGAN STATE UNIVERSITY EXTE \& \& 1,200
24,000
15,000
1,000
4,000
320
1,000
700
1,200
25,000
1,310
500
1,000 \& \& 1,200
24,000
15,000
1,000
4,000
320
1,000
700
1,200
25,000
1,310
500
1,000 <br>
\hline
\end{tabular}

|  | MID MICHIGAN DISTRICT HEALTH D SOUTHEASTERN MICHIGAN ASSOCIAT SPECTRUM HEALTH <br> ST JOSEPH MERCY OAKLAND/HEALTH <br> ST. JOHN RIVER DISTRICT HOSPIT <br> STATE OF MICHIGAN <br> TELAMON CORPORATION <br> UNIVERSITY OF MICHIGAN <br> WASHTENAW COUNTY PUBLIC HEALTH <br> WAYNE COUNTY HEALTH DEPARTMENT <br> ZETA PHI BETA SORORITY, INC. |  | $\begin{array}{r} 19,000 \\ 1,000 \\ 24,500 \\ 25,000 \\ 2,000 \\ 25,000 \\ 8,000 \\ \\ 500 \\ 11,829 \\ 1,000 \end{array}$ | 600,000 | $\begin{array}{r} 19,000 \\ 1,000 \\ 24,500 \\ 25,000 \\ 2,000 \\ 25,000 \\ 8,000 \\ 600,000 \\ 500 \\ 11,829 \\ 1,000 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MI Total |  |  | 194,059 | 600,000 | 794,059 |
| MN | AMERICAN INDIAN FAMILY CENTER BIRTHLINE, INC. <br> BLUE EARTH \& NICOLLET CO. BROWN COUNTY PUBLIC HEALTH CASS COUNTY HEALTH, HUMAN \& VE CEDAR RIVERSIDE PEOPLES CENTER IMMANUEL ST JOSEPH'S HOSPICE P MEEKER COUNTY PUBLIC HEALTH MIGRANT HEALTH SERVICES, INC. MOWER COUNTY PUBLIC HEALTH OLMSTED COUNTY PUB HLTH SVS SIBLEY COUNTY PUBLIC HEALTH ST. MARY'S DULUTH CLINIC FOUND STEELE COUNTY PUBLIC HEALTH NU TARGET STORES UNIVERSITY OF MINNESOTA WEST SIDE COMMUNITY HEALTH SVC | 906 | 1,800 750 600 600 21,000 20,500 600 1,010 500 740 750 19,000 1,250 312 19,527 | 405,100 | 1,800 750 600 600 21,000 20,500 600 1,010 500 740 750 19,000 1,250 312 906 405,100 19,527 |
| MN Total |  | 906 | 88,939 | 405,100 | 494,945 |
| MO | ALPHA PHI ALPHA FRATERNITY INC BARNES-JEWISH HOSPITAL FOUNDAT BOLLINGER COUNTY HEALTH CENTER CHILDREN AND FAMILY CENTER COLUMBIA/BOONE COUNTY HEALTH D JASPER COUNTY HEALTH DEPARTMEN LAFAYETTE COUNTY HEALTH DEPART MISSOURI BOOTHEEL REGIONAL CON MISSOURI DEPARTMENT OF HEALTH MISSOURI WESTERN STATE COLLEGE NATIONAL ASSOCIATION OF PERINA NEW MADRID COUNTY HEALTH DEPAR NURSES FOR NEWBORN'S FOUNDATIO OZARK COUNTY HEALTH DEPT PARENTS AS TEACHERS INC ST LOUIS COUNTY HEALTH ST LOUIS UNIVERSITY ST. JOSEPH HEALTH CENTER FOUND STOWERS INSTITUTE FOR MEDICAL WASHINGTON UNIVERSITY WHOLE KIDS OUTREACH | $\begin{array}{r} 1,500 \\ \\ \\ \text { 1,500 } \\ 12,923 \\ 580 \\ 3,000 \\ 750 \\ 25,000 \\ 863 \\ 9,700 \\ 1,500 \\ 10,500 \end{array}$ | $\begin{array}{r} \hline 5,000 \\ \\ 4,000 \\ 8,720 \\ 9,700 \\ 5,020 \\ 13,000 \\ \\ \\ \\ \hline 6,106 \end{array}$ | $\begin{array}{r} 199,865 \\ 395,190 \\ 46,590 \end{array}$ | 5,000 1,500 4,000 8,720 9,700 5,020 13,000 1,500 12,923 580 3,000 750 25,000 863 9,700 1,500 199,865 10,500 395,190 46,590 6,106 |
| MO Total |  | 67,816 | 51,546 | 641,645 | 761,007 |
| MS | BAPTIST HEALTH FOUNDATION <br> BAPTIST MEMORIAL HOSPITAL DESO <br> BLACKWELL, JULIE <br> MISSISSIPPI PERINATAL ASSOCIAT <br> MISSISSIPPI POLIO SURVIVORS AS <br> SPINA BIFIDA ASSOCIATION OF MI <br> STEED, DARINA <br> UNIVERSITY OF MISSISSIPPI MEDI <br> VICKSBURG FAMILY DEVELOPMENT S <br> ZETA PHI BETA SORORITY, INC. | 1,525 1,000 250 1,850 1,500 8,600 29,874 | 5,000 | 200 200 | $\begin{array}{r} 1,525 \\ 5,000 \\ 200 \\ 1,000 \\ 250 \\ 1,850 \\ 2000 \\ 1,500 \\ 8,600 \\ 29,874 \\ \hline \end{array}$ |
| MS Total |  | 44,599 | 5,000 | 400 | 49,999 |
| MT | CENTER FOR HEALTHCARE INITIATI CENTRAL MONTANA MEDICAL CENTER MISSOULA CITY-COUNTY HEALTH DE |  | $\begin{aligned} & \hline 3,000 \\ & 3,000 \\ & 3,000 \\ & \hline \end{aligned}$ |  | $\begin{aligned} & \hline 3,000 \\ & 3,000 \\ & 3,000 \\ & \hline \end{aligned}$ |
| MT Total |  |  | 9,000 |  | 9,000 |
| NC | ADOLESCENT \& FAMILY ENRICHMENT ALAMANCE COUNTY HEALTH DEPARTM ALBEMARLE REGIONAL HEALTH SERV | $\begin{aligned} & 2,225 \\ & 1,000 \\ & 2,990 \end{aligned}$ | 12,000 |  | $\begin{array}{r} 14,225 \\ 1,000 \\ 2,990 \end{array}$ |




|  |  |  | March of Dimes Birth Defects Foundation ID\#13-1846366 <br> Form 990, Part II Statement 6-163 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | THE US FUND FOR UNICEF THOMPSON HEALTH TOMAR, ASHOK UNITY HEALTH SYSTEMS-HEALTH ST URBAN HEALTH PLAN, INC. WAGNER COLLEGE WEILL MEDICAL COLLEGE WESTERN NEW YORK PERINATAL WHITE PLAINS HOSPITAL CENTER YOUNG WOMEN'S LEADERSHIP SCHOO ZETA PHI BETA SORORITY, INC. | $\begin{array}{r} 400 \\ 1,040 \\ 10,000 \\ \\ 2,000 \\ 3,000 \\ 500 \\ 1,895 \\ \hline \end{array}$ | $\begin{aligned} & 21,000 \\ & 10,000 \end{aligned}$ | $100,000$ $268,237$ | $\begin{array}{r} 100,000 \\ 21,000 \\ 400 \\ 1,040 \\ 10,000 \\ 10,000 \\ 268,237 \\ 2,000 \\ 3,000 \\ 500 \\ 1,895 \\ \hline \end{array}$ |
| NY Total |  | 476,924 | 146,517 | 1,872,448 | 2,495,889 |
| NZ | THE UNIVERSITY OF AUCKLAND |  |  | 264,273 | 264,273 |
| NZ Total |  |  |  | 264,273 | 264,273 |
| OH | ALPHA PHI ALPHA FRATERNITY INC BLANCHARD VALLEY REGION HEALTH CASE WESTERN RESERVE CENTRAL OHIO DIABETES ASSOC. CHILDREN'S HOSPITAL MED. CTR CHILDREN'S HOSPITAL RESEARCH F CHILDREN'S RESEARCH FOUNDATION CINCINNATI CHILDREN'S HOSPITAL COLUMBUS PUBLIC SCHOOLS COUNCIL ON HEALTHY MOTHERS AND FAMILY MEDICINE EDUCATION CONS GOOD SAMARITAN HOSPITAL <br> HEALTH IMPROVEMENT COLLABORATI MERCY MEMORIAL HOSPITAL <br> NEIGHBORHOOD HOUSE <br> NOBLE COUNTY HEALTH DEPARTMENT OHIO STATE UNIVERSITY PROMEDIA HEALTH EDUCATION \& RE REACH - REFERRAL AND EDUCATION REGION IV PERINATAL REPRODUCTIVE RESEARCH RIVERSIDE METHODIST HOSPITAL SAMARITAN HEALTH FOUNDATION THE CLEVELAND CLINIC FOUNDATIO TOLEDO HOSPITAL <br> TRIHEALTH, GOOD SAMARITAN HOSP TRI-RIVERS CAREER CENTER | 590 1,000 3,000 2,000 1,800 2,000 40,000 1,000 4,000 25,000 18,000 10,000 25,000 17,343 1,805 25,000 2,000 2,000 25,000 15,584 723 5,123 | 1,300 | $\begin{array}{r}391,179 \\ 241,402 \\ 150,000 \\ 150,000 \\ \hline 150,000\end{array}$ | 590 <br> 1,000 <br> 391,179 <br> 3,000 <br> 2,000 <br> 241,402 <br> 1,800 <br> 150,000 <br> 2,000 <br> 40,000 <br> 1,000 <br> 4,000 <br> 25,000 <br> 18,000 <br> 10,000 <br> 25,000 <br> 167,343 <br> 1,805 <br> 25,000 <br> 1,300 <br> 2,000 <br> 2,000 <br> 25,000 <br> 150,000 <br> 15,584 <br> 723 <br> 5,123 <br> 1318 |
| OH Total |  | 227,968 | 1,300 | 1,082,581 | 1,311,849 |
| OK | ALPHA PHI ALPHA FRATERNITY INC AWHONN-OKLAHOMA SECTION CARTER/LOVE COUNTY HEALTH DEPA CHOCTAW NATION HEALTH SERVICES ELIZABETH THOMAS <br> FAMILY CARE SERVICES INC INDIAN HEALTH CARE RESOURCE CE OLAHOMA STATE UNIVERSITY SAINT FRANCIS HEALTH SYSTEM SOUTHWESTERN MEMORIAL HOSPITAL TIMBERLAKE SCHOOLS VALLEY VIEW REGIONAL HOSPITAL ZETA PHI BETA SORORITY, INC. <br> ZOE N.E.E.D. LITERACY PROGRAM | 178 500 2,000 1,795 2,053 10,000 400 6,170 482 | $\begin{array}{r} 5,450 \\ 5,000 \\ \\ 15,100 \\ 9,432 \end{array}$ | 258,075 | 178 <br> 500 <br> 2,000 <br> 5,450 <br> 5,000 <br> 1,795 <br> 15,100 <br> 258,075 <br> 2,053 <br> 10,000 <br> 400 <br> 9,432 <br> 6,170 <br> 482 |
| OK Total |  | 23,578 | 34,982 | 258,075 | 316,635 |
| OR | COMMUNITY ACTION ORGANIZATION JACKSON COUNTY HEALTH DEPARTME OREGON HEALTH SCIENCE UNIVERSI OREGON HEALTH SCIENCES OREGON HEALTH SCIENCES UNIVERS OREGON STATE UNIVERSITY SACRED HEART MEDICAL CENTER SALEM HOSPITAL FOUNDATION THE WESTERN SOCIETY WASHINGTON COUNTY HEALTH \& HUM | 1,700 | $\begin{array}{r} 24,000 \\ 21,500 \\ 1,000 \end{array}$ | $\begin{array}{r} 153,894 \\ \\ 225,170 \\ 24,500 \\ 18,204 \\ 1,000 \\ 18,000 \\ \hline \end{array}$ | 24,000 21,500 1,000 153,894 1,700 225,170 24,500 18,204 1,000 18,000 |
| OR Total |  | 1,700 | 46,500 | 440,768 | 488,968 |
| PA | ABINGTON MEMORIAL HOSPITAL ALLEGHENY GENERAL HOSPITAL | $\begin{array}{r} 3,000 \\ 730 \end{array}$ |  |  | $\begin{array}{r} 3,000 \\ 730 \end{array}$ |



|  |  |  | Marc | Birth Defe Sta | Foundation 13-1846366 990, Part II ment 6-163 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | MEDICAL UNIVERSITY OF S.C. <br> MEDICAL UNIVERSITY OF SOUTH CA MIDDLE TYGER COMMUNITY CENTER MUSC COLLEGE OF NURSING PALMETTO HEALTHY START PERINATAL RESEARCH SOCIETY SOUTH CAROLINA <br> SOUTH CAROLINA CAMPAIGN TO PRE SOUTH CAROLINA DEPARTMENT OF H SOUTH CAROLINA HISPANIC/LATINO SOUTH CAROLINA PERINATAL ASSN. UNITED WAY OF THE MIDLANDS UNIVERSITY OF SOUTH CAROLINA ZETA PHI BETA SORORITY, INC. | $\begin{array}{r} 28,500 \\ 925 \\ 16,000 \\ \\ 5,000 \\ 8,250 \\ \\ 1,000 \\ \\ 24,375 \\ 9,045 \\ 1,886 \\ \hline \end{array}$ | $\begin{array}{r} 19,000 \\ 23,500 \\ 15,000 \\ 30,000 \\ \\ 19,250 \\ 59,000 \\ \\ 9,000 \\ 8,125 \\ 9,045 \\ 1,886 \\ \hline \end{array}$ | 4,500 | 19,000 52,000 15,000 925 46,000 4,500 5,000 27,500 59,000 1,000 9,000 32,500 18,090 3,772 |
| SC |  | 129,831 | 525,016 | 4,500 | 659,347 |
| SD | AVERA QUEEN OF PEACE HEALTH SE AVERA SACRED HEART HOSPITAL LAKE AREA CHILD PROTECTION TEA | $\begin{aligned} & \hline 3,500 \\ & 3,000 \\ & 3,500 \\ & \hline \end{aligned}$ |  |  | $\begin{aligned} & \hline 3,500 \\ & 3,000 \\ & 3,500 \\ & \hline \end{aligned}$ |
| SD |  | 10,000 |  |  | 10,000 |
| TN | BRYAN, MARY NELL GOVERNMENT RE CHATTANOOGA STATE TECH COMMUNI CHATTANOOGA-HAMILTON CO. HEALT CHILD \& FAMILY TENNESSEE EAST TENNESSEE STATE UNIVERSIT JACKSON MADISON COUNTY GENERAL JOHNSON CITY MEDICAL CENTER METROPOLITAN GOVERNMENT OF NAS MIDDLE TN STATE UNIVERSITY <br> TENNESSEE PUBLIC HEALTH ASSOC. <br> U.T. PERINATAL PROGRAM UNIVERSITY OF TENNESSEE HEALTH VANDERBILT UNIVERSITY MEDICAL WEST TENNESSEE AREA HEALTH EDU |  | 3,000 500 18,570 18,736 34,982 3,056 500 18,569 18,736 770 9,386 8,435 194 | 504,012 | 3,000 <br> 500 <br> 18,570 <br> 18,736 <br> 34,982 <br> 3,056 <br> 500 <br> 18,569 <br> 18,736 <br> 770 <br> 9,386 <br> 8,435 <br> 504,012 <br> 194 |
| TN |  |  | 135,434 | 504,012 | 639,446 |
| TX | ALPHA MERIT EDUCATION FOUNDATI | 500 |  |  | 500 |
|  | AMERICAN CANCER SOCIETY | 550 |  |  | 550 |
|  | AMERICAN LUNG ASSOCIATION |  | 45,747 |  | 45,747 |
|  | AVANCE, INC |  | 96,435 |  | 96,435 |
|  | BAPTIST HEALTH SYSTEM | 500 |  |  | 500 |
|  | BAYLOR COLLEGE OF MEDICINE | 500 | 10,000 | 1,288,337 | 1,298,837 |
|  | BAYLOR UNIVERSITY |  | 750 |  | 750 |
|  | CATHOLIC CHARITIES | 1,000 |  |  | 1,000 |
|  | CENTRO SAN VICENTE |  | 25,355 |  | 25,355 |
|  | CHRISTUS SANTA ROSA HEALTH CAR | 1,000 |  |  | 1,000 |
|  | COOK CHILDREN'S MEDICAL CENTER | 1,627 |  |  | 1,627 |
|  | DENTON FAMILY RESOURCE CENTER | 1,000 |  |  | 1,000 |
|  | EL BUEN SAMARITANO | 71,887 |  |  | 71,887 |
|  | EL PASO AREA ASSOCIATION OF NE | 750 |  |  | 750 |
|  | FIFTH WORD PREGNACY | 1,000 |  |  | 1,000 |
|  | FORT WORTH / DALLAS BIRTHING P | 52,790 |  |  | 52,790 |
|  | FORT WORTH INDEPENDENT SCHOOL | 9,520 |  |  | 9,520 |
|  | GARRETT, DEBBIE | 20,784 |  |  | 20,784 |
|  | GARTH HOUSE, MICKEY MEFAFFY CH | 1,200 |  |  | 1,200 |
|  | GONZALES-CANTU, ADELITA | 400 |  |  | 400 |
|  | GOOD MOM | 1,500 |  |  | 1,500 |
|  | HOUSTON AID IN NEONATAL DEATH | 627 |  |  | 627 |
|  | HOUSTON COMMUNITY COLLEGE SYST |  | 750 |  | 750 |
|  | HOUSTON DEPT.OF HEALTH \& HUMAN |  | 34,400 |  | 34,400 |
|  | HOUSTON ISD | 2,850 |  |  | 2,850 |
|  | INSTITUTE OF BIOSCIENCES AND T |  |  | 5,000 | 5,000 |
|  | LA CLINICA ESPERANZA, INC. | 1,500 |  |  | 1,500 |
|  | LIFE DESIGNS | 22,323 |  |  | 22,323 |
|  | LIVING GOD NON DENOMINATIONAL | 500 |  |  | 500 |
|  | LOW BIRTHWEIGHT DEVELOPMENT CE |  | 40,000 |  | 40,000 |
|  | MERCY MINISTRIES OF LAREDO | 2,000 |  |  | 2,000 |
|  | MIDDLETON MELISSA RAE | 1,000 |  |  | 1,000 |
|  | MISSION GRANBURY, INC. |  | 59,818 |  | 59,818 |
|  | ODESSA REGIONAL HOSPITAL | 1,500 |  |  | 1,500 |
|  | PANHANDLE MATERNAL AND CHILD H | 22,935 |  |  | 22,935 |
|  | PARENTING COTTAGE, INC. | 1,022 |  |  | 1,022 |

\begin{tabular}{|c|c|c|c|c|c|}
\hline \& \& \& Marc \& Birth Def \& Foundation 13-1846366 990, Part II ment 6-163 \\
\hline \& \begin{tabular}{l}
PARKLAND FOUNDATION \\
PREGNANCY COUNSELING SERVICES PROSALUD, INC \\
SAFEPLACE \\
SAN ANTONIO METRO HEALTH DISTR SAN PATRICIO COUNTY DEPARTMENT SETON HOME \\
SHACKELFORD COUNTY COMMUNITY R \\
SILSBEE ISD \\
SISTERHOOD OF FAITH IN ACTION SOUTH TEXAS FAMILY PLANNING \& TEXAS A\&M UNIVERSITY \\
TEXAS HEALTHY START ALLIANCE \\
TEXAS INSTITUTE FOR HEALTH POL \\
TEXAS WOMEN'S UNIVERSITY \\
TRINITY MOTHER FRANCES HEALTH UNIVERSITY OF TEXAS \\
UNIVERSITY OF TEXAS MEDICAL BR UT SW MEDICAL CENTER AT DALLAS YSLETA INDEPENDENT SCHOOL DIST YWCA OF LUBBOCK
\end{tabular} \& 1,500
850
44,216
16,475
70,752
1,800
250
1,500
750

1,700 \& \[
$$
\begin{array}{r}
33,925 \\
33,166 \\
\\
32,180 \\
\\
\\
5,000 \\
1,500 \\
63,000 \\
\\
\hline 64,861
\end{array}
$$

\] \& | 1,000 $150,000$ |
| :--- |
| 656,244 | \& | 1,000 |
| ---: |
| 1,500 |
| 850 |
| 44,216 |
| 33,925 |
| 33,166 |
| 16,475 |
| 70,752 |
| 1,800 |
| 32,180 |
| 250 |
| 151,500 |
| 750 |
| 5,000 |
| 1,500 |
| 63,000 |
| 656,244 |
| 268,885 |
| 994,504 |
| 1,700 |
| 64,861 | <br>

\hline TX T \& \& 362,557 \& 546,887 \& 3,363,970 \& 4,273,414 <br>

\hline UK \& NATURE PUBLISHING GROUP UNIVERSITY OF PLYMOUTH, PMS AC \& \& \& $$
\begin{array}{r}
5,000 \\
466,204 \\
\hline
\end{array}
$$ \& \[

$$
\begin{array}{r}
5,000 \\
466,204 \\
\hline
\end{array}
$$
\] <br>

\hline UK \& \& \& \& 471,204 \& 471,204 <br>

\hline UT \& | CHILDREN'S SERVICE SOCIETY OF COMMUNIDADES UNIDAS |
| :--- |
| HOLY CROSS MINISTRIES |
| MARIO R. CAPECCHI |
| PEOPLE'S HEALTH CLINIC |
| SOUTH MAIN CLINIC |
| UNIVERSITY OF UTAH |
| UTAH PERINATAL ASSOCIATION YWCA OF SALT LAKE CITY | \& \[

$$
\begin{array}{r}
5,000 \\
13,200 \\
4,500 \\
\\
5,000 \\
3,750 \\
\\
5,000 \\
\hline
\end{array}
$$
\] \& 1,000 \& 125,000

5,000 \& | 5,000 |
| ---: |
| 13,200 |
| 4,500 |
| 125,000 |
| 5,000 |
| 3,750 |
| 5,000 |
| 1,000 |
| 5,000 | <br>

\hline UT T \& \& 36,450 \& 1,000 \& 130,000 \& 167,450 <br>

\hline VA \& | CARILION HEALTH SYSTEMS |
| :--- |
| CARILION ROANOKE COMMUNITY HOS |
| CENTRAL VIRGINIA HEALTH DISTRI |
| FOR THE CHILDREN PARTNERS IN P INMED |
| MEDICAL COLLEGE OF VIRGINIA |
| POTOMAC HOSPITAL |
| REACH, RICHMOND |
| SENTARA HEALTH FOUNDATION |
| SIDS-MA |
| SOUTH CENTRAL PERINATAL COUNCI |
| SOUTHWEST VIRGINIA PERINATAL C |
| THREE RIVERS HEALTH DISTRICT |
| UNIVERSITY OF VIRGINIA |
| UVA-CONTINUING HEALTHCARE EDUC |
| VA COMMONWEALTH UNIVERSITY |
| VIRGINIA COMMONWEALTH |
| WESLEY KAREN |
| ZETA PHI BETA SORORITY, INC. | \& \[

$$
\begin{array}{r}
31,500 \\
12,935 \\
29,964 \\
9,025 \\
24,994
\end{array}
$$
\] \& 2,000

1,000
2,000
22,400
705
22,000
12,200
22,000
13,823
2,000

2,000
896

1,500 \& \[
$$
\begin{aligned}
& 550,534 \\
& 137,986
\end{aligned}
$$

\] \& | 2,000 |
| ---: |
| 1,000 |
| 2,000 |
| 31,500 |
| 22,400 |
| 705 |
| 22,000 |
| 12,935 |
| 12,200 |
| 22,000 |
| 43,787 |
| 2,000 |
| 9,025 |
| 550,534 |
| 2,000 |
| 24,994 |
| 137,986 |
| 896 |
| 1,500 | <br>

\hline VA T \& \& 108,418 \& 104,523 \& 688,520 \& 901,461 <br>

\hline VT \& | EARLY EDUCATION SERVICES OF WI GAFFNEY, CECELIA A |
| :--- |
| GOOD BEGINNINGS OF CENTRAL VER LAMOILLE FAMILY CENTER, THE SOUTHERN VERMONT HEALTH SERVIC UMBRELLA, INC. |
| UNIVERSITY OF VERMONT |
| VERMONT INTERACTIVE TELEVISION WASHINGTON COUNTY MENTAL HEALT | \& 500

500
500

100,000 \& $$
\begin{array}{r}
5,760 \\
5,000 \\
7,500 \\
115 \\
1,743 \\
5,000 \\
\hline
\end{array}
$$ \& \& 500

500
500
5,760
5,000
7,500
100,115
1,743
5,000 <br>
\hline VT T \& \& 101,500 \& 25,118 \& \& 126,618 <br>

\hline WA \& BENTON/FRANKLIN DISTRICT HEALT CHILDREN'S HOME SOCIETY OF WA CHILDREN'S NATIONAL MEDICAL CE FIRST STEP FAMILY SUPPORT CENT FRED HUTCHINSON CANCER \& \& $$
\begin{array}{r}
12,000 \\
500 \\
16,000
\end{array}
$$ \& \[

$$
\begin{array}{r}
10,000 \\
5,000
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
12,000 \\
10,000 \\
500 \\
16,000 \\
5,000
\end{array}
$$
\] <br>

\hline
\end{tabular}



FORM 990, PART III - ORGANIZATION'S PRIMARY EXEMPT PURPOSE
============================================================
THE MISSION OF THE MARCH OF DIMES IS TO IMPROVE THE HEALTH OF BABIES BY PREVENTING BIRTH DEFECTS, PREMATURE BIRTH, AND INFANT MORTALITY.

THE MARCH OF DIMES CARRIES OUT THIS MISSION THROUGH PROGRAMS OF RESEARCH, COMMUNITY SERVICES, EDUCATION AND ADVOCACY TO SAVE BABIES' LIVES.

FORM 990, PART IV - PREPAID EXPENSES AND DEFERRED CHARGES
==========================================================

DESCRIPTION

PREPAID PENSION COSTS OTHER PREPAIDS

## BEGINNING BOOK VALUE

3,705,751. 901, 360.

4,607,111.

ENDING
BOOK VALUE

2,838, 923. 840,371.

3,679, 294.

```
FORM 990, PART IV - INVESTMENTS - SECURITIES
```

===========================================


FOSHE PARTNERSHIP

BEGINNING BOOK VALUE
---------

| 50,000. | 50,000. |
| :---: | :---: |
| 50, 000. | 50, 000. |

ENDING BOOK VALUE
===============

```
FORM 990, PART IV - OTHER ASSETS
```

===============================
DESCRIPTION


DESCRIPTION

DEFERRED REVENUE

|  | BEGINNING BOOK VALUE | ENDING BOOK VALUE |
| :---: | :---: | :---: |
|  | 10,347, 865. | 8,449,944. |
| TOTALS | 10,347, 865. | 8,449,944. |

```
FORM 990, PART IV - TAX-EXEMPT BOND LIABILITIES
```

==============================================

DESCRIPTION

DASNY MORTGAGE
MATURITY DATE： REPAYMENT TERMS：
MORTGAGE INTEREST RATE：
SECURITY PROVIDED：

BEGINNING
BOOK VALUE
ENDING
BOOK VALUE


20 YEARS
5.600000

NATIONAL OFFICE，WHITE PLAINS，NY

```
FORM 990, PART IV - OTHER LIABILITIES
```

====================================

## DESCRIPTION

ACCRUED PENSION \& BENEFIT COST
TOTALS

BEGINNING BOOK VALUE
---------
52,857, 656.
52,857,656.

ENDING BOOK VALUE

47,745, 011.
47, 745, 011.

```
FORM 990, PART V-A - CURRENT OFFICERS, DIRECTORS, AND TRUSTEES
```

```
NAME AND ADDRESS
```

JAMES E. SPROULL JR.
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
JENNIFER HOWSE, PHD
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
JANE E. MASSEY
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
THOMAS A. RUSSO
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
MICHAEL E. MOHNSEN
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
ANNA ELEANOR ROOSEVELT
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
RICHARD J. FREEMAN
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
NANCY S. GREEN, MD
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605

```
    TITLE AND TIME
DEVOTED TO POSITION
COMPENSATION
```

CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS

## CHAIRMAN

```
3
PRESIDENT
50
```

```
EXEC. VICE PRESIDENT
```

EXEC. VICE PRESIDENT
50
50
VICE CHAIRMAN
1

```
```

VICE CHAIRMAN

```
VICE CHAIRMAN
1
SECRETARY
1
TREASURER
1
MEDICAL DIRECTOR
215,290.
18,398.
```

EXPENSE ACCT AND OTHER ALLOWANCES

```
MARCH OF DIMES BIRTH DEFECTS FOUNDATION
13-1846366
FORM 990, PART V-A - CURRENT OFFICERS, DIRECTORS, AND TRUSTEES
\begin{tabular}{|c|c|c|c|c|}
\hline NAME AND ADDRESS & TITLE AND TIME DEVOTED TO POSITION & COMPENSATION & \begin{tabular}{l}
CONTRIBUTIONS \\
TO EMPLOYEE BENEFIT PLANS
\end{tabular} & EXPENSE ACCT AND OTHER ALLOWANCES \\
\hline RICHARD E. MULLIGAN 1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605 & ASSISTANT TREASURER 50 & 181,877. & 37,868. & \\
\hline LISA BELLSEY, ESQ. 1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605 & ASSISTANT SECRETARY 50 & 179,171. & 24,790. & \\
\hline VAL ACKERMAN 1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605 & TRUSTEE
\[
1
\] & & & \\
\hline \begin{tabular}{l}
AL CHILDS \\
1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605
\end{tabular} & TRUSTEE 1 & & & \\
\hline \begin{tabular}{l}
LAVERNE COUNCIL \\
1275 MAMARONECK AVENUE \\
WHITE PLAINS, NY 10605
\end{tabular} & TRUSTEE 1 & & & \\
\hline \begin{tabular}{l}
CAROL EVANS \\
1275 MAMARONECK AVENUE \\
WHITE PLAINS, NY 10605
\end{tabular} & \begin{tabular}{l}
TRUSTEE \\
1
\end{tabular} & & & \\
\hline \begin{tabular}{l}
MICHELE FABRIZI \\
1275 MAMARONECK AVENUE \\
WHITE PLAINS, NY 10605
\end{tabular} & TRUSTEE 1 & & & \\
\hline \begin{tabular}{l}
BETH FORD \\
1275 MAMARONECK AVENUE
\end{tabular} & \begin{tabular}{l}
TRUSTEE \\
1
\end{tabular} & & & \\
\hline
\end{tabular}
```

```
MARCH OF DIMES BIRTH DEFECTS FOUNDATION
13-1846366
FORM 990, PART V-A - CURRENT OFFICERS, DIRECTORS, AND TRUSTEES
================================================================
```

NAME AND ADDRESS

BRENDA GAINES
1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605

MARC GUILD
1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605

GREG GUMBEL
1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605

JOE HALE
1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605

TIMOTHY KELLY
1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605

RONALD KIRK
1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605

AUDREY FORBES MANLEY, MD, MPH 1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605

KENNETH MAY
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605

```
    TITLE AND TIME
```

    TITLE AND TIME
    DEVOTED TO POSITION
DEVOTED TO POSITION
TRUSTEE
TRUSTEE
1
1
TRUSTEE
TRUSTEE
1
1
TRUSTEE
TRUSTEE
1
1
TRUSTEE
TRUSTEE
1
1
TRUSTEE
TRUSTEE
1
1
TRUSTEE
TRUSTEE
1
1
TRUSTEE
TRUSTEE
1
1
TRUSTEE
TRUSTEE
1

```
1
```

```
MARCH OF DIMES BIRTH DEFECTS FOUNDATION
13-1846366
FORM 990, PART V-A - CURRENT OFFICERS, DIRECTORS, AND TRUSTEES
```


G. BRENT MINOR
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
JUDITH NOLTE
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
J.E. OESTERREICHER
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
PATRICIA PETERSON
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
MARK SELCOW
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
DAVID R. SMITH, M.D.
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
MARK VAN STEKELENBURG
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605
FREDERICK W. TELLING, PH.D.
1275 MAMARONECK AVENUE
WHITE PLAINS, NY 10605

```
```

```
NAME AND ADDRESS
```

```
```

NAME AND ADDRESS

```
TRUSTEE
1
TRUSTEE
1
TRUSTEE
1
TRUSTEE
1
TRUSTEE
1
TRUSTEE
1
TRUSTEE
1
TRUSTEE
1
```

```
```

    TITLE AND TIME
    ```
```

    TITLE AND TIME
    DEVOTED TO POSITION

```
DEVOTED TO POSITION
```

TRUSTEE
1

TRUSTEE
1

TRUSTEE
1

TRUSTEE
1

TRUSTEE
1

TRUSTEE
1

TRUSTEE
1

TRUSTEE
1

CONTRIBUTIONS
EXPENSE ACCT TO EMPLOYEE BENEFIT PLANS

AND OTHER ALLOWANCES

```
FORM 990, PART V-A - CURRENT OFFICERS, DIRECTORS, AND TRUSTEES
```



NAME AND ADDRESS

BRUCE C. VLADECK 1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605

JOHN WOODRUFF
1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605

```
    TITLE AND TIME
DEVOTED TO POSITION
TRUSTEE
1
TRUSTEE
1
```

CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS
$====-=======$

```

EXPENSE ACCT
AND OTHER ALLOWANCES

\section*{SCHEDULE A, PART I - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEES}
\begin{tabular}{|c|c|c|c|c|}
\hline NAME AND ADDRESS & \begin{tabular}{l}
TITLE AND TIME \\
DEVOTED TO POSITION
\end{tabular} & COMPENSATION & CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS & \[
\begin{aligned}
& \text { EXPENSE } \\
& \text { ACCOUNT }
\end{aligned}
\] \\
\hline \begin{tabular}{l}
MICHAEL KATZ \\
1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605
\end{tabular} & \[
\begin{aligned}
& \text { SENIOR V.P. } \\
& 50
\end{aligned}
\] & 279, 945. & 9,832. & NONE \\
\hline MARINA WEISS 1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605 & \[
\begin{aligned}
& \text { SENIOR V.P. } \\
& 50
\end{aligned}
\] & 224, 206. & 24,943. & NONE \\
\hline \begin{tabular}{l}
ALAN KAUFFMAN \\
1275 MAMARONECK AVENUE \\
WHITE PLAINS, NY 10605
\end{tabular} & \[
\begin{aligned}
& \text { SENIOR V.P. } \\
& 50
\end{aligned}
\] & 208, 123. & 22,321. & NONE \\
\hline \begin{tabular}{l}
RICHARD MARTINO \\
1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605
\end{tabular} & \[
\begin{aligned}
& \text { SENIOR V.P. } \\
& 50
\end{aligned}
\] & 188, 948. & 26, 277. & NONE \\
\hline HARRY CAPELL 1275 MAMARONECK AVENUE WHITE PLAINS, NY 10605 & \[
\begin{aligned}
& \text { SENIOR V.P. } \\
& 50
\end{aligned}
\] & 193, 859. & 17,128. & NONE \\
\hline & TOTAL COMPENSATION & 1,095,081. & 100,501. & NONE \\
\hline
\end{tabular}

SCH．A，PART II－A COMPENSATION OF THE 5 HIGHEST PAID FOR PROF．SERV．
＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝＝

NAME AND ADDRESS

\section*{EPSILON}

50 CAMBRIDGE ST．
BURLINGTON，MA 01803
PARADYSZ，MATERA \＆CO．
215 PARK AVENUE SOUTH \＃1401
NEW YORK，NY 10003

\section*{EXPERIAN CO．}

901 WEST BOND
LINCOLN，NE 68521
FIRSTECH
PO BOX 416
DECATUR，IL 62525
KPMG，LLP
345 PARK AVENUE
NEW YORK，NY 10154

TYPE OF SERVICE

DATA PROCESSING

LIST BROKERAGE

LIST BROKERAGE

LOCKBOX 310，615．

AUDITING

TOTAL COMPENSATION

423， 000 ．
COMPENSATION

2，776，614．

1，510，430．

893，720．

5，914，379．
＝ニニニニニニニニニニー

NAME AND ADDRESS

HAINES \＆CO．
8050 FREEDOM AVENUE N．W． NORTH CANTON，OH 44720

\section*{RECRUIT VOLUNTEERS}

INFOCISION MANAGEMENT GROUP
325 SPRINSIDE DRIVE AKRON，OH 44333

TO RECRUIT VOLUNTEERS

MAILING SERVICES OF PITTSBURGH
PO BOX 641114
PITTSBURGH，PA 15264
CREATIVE MAILING
PO BOX 678308
DALLAS，TX 75267
QUALITY TELEMARKETING
13428 ＂A＂STREET
OMAHA，NE 68144
RECRUITMENT OF VOLUNTEERS

TYPE OF SERVICE

TELEMARKETING SVC

TELEMARKETING

MAIL HOUSE

MAIL HOUSE

TELEMARKEING

TOTAL COMPENSATION

8，931， 810 ．

SCHEDULE A, PART III - EXPLANATION FOR LINE 2D

SEE FORM 990, PART V, MEMBERS OF THE BOARD OF TRUSTEES ARE REIMBURSED FOR TRAVEL EXPENSES FOR ATTENDING QUARTERLY BOARD MEETINGS AND OTHER FOUNDATION BUSINESS RELATED FUNCTIONS, THE AMOUNTS ARE NOT SIGNIFICANT. THE MARCH OF DIMES DOES CONDUCT BUSINESS WITH CERTAIN LARGE CORPORATIONS LIKE SPRINT, SUN BANK, SCHOLASTIC INC, ETC. WHO ALSO ARE CORPORATE SPONSORS AND DONORS TO THE MARCH OF DIMES. CERTAIN MARCH OF DIMES BOARD MEMBERS ARE EMPLOYED AT THESE CORPORATIONS AND ANY BUSINESS AWARDED IS SUBJECT TO A STRICT BIDDING PROCESS WITH THE BUSINESS GOING TO THE BEST BID. TRUSTEES WILL ABSTAIN FROM VOTING ON ANY MATTER INVOLVING A POTENTIAL CONFLICT.

SCHEDULE A, PART III - EXPLANATION FOR LINE 3A

COMMITTEES CONSISTING OF INDEPENDENT PROFESSIONALS REVIEW ALL PROPOSALS AND RATE EACH AGAINST OTHER LIKE APPLICATIONS, THE HIGHEST RATED ARE FUNDED TO THE EXTENT ALLOCATED/BUDGETED, A MORE DETAILED POLICY HAS BEEN ATTACHED IN PRIOR YEARS BUT COULD NOT BE ATTACHED THIS YEAR. WE PROVIDE THIS ATTACHMENT UPON REQUEST.

SCHEDULE A，PART IV－A－OTHER INCOME
ニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニ
\begin{tabular}{|c|c|c|c|c|c|}
\hline DESCRIPTION & 2004 & 2003 & 2002 & 2001 & TOTAL \\
\hline GRANT REFUNDS & 514，247． & 493， 896. & 660，901． & 260，562． & 1，929，606． \\
\hline ROYALTY INCOME & 1，363，432． & 1，846，723． & 2，115，530． & 2，144，711． & 7，470，396． \\
\hline TOTALS & 1，877，679． & 2，340，619． & 2，776，431． & 2，405， 273. & 9，400， 002. \\
\hline
\end{tabular}

SCHEDULE A, PART VI-B - LOBBYING ACTIVITY EXPLANATION

EFFORTS TO SUPPORT PUBLIC PROGRAMS AT FEDERAL, STATE AND LOCAL LEVELS WHICH RELATE TO OUR WORK TO INCREASE THE NUMBER OF BABIES BORN HEALTHY, INCLUDING; HELPING MORE PREGNANT WOMEN AND INFANTS GET HEALTH SERVICES, EXPANDING RESEARCH AND SURVEILLANCE PROGRAMS IN BIRTH DEFECTS, REDUCING SUBSTANCE ABUSE AMOUNG PREGNANT WOMEN, SUPPORTING A VARIETY OF PROGRAMS AIMED AT IMPROVING MATERNAL AND CHILD HEALTH, AND ISSUES THAT RELATE TO NON-PROFIT INSTITUTIONS SUCH AS NON-PROFIT POSTAL RATES AND PHILANTHROPIC DEDUCTIONS.

EIN: 13-1846366
FYE: \(12 / 31 / 2005\)

FORM 990, PART II, LINE 42 AND PART IV, LINE 57 - FIXED ASSETS and DEPRECIATION
\begin{tabular}{|c|c|c|c|c|}
\hline Description & Cost & Current Depreciation & Accumulated Depreciation & Net Book Value \\
\hline Land & 915,526. & NONE & NONE & 915,526. \\
\hline Land Improvements & & & & \\
\hline Buildings & 24621894. & 948,422. & 19090778. & 5,531,116. \\
\hline Leasehold Improvements & & & & \\
\hline Equipment & 15032963. & 1,752,975. & 11308796. & 3,724,167. \\
\hline Furniture \& Fixtures & & & & \\
\hline Property, Plant \& Equipment & 40570383. & 2,701, 397. & 30399574. & 10170809. \\
\hline Construction in Progress & & NONE & NONE & \\
\hline Total Fixed Assets, line 57 & 40570383. & & 30399574. & 10170809. \\
\hline Total Depreciation Expense, line 42 & & 2,701,397. & & \\
\hline
\end{tabular}

NOTE: Depreciation is calculated using the straight-line method over the estimated useful life of the asset.

EIN: 13-1846366
FYE: 12/31/2005

FORM 990, PART IV, LINE 57 - FIXED ASSETS and DEPRECIATION
\begin{tabular}{|c|c|c|c|}
\hline Description & Cost & Accumulated Depreciation & Net Book Value \\
\hline Land & 915,526. & NONE & 915,526. \\
\hline Land Improvements & & & \\
\hline Buildings & 24621894. & 19090778. & 5,531,116. \\
\hline Leasehold Improvements & & & \\
\hline Equipment & 15032963. & 11308796. & 3,724,167. \\
\hline Furniture \& Fixtures & & & \\
\hline Property, Plant \& Equipment & 40570383. & 30399574. & 10170809. \\
\hline Construction in Progress & & NONE & \\
\hline Total Fixed Assets, line 57 & 40570383. & 30399574. & 10170809. \\
\hline
\end{tabular}

NOTE: Depreciation is calculated using the straight-line method over the estimated useful life of the asset.

EIN: 13-1846366
FYE: 12/31/2005

FORM 990, PART II, LINE 42 - DEPRECIATION

Description
Land Improvements
Buildings
Leasehold Improvements
Equipment
Furniture \& Fixtures
Total Depreciation Expense
Amortization Expense
Total Depreciation \& Amortization line 42

Current Depreciation

948, 422 .
1,752,975.

2,701,397.

2,701,397.

NOTE: Depreciation is calculated using the straight-line method over the estimated useful life of the asset.
\begin{tabular}{ll} 
COMPANY NAME MARCH OF DIMES BIRTH DEFECTS FOUNDATION \\
EIN: & \(13-1846366\) \\
FYE & \(12 / 31 / 2005\)
\end{tabular}

FORM 990, PART IV, LINE 55 - FIXED ASSETS and DEPRECIATION
\begin{tabular}{|c|c|c|c|}
\hline Description & Cost & Accumulated Depreciation & Net Book Value \\
\hline Land & & NONE & \\
\hline Land Improvements & & & \\
\hline Buildings & & & \\
\hline Leasehold Improvements & & & \\
\hline Equipment & & & \\
\hline Furniture \& Fixtures & & & \\
\hline Property, Plant \& Equipment & & & \\
\hline Construction in Progress & & NONE & \\
\hline Total Fixed Assets, line 57 & & & \\
\hline
\end{tabular}

NOTE: Depreciation is calculated using the straight-line method over the estimated useful life of the asset.```

