| Community Foundation of Midd     | llo Tonnossoo (as d                   | f 12 00 16) |  |  |  |
|----------------------------------|---------------------------------------|-------------|--|--|--|
| •                                | · · · · · · · · · · · · · · · · · · · | 112-08-10   |  |  |  |
| 2017 Approved Administrative E   | suuget<br>I                           |             |  |  |  |
|                                  | 2047                                  |             |  |  |  |
|                                  | 2017                                  |             |  |  |  |
|                                  | Approved                              |             |  |  |  |
| REVENUE                          | Annual Budget                         |             |  |  |  |
| Administrative Income Collected  | \$3,575,643                           |             |  |  |  |
| Corp Care Fee Income             | \$45,000                              |             |  |  |  |
| <u> </u>                         |                                       |             |  |  |  |
| Special Project Income           | \$109,500                             |             |  |  |  |
| Contributions                    | \$340,000                             |             |  |  |  |
| Interest Income                  | \$58,418                              |             |  |  |  |
| Total Revenue                    | \$4,128,561                           |             |  |  |  |
| EXPENSES                         |                                       |             |  |  |  |
| Salaries - #90000 FICA #90270    | \$2,375,137                           |             |  |  |  |
| Employee Benefits - #90265 SU    | \$343,243                             |             |  |  |  |
| Contract Labor - #90290          | \$5,000                               |             |  |  |  |
| Marketing - #90315               | \$138,000                             |             |  |  |  |
| Professional Fees - #90317       | \$252,448                             |             |  |  |  |
| Printing - #90349                | \$78,250                              |             |  |  |  |
|                                  |                                       |             |  |  |  |
| Bldg Expenses - #90350           | \$76,000                              |             |  |  |  |
| Gifts - #90400                   | \$3,000                               |             |  |  |  |
| Supplies - #90425                | \$34,500                              |             |  |  |  |
| Dues & Subscriptions - #90475    | \$21,849                              |             |  |  |  |
| Technology - #90500              | \$109,230                             |             |  |  |  |
| Postage/Mail House - #90555      | \$40,000                              |             |  |  |  |
| Phone Usage - #90576             | \$31,000                              |             |  |  |  |
| Bank, CC, Payroll Fees - #90600  | \$45,000                              |             |  |  |  |
| Events/Meetings - #90764         | \$16,650                              |             |  |  |  |
| Travel/Training/Prof. Dev - #907 | \$12,000                              |             |  |  |  |
| Repairs & Maintenance - #9082    | \$7,000                               |             |  |  |  |
| D & O Expense - #90888           | \$9,411                               |             |  |  |  |
| Prop/WC/Liability Expense - #90  | \$37,000                              |             |  |  |  |
| Total Operating Expenses         | \$3,634,718                           |             |  |  |  |
|                                  |                                       |             |  |  |  |
| Renovate/Property Dev.#90780     | \$0                                   |             |  |  |  |
| Capitalized Equipment/Software   |                                       |             |  |  |  |
| Total Capitalized Expenses       | \$7,000                               |             |  |  |  |
|                                  |                                       |             |  |  |  |
| Grant to Welch \$6,039 WF\$5,32  |                                       |             |  |  |  |
| Grantmaking (10% Advised of A    | \$231,342                             |             |  |  |  |
|                                  | \$486,843                             |             |  |  |  |
|                                  |                                       |             |  |  |  |
| Overage (Shortage) of Funds      | (\$0)                                 |             |  |  |  |
|                                  |                                       |             |  |  |  |