Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung
benefit trust or private foundation)

Department of the Treasury Internal Revenue Service

► The organization may have to use a copy of this return to satisfy state reporting requirements

| OMB No 1545-0047             |
|------------------------------|
| 2002                         |
| 2003                         |
|                              |
| Open to Public<br>Inspection |
| tusbection                   |

| A             | For th                | ie 200  | 13 caler        | ndar year, or tax year beginning   | JUL 1, 2003                    | and e    | nding         | JUN 30                                   | <u>, 20</u>                             | 04            |                                |
|---------------|-----------------------|---|-----------------|--|--------------------------------|----------|---------------|--|---|---------------|--------------------------------|
| В             | Check<br>applica      | ıf<br>able  | Please          | C Name of organization   | DDV COUNTRY AT                 | n W      |               |  | D Emplo                                 | yer ident     | ification number               |
| ſ             | TAda                  | iress   | label or        |  |                                |          |               |  | 62                                      | -605          | 1216                           |
| F             | Jcha<br>Nan           | ne  | pnnt or<br>type | Number and street (or P O box if mail is   |                                |          | <u> </u>      | Room/suite                               |   |               |                                |
| ř             | cha<br>lnɪtı:<br>retu | aJ  | See<br>Specific | 953 CLARK STREET   | not delivered to street addres | 15)      |               | Noonvalle                                |   |               | 648-1345                       |
| Ē             | Fina                  | aj  | Instruc-        | City or town, state or country, and ZIP +  | 4                              |          |               |  | F Account                               |               | Cash X Accrual                 |
| [             |                       | ended   |                 |  | 040                            |          |               |  |   | ner<br>ecity) | المعادد المحقيق المعادد المتاد |
|               | App                   | lication<br>ding  | • 5             | Section 501(c)(3) organizations and 4947(a   | )(1) nonexempt charitable tr   | usts     | H an          | d l are not appli                        |   |               | 527 organizations              |
|               |                       |   |                 | nust attach a completed Schedule A (Form   | 990 Of 990-EZ).                |          | H(a)          | Is this a group re                       | eturn for a                             | iffiliates?   | Yes X No                       |
| G             |                       |   | N/A             |  | <del></del> _                  |          | 7             | If "Yes," enter nu                       |   |               |                                |
| 1             |                       |   |                 | (check only one) ► X 501(c) (3) < (ins   | <del></del>                    | 527      | H(c)          | Are all affiliates if (If "No," attach a |   | N/Z           | A L Yes No                     |
| K             |                       |   |                 | if the organization's gross receipts are no  |                                |          | H(d)          | is this a separate                       | return fil                              | ed by an      | or                             |
|               |                       |   |                 | not file a return with the IRS, but if the organi<br>d file a return without financial data. Some st |                                |          | $\overline{}$ | ganization cover                         |   |               | ng? Yes X No                   |
| -             | 111 1110              | man,  |                 | d life a return without mancial data. Some St  | ares require a complete retu   |          |               | Group Exemption                          |   |               | s not required to attach       |
| 1             | Gross                 | recei   | nts Add         | d lines 6b, 8b, 9b, and 10b to line 12 ▶   | 380,0                          | 60.      |               | Sch B (Form 99)                          |   |               |                                |
| _             | art I                 | _   |                 | ue, Expenses, and Changes in   |                                |          |               |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               | ··/                            |
| •             | 1                     |   |                 | tions, gifts, grants, and similar amounts rece   | ·                              |          |               | <u> </u>                                 |   |               |                                |
|               |                       |   |                 | blic support   |                                | 1a       |               | 50,16                                    | 59.                                     |               |                                |
|               | 1                     | b Ir  | direct p        | public support   |                                | 1b       |               | 48,0                                     |   | 1             |                                |
|               |                       | c G   | overnm          | ent contributions (grants)   |                                | 10       |               | 145,20                                   | 00.                                     |               |                                |
|               |                       | d T   | otal (ad        | d lines 1a through 1c) (cash \$  | 243,443. noncash S             | \$       |               |  | )                                       | 10            | 243,443.                       |
|               | 2                     | P   | rogram          | service revenue including government fees a  |                                | 2        | 127,902.      |  |   |               |                                |
|               | 3                     | M   | lembers         | ship dues and assessments  |                                |          |               |  | <u></u>                                 | 3             |                                |
|               | 4                     |   |                 | on savings and temporary cash investments  |                                |          |               |  | _                                       | 4             |                                |
|               | 5.                    | ` - D   | vidends         | s and interest from securities   |                                | 1        | ı             | 0.7                                      | <u> </u>                                | 5             |                                |
| [ <del></del> | £ 6                   | a G   | róss tet        | 7.7.   | STATEMENT 1                    | 6a       | <u> </u>      | 8,71                                     | 15.                                     | [             |                                |
| الو           |                       | b Less rental expanses 6b 6b  |                 |  |                                |          |               |  |   | ic            | 0 715                          |
| 3             | SEP                   | 子P C Net reft) (ncome of (loss) (subtract line 6b from line 6a) 7 Other investment income (describe ト ) |                 |  |                                |          |               |  |   |               | 8,715.                         |
| S             |                       |   |                 | nount from sales of assets other   | (A) Securities                 | T        | Γ             | (B) Other                                |   | 7             |                                |
|               |                       |   |                 | Mory   | (A) Securities                 | 8a       | <b></b>       | (B) Olifei                               |   | 1             |                                |
| Ä             |                       |   |                 | it or other basis and sales expenses   | <u></u>                        | 8b       |               |  |   |               |                                |
|               |                       |   |                 | oss) (attach schedule)   |                                | 8c       |               | <del></del>                              | $\neg$                                  |               |                                |
|               |                       |   | -               | or (loss) (combine line 8c, columns (A) and (  | (B))                           |          |               | - · · - · · · ·                          | <sub>8</sub>                            | sa i          |                                |
|               | 9                     |   | -               | vents and activities (attach schedule). If any   | • • •                          | k here 🕽 | ▶ □           | ]  |   |               |                                |
|               | 1                     |   |                 | venue (not including \$  | of contributions               |          |               |  | -                                       | 1             |                                |
|               |                       |   |                 | on line 1a)  | <del></del>                    | 9a       |               |  |   | }             |                                |
|               |                       | <b>b</b> Le   | ss dire         | ct expenses other than fundraising expenses  | 3                              | 9b       |               |  |   |               |                                |
|               | ł                     | c Ne  | et incom        | ne or (loss) from special events (subtract line  | 9b from line 9a)               | ) 1      | ı             |  | 9                                       | c             |                                |
|               | 10                    |   |                 | es of inventory, less returns and allowances   |                                | 10a      |               |  |   |               |                                |
|               | 1                     |   |                 | t of goods sold  |                                | 10b      |               |  |   |               |                                |
|               |                       |   |                 | ofit or (loss) from sales of inventory (attach s   | chedule) (subtract line 10b fr | om line  | 10a)          |  |   | Oc            |                                |
|               | 11                    |   |                 | enue (from Part VII, line 103)   | <b>6</b> 144 <b>)</b>          |          |               |  |   | 1             | 380 060                        |
| _             | 12                    |   |                 | enue (add lines 1d, 2, 3, 4, 5, 6c, 7, 8d, 9c, 1   | uc, and 11)                    |          | <u> </u>      |  |   | 2             | 380,060.                       |
| es            | 13                    |   | •               | services (from line 44, column (B))  |                                |          |               |  |   | 3             | 69,166.                        |
| )SUS          | 14                    |   | _               | nent and general (from line 44, column (C))  |                                |          |               |  | 1                                       | 5             | 07/100.                        |
| Expenses      | 15                    |   |                 | ng (from line 44, column (D))<br>s to affiliates (attach schedule)                                   |                                |          |               |  | - <del> </del> 1                        |               |                                |
| ш             | 17                    |   | -               | enses (add lines 16 and 44, column (A))  |                                |          |               |  | - <del>'</del>                          |               | 397,662.                       |
|               | 18                    |   |                 | (deficit) for the year (subtract line 17 from li   | ne 12)                         |          |               |  | 1                                       |               | -17,602.                       |
| ats<br>ats    | 19                    |   |                 | s or fund balances at beginning of year (from  |                                |          |               |  | 1                                       |               | 262,557.                       |
| Net<br>Assets | 20                    |   |                 | nges in net assets or fund balances (attach e  |                                |          |               |  | 2                                       |               | 0.                             |
|               | 21                    |   |                 | s or fund balances at end of year (combine li  |                                |          |               |  |   | 1             | 244,955.                       |
| 3230<br>12-1  | 001<br>7-03           |   |                 | r Paperwork Reduction Act Notice, see the  |                                |          |               |  |   |               | Form 990 (2003)                |

SCANNED SEP 2 7 2004

| - 1         |   |                 | ons must complete column (<br>nizations and section 4947(a) |   |                               |   |
|-------------|---|-----------------|---|---|-------------------------------|---|
| _           | Do not include amounts reported on line<br>6b, 8b, 9b, 10b, or 16 of Part I.  | (4) Urgar       | (A) Total   | (B) Program   | (C) Management<br>and general | (D) Fundraising                                       |
| 2           | Grants and allocations (attach schedule)  | +               |   | services  | and general                   |   |
|             | cash \$noncash \$   | 22              |   | }   |                               |   |
| 23          |   | _               |   |   |                               |   |
| 2           | 4 Benefits paid to or for members (attach schedule)   | 24              |   |   |                               |   |
| 2           | 5 Compensation of officers, directors, etc  | 25              | 47,023.   | 37,619.   | 9,404.                        |   |
| 21          | 6 Other salaries and wages  | 26              | 132,682.  | 106,145.  | 26,537.                       |   |
| 2           | 7 Pension plan contributions  | 27              |   |   |                               |   |
| 28          | •   | 28              | 16,467.   | 13,174.   | 3,293.                        |   |
| 29          | • • • • • •   | 29              |   |   |                               | <u> </u>  |
| 30          | · · · · · · · · · · · · · · · · · · ·   | 30              |   |   | 2 200                         | <del> </del>  |
| 31          | •   | 31              | 3,200.  | <del></del>   | 3,200.<br>691.                |   |
|             | 2 Legal fees  | 32              | 7,052.  | 5 642   |                               |   |
| 33          |   | 33              | 7,052.  | 5,642.  | 1,410.                        |   |
| 34          | F   | 34              |   |   |                               |   |
| 35          |   | 35              | 27,824.   | 22,260.   | 5,564.                        |   |
|             | Occupancy   | 36              | 5,931.  | 4,745.  | 1,186.                        |   |
| 37          |   | 38              | 3,731.  | 4,743.  | 1,100.                        | <del></del>   |
|             | Travel  | 39              |   |   |                               |   |
|             | Conferences, conventions, and meetings  | 40              |   |   |                               | <del></del>   |
| 41          |   | 41              | <del></del>   |   |                               |   |
| 42          |   | 42              | 21,910.   | 17,528.   | 4,382.                        | <del> </del>  |
|             | Other expenses not covered above (itemize)  | <del> </del>  - | 22/223  |   |                               |   |
|             | a   | 43a             | j   |   |                               |   |
|             | b   | 43b             |   |   | <del> </del>                  |   |
|             | 6   | 43c             |   |   |                               |   |
|             | d   | 43d             |   |   |                               |   |
|             | e SEE STATEMENT 2   | 43e             | 134,882.  | 121,383.  | 13,499.                       |   |
| 44          | Total functional expenses (add lines 22 through 43)<br>Organizations completing columns (B)-(D) carry these totals to lines 13-1  | 5 44            | 397,662.  | 328,496.  | 69,166.                       | 0.  |
| Jo          | int Costs. Check ▶ ☐ If you are following SOP 9   | 8-2             |   |   |                               |   |
|             | e any joint costs from a combined educational campa   |                 |   |   |                               | Yes X No  |
| lf "        | 'Yes," enter (i) the aggregate amount of these joint co   | ists \$         |   |   |                               |   |
|             | i) the amount allocated to Management and general   |                 | ; and (iv)  | the amount allocated to F   | undraising \$                 |   |
|             | Part III Statement of Program Serv  |                 |   | <del> </del>  |                               |   |
| W           | hat is the organization's primary exempt purpose? 🕨   | • <u>SE</u>     | E STATEMENT 3   | \   | <del> </del>                  | Decayara Comisa                                       |
|             | <del></del>   |                 | 0.1   |   |                               | Program Service<br>Expenses                           |
| ach         | organizations must describe their exempt purpose achievement<br>nievements that are not measurable. (Section 501(c)(3) and (4) of |                 |   |   |                               | (Required for 501(c)(3) and (4) orgs , and 4947(a)(1) |
|             | ocations to others)   | 7 A (D T.       | ONAT DROODANO   |   | ·                             | trusts, but optional for others)                      |
| а           | PROVIDE SOCIAL AND EDUC   |                 |   |   | <del></del>                   |   |
|             | ENHANCE THE LIVES OF S  |                 |   | THE   |                               |   |
|             | CLARKSVILLE-MONTGOMERY  | <u>C00.</u>     |   |   |                               | 328,496.  |
| - <u>-</u>  |   |                 | (Gran   | ts and allocations \$   | <del></del>                   | 320,490.  |
| b           |   |                 |   |   | <del></del>                   |   |
|             |   |                 |   | <del>.,,</del>  |                               |   |
|             |   |                 | /Cron   |   |                               |   |
|             |   |                 |   | te and allocations \$   |                               |   |
| _           | :   |                 | (Glan   | ts and allocations \$   |                               |   |
| c           |   |                 | (Giaii  | ts and allocations \$   |                               |   |
| c           |   |                 | (Gran   | ts and allocations \$   |                               |   |
| c           |   |                 |   |   | )                             |   |
| d           |   |                 |   | ts and allocations \$   |                               |   |
|             |   |                 |   |   |                               |   |
|             |   |                 |   |   |                               |   |
|             |   |                 | (Gran   |   |                               |   |
| d           |   |                 | (Gran<br>(Gran  | ts and allocations \$   |                               |   |
| d<br>e<br>f |   | line 44, c      | (Gran<br>(Gran<br>(Gran                                     | ts and allocations \$  ts and allocations \$  ts and allocations \$ |                               | 328,496.  |

# Part IV Balance Sheets

|                             |            | re required, attached schedules and amounts wi<br>id be for end-of-year amounts only | thin the                              | description column      | (A)<br>Beginning of year              |          | (B)<br>End of year  |
|-----------------------------|------------|--|---------------------------------------|-------------------------|---------------------------------------|----------|---------------------|
| 1                           | 45<br>46   | Cash - non-interest-bearing  |                                       | _                       | 52,115.                               | 45<br>46 | 49,981.             |
| ļ                           | 46<br>47 a | Savings and temporary cash investments  Accounts receivable                          | 47a                                   | 5,353.                  |                                       | 46       |                     |
|                             | b          | Less allowance for doubtful accounts   | 47b                                   |                         | 1,920.                                | 47c      | 5,353.              |
|                             | 48 a       | Pledges receivable Less allowance for doubtful accounts                              | 48a<br>48b                            |                         |                                       | 48¢      |                     |
| 1                           | 49         | Grants receivable  | _400                                  |                         |                                       | 49       |                     |
|                             | 50         | Receivables from officers, directors, trustees,                                      |                                       | <u> </u>                |                                       | 73       |                     |
| l                           | ••         | and key employees  |                                       |                         |                                       | 50       |                     |
| ets                         | 51 a       | Other notes and loans receivable   | 51a                                   |                         | · · · · · · · · · · · · · · · · · · · |          |                     |
| Assets                      | b          | Less allowance for doubtful accounts   | 51b                                   |                         |                                       | 51c      |                     |
| - 1                         | 52         | Inventories for sale or use  |                                       |                         | 52                                    |          |                     |
| -                           | 53         | Prepaid expenses and deferred charges  |                                       | 5,935.                  | 53                                    | 6,090.   |                     |
| İ                           | 54         | Investments - securities   | 1                                     | Cost FMV                |                                       | 54       |                     |
|                             | 55 a       | Investments - land, buildings, and   |                                       |                         |                                       |          |                     |
|                             |            | equipment basis  | 55a                                   |                         |                                       |          |                     |
|                             | b          | Less accumulated depreciation  | 55b                                   |                         |                                       | 55c      |                     |
|                             | 56         | Investments - other  |                                       |                         |                                       | 56       |                     |
|                             | 57 a       | Land, buildings, and equipment basis   | _57a                                  | 183,823.                | 10.000                                |          | 00 001              |
|                             |            | Less accumulated depreciation STMT 4   | 57b                                   | 160,892.                | 19,282.                               | 57c      | 22,931.<br>176,459. |
|                             | 58         | Other assets (describe  INTANGIBLE )   | ASSE                                  | )                       | 192,403.                              | 58       | 1/6,459.            |
|                             | 59         | Total assets (add lines 45 through 58) (must equal li                                | ne 74)                                |                         | 271,655.                              | 59       | 260,814.            |
|                             | 50         | Accounts payable and accrued expenses  |                                       |                         | 6,036.                                | 60       | 260,814.<br>6,055.  |
| 1                           | 61         | Grants payable   |                                       |                         |                                       | 61       |                     |
|                             | 52         | Deferred revenue   |                                       |                         |                                       | 62       | 3,600.              |
| Liabilities                 | 53         | Loans from officers, directors, trustees, and key emp                                | loyees                                |                         |                                       | 63       |                     |
|                             | 64 a       | Tax-exempt bond liabilities  |                                       |                         |                                       | 64a      |                     |
| <u> </u>                    | b          | Mortgages and other notes payable  |                                       |                         |                                       | 64b      |                     |
|                             | 65         | Other liabilities (describe  ACCRUED LIA   | ABIL                                  | ITIES )                 | 3,062.                                | 65_      | 6,204.              |
|                             | 66         | Total liabilities (add lines 60 through 65)  |                                       |                         | 9,098.                                | 66       | 15,859.             |
| - 1                         | Organ      |  | and co                                | mplete lines 67 through |                                       |          |                     |
| S                           |            | 69 and lines 73 and 74   |                                       |                         | 262 555                               |          | 044.055             |
| 5   1                       | 57         | Unrestricted   |                                       | _                       | 262,557.                              | 67       | 244,955.            |
| ala                         | 8          | Temporarily restricted   |                                       | _                       |                                       | 68       |                     |
| 9 0                         | 59<br>-    | Permanently restricted   |                                       |                         |                                       | 69       | <del></del>         |
| Net Assets or Fund Balances | Jrgan      | izations that do not follow SFAS 117, check here > 70 through 74                     | ا لـــا                               | and complete lines      |                                       |          |                     |
| o s                         | 0          | Capital stock, trust principal, or current funds                                     |                                       |                         |                                       | 70       |                     |
| set                         | /1         | Paid-in or capital surplus, or land, building, and equip                             | ment fur                              | nd                      |                                       | 71       |                     |
| I As                        | 72         | Retained earnings, endowment, accumulated income,                                    | , or other                            | funds                   |                                       | 72       |                     |
| N e                         | 73         | Total net assets or fund balances (add lines 67 throu                                | ugh 69 <b>o</b> :                     | r lines 70 through 72,  |                                       |          |                     |
|                             |            | column (A) must equal line 19, column (B) must equa                                  | · · · · · · · · · · · · · · · · · · · | <u>262,557.</u>         | 73                                    | 244,955. |                     |
| 7                           | 4          | Total liabilities and net assets / fund balances (add                                | lines 66                              | and 73)                 | 271,655.                              | 74       | 260,814.            |

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

75 Did any officer, director, trustee, or key employee receive aggregate compensation of more than \$100,000 from your organization and all related organizations, of which more than \$10,000 was provided by the related organizations? If "Yes," attach schedule Yes X No

CLARKSVILLE-MONTGOMERY COUNTY AJAX
TURNER SENIOR CITIZEN'S CENTER. INC.

| Form   | 990 (2003) TURNER SENIOR CITIZEN'S CENTER, INC. 62-6051   | 216  |            | Page 5       |
|--------|---|------|------------|--------------|
| Pa     | t VI Other Information  |      | Yes        | No           |
| 76     | Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity  | 76   |            | X            |
| 77     | Were any changes made in the organizing or governing documents but not reported to the IRS?   | 77   |            | X            |
| `      | If "Yes," attach a conformed copy of the changes  |      |            |              |
| 78 a   | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?  | 78a_ |            | X            |
| b      | If "Yes," has it filed a tax return on Form 990-T for this year?  | 78b  |            | <u> </u>     |
| 79     | Was there a liquidation, dissolution, termination, or substantial contraction during the year?  | 79   |            | X            |
|        | If "Yes," attach a statement  |      | i          |              |
| 80 a   | is the organization related (other than by association with a statewide or nationwide organization) through common membership,  |      |            |              |
|        | governing bodies, trustees, officers, etc., to any other exempt or nonexempt organization?  | 80a  |            | X            |
| b      | If "Yes," enter the name of the organization  |      |            |              |
|        | and check whether it is exempt or nonexempt   |      |            |              |
| 81 a   | Enter direct or indirect political expenditures. See line 81 instructions.  81a 0.  |      |            | v            |
| b      | Did the organization file Form 1120-POL for this year?  | 81b  |            | X            |
| 82 a   | Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than  | 00-  | Х          |              |
|        | fair rental value?  | 82a  |            | <del> </del> |
| D      | If "Yes," you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II (See instructions in Part III).   |      |            |              |
| 83 a   | expense in Part II (See instructions in Part III )  Did the organization comply with the public inspection requirements for returns and exemption applications?   | 83a  | Х          |              |
| os a   | Did the organization comply with the disclosure requirements relating to quid pro quo contributions?  | 83b  | X          |              |
| 84 a   | Did the organization solicit any contributions or gifts that were not tax deductible?  N/A  | 84a  |            |              |
|        | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not   | 0.0  |            |              |
| -      | tax deductible?   | 84b  |            |              |
| 85     | 501(c)(4), (5), or (6) organizations. a Were substantially all dues nondeductible by members? N/A   | 85a  |            |              |
| b      | Did the organization make only in-house lobbying expenditures of \$2,000 or less?  N/A  | 85b  |            |              |
|        | If "Yes" was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a waiver for proxy tax   |      |            |              |
|        | owed for the prior year   |      |            |              |
| C      | Dues, assessments, and similar amounts from members 85c N/A   |      |            |              |
| d      | Section 162(e) lobbying and political expenditures 85d N/A  |      |            |              |
| е      | Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices  85e N/A   |      |            |              |
| f      | Taxable amount of lobbying and political expenditures (line 85d less 85e)  85f N/A  |      |            |              |
| g      | Does the organization elect to pay the section 6033(e) tax on the amount on line 85f? $N/A$   | 85g  |            | <u> </u>     |
| h      | If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues   |      |            | 1            |
|        | allocable to nondeductible lobbying and political expenditures for the following tax year?  N/A   | 85h  |            |              |
| 86     | 501(c)(7) organizations. Enter a Initiation fees and capital contributions included on line 12  86a N/A   |      |            |              |
|        | Gross receipts, included on line 12, for public use of club facilities  86b N/A   |      |            |              |
| 87     | 501(c)(12) organizations Enter a Gross income from members or shareholders  87a N/A   |      |            |              |
| þ      | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)  876  N/A  |      | į          |              |
| 00     | ,   |      | ı          | ĺ            |
| 88     | At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership, or an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3? | ' i  | ł          |              |
|        | If "Yes," complete Part IX  | 88   |            | Х            |
| 89 a   | 501(c)(3) organizations. Enter Amount of tax imposed on the organization during the year under  |      |            |              |
| •      | section 4911 ► 0 • , section 4955 ► 0 •   |      |            |              |
| b      | 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit   | [    | Ì          | ĺ            |
|        | transaction during the year or did it become aware of an excess benefit transaction from a prior year?  |      | ĺ          |              |
|        | If "Yes," attach a statement explaining each transaction  | 89b  |            | X            |
| C      | Enter Amount of tax imposed on the organization managers or disqualified persons during the year under  |      |            | _            |
|        | sections 4912, 4955, and 4958   |      |            | 0.           |
| d      | Enter <sup>-</sup> Amount of tax on line 89c, above, reimbursed by the organization   |      |            | 0.           |
| 90 a   | List the states with which a copy of this return is filed  TENNESSEE  |      |            |              |
| þ      | Number of employees employed in the pay period that includes March 12, 2003   |      |            | 13           |
| 91     | The books are in care of ► CENTER DIRECTOR Telephone no ► SEE PA  | GE   | 1          |              |
|        | A COR DIGHT 1   |      |            |              |
|        | Located at ► SEE PAGE 1 ZIP+4 ►   |      |            |              |
|        |   |      |            | _            |
| 92     | Section 4947(a)(1) nonexempt chantable trusts filing Form 990 in lieu of Form 1041- Check here and enter the amount of tax-exempt interest received or accrued during the tax year    92  | N/   | <b>~</b> ∟ |              |
| 323041 |   |      |            | (2003)       |

# CLARKSVILLE-MONTGOMERY COUNTY AJAX Form 990 (2003) TURNER SENIOR CITIZEN'S CENTER, INC. Part VII Analysis of Income-Producing Activities (See page 33 of the instructions)

62-6051216

Page 6

| NOTE         | deta Catanana and and and and and and and and an   |  |  |   | y section 512, 513, or 514  |  |
|--------------|--|--|--|---|---|--|
|              | Enter gross amounts unless otherwise cated   | (A)<br>Business  | (B) Amount   | (C)<br>Exclu-<br>sion   | (D) Amount  | (E)<br>Related or exempt<br>function income                        |
|              | Program service revenue  | code   |  | code  |   |  |
| _            | MEALS DANCES AND OTHERS  |  |  |   |   | 43,724.<br>84,178.   |
| b            | DANCES AND OTHERS  | -  |  |   |   | 04,1/0.  |
| C            |  | -  | ·  |   |   | <u> </u>   |
| đ            |  | -  |  |   |   |  |
| е.           | Madraca (Madraca)  |  |  | <del> </del>  |   |  |
|              | Medicare/Medicaid payments   |  | <del></del>  | <del></del>   |   |  |
| -            | Fees and contracts from government agencies  Membership dues and assessments   | <del></del>  |  |   |   |  |
|              | •  |  |  | 14  |   |  |
|              | interest on savings and temporary cash investments   |  |  | 17  |   |  |
|              | Dividends and interest from securities   |  |  |   |   |  |
|              | Net rental income or (loss) from real estate   | <u></u>  |  | <del></del>   |   |  |
|              | debt-financed property   |  |  | 16  | 8,715.  |  |
|              | not debt-financed property   |  |  | 1-1   | 0,713.  |  |
|              | Net rental income or (loss) from personal property Other investment income   |  |  | +   |   | <del></del>  |
|              | ***************************************  |  |  | <del></del>   |   |  |
|              | Gain or (loss) from sales of assets  |  | 1  |   |   |  |
|              | other than inventory   |  |  |   |   |  |
|              | Net income or (loss) from special events<br>Gross profit or (loss) from sales of inventory   | -  |  | +   |   |  |
|              | Other revenue  |  |  | <del></del>   |   | <del></del>  |
|              |  | -  | ı  |   | i   |  |
| a            |  |  |  | <del>  -</del>  |   |  |
|              |  |  |  | <del> </del>  |   |  |
| ď            |  |  |  |   |   |  |
| e            |  | -  |  |   |   | <del></del>  |
|              | Subtotal (add columns (B), (D), and (E))   | _  |  |   | 8,715.  | 127,902.   |
|              | Fotal (add line 104, columns (B), (D), and (E))  | <u> </u>   |  | <u></u>   | <u> </u>  | 136,617.   |
|              | Line 105 plus line 1d, Part I, should equal the a  | mount on line 12   | P. Part I.   |   | -   |  |
| Par          | Will Relationship of Activities to t   | he Accompl   | shment of Exen   | pt Purpo  | ses (See page 34 of the   | instructions )   |
| Line         | No. Explain how each activity for which income is  | reported in columi   | n (E) of Part VII contribut  |   |   |  |
|              | excernite parposes (other than by providing ion  |  |  |   |   |  |
|              | SEE STATEMENT 6  |  | <del></del>  | <del></del>   |   |  |
|              | SEE STATEMENT 6  |  |  |   |   |  |
|              | SEE STATEMENT 6  |  |  |   |   |  |
|              | SEE STATEMENT 6  |  |  |   |   |  |
| Par          |  |  |  | ded Entit   | es (See page 34 of the In   | istructions )  |
|              | t IX Information Regarding Taxab   | le Subsidiar   | ies and Disregar   | ded Entit   | (0)   | (E)  |
| Nan          | t IX Information Regarding Taxab  (A) (B) (B) (B) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C   | le Subsidiar   | ies and Disregar   | ded Entit   |   | (E)<br>End-of-year   |
| Nan          | t IX Information Regarding Taxab   | le Subsidiar   | ies and Disregar   | ded Entit   | (0)   | (E)  |
| Nan          | t IX Information Regarding Taxab  (A) (B) (B) (B) Percentage partnership, or disregarded entity  | le Subsidiar   | ies and Disregar   | ded Entiti  | (0)   | (E)<br>End-of-year   |
| Nan          | t IX Information Regarding Taxab  (A) (B) (B) (B) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C   | le Subsidiar   | ies and Disregar   | ded Entiti  | (0)   | (E)<br>End-of-year   |
| Nan          | t IX Information Regarding Taxab  (A) (B) (B) (B) Percentage partnership, or disregarded entity  | le Subsidiar   | ies and Disregar   | ded Entit   | (0)   | (E)<br>End-of-year   |
| Nan          | t IX Information Regarding Taxab  (A) (B) (B) Percentage ownership into the composition of the com | le Subsidiar   | ies and Disregar<br>(C)<br>Nature of activities  |   | (D)<br>Total income   | (E)<br>End-of-year<br>assets                                       |
| Nan          | t IX Information Regarding Taxab  (A) (B) (B) (B) Percentage ownership int  N/A  N/A  Information Regarding Transf   | le Subsidiar   | ies and Disregar<br>(C)<br>Nature of activities<br>ted with Persona  | al Benefit  | (D) Total income  Contracts (See page   | End-of-year assets  34 of the instructions )                       |
| Part         | t IX Information Regarding Taxab  (A) (B) (B) (B) Percentage ownership int  N/A   X Information Regarding Transf  Did the organization, during the year, receive any func-   | le Subsidiar  of terest % % % % % fers Associated, directly or indirectly or indirectl | ies and Disregar (C) Nature of activities  ted with Personal   | al Benefit  | (D) Total income  Contracts (See page   | End-of-year assets  34 of the instructions )  Yes X No             |
| Part (a) (b) | (A) (B) (B) Percentage ownership int  N/A  Information Regarding Taxab  N/A  Information Regarding Transf  Did the organization, during the year, receive any function of the organization, during the year, pay premiums,   | le Subsidiar terest % % % % % fers Associa   | ies and Disregar (C) Nature of activities  ted with Persona ectly, to pay premiums of                                  | al Benefit  | (D) Total income  Contracts (See page   | End-of-year assets  34 of the instructions )                       |
| Part (a) (b) | (A)  (B)  (B)  Percentage ownership into the organization, during the organization, during the year, pay premiums, it if "Yes" to (b), file Form 8870 and Form 4720  | le Subsidiar of terest % % % % fers Associates, directly or indirectly or indirect (see instructions   | ies and Disregar (C) Nature of activities  ted with Personal rectly, to pay premiums of ly, on a personal benefit s.). | al Benefit<br>on a personal I<br>contract?                                      | Total income  Contracts (See page penefit contract?   | (E) End-of-year assets  34 of the instructions ) Yes X No Yes X No |
| Part (a) (b) | (A) (B) (B) Percentage ownership int  N/A  Information Regarding Taxab  N/A  Information Regarding Transf  Did the organization, during the year, receive any function of the organization, during the year, pay premiums,   | le Subsidiar of terest % % % % fers Associates, directly or indirectly or indirect (see instructions   | ies and Disregar (C) Nature of activities  ted with Personal rectly, to pay premiums of ly, on a personal benefit s.). | al Benefit on a personal l contract?  Indicatements, a arrer has any know ANITA | Total income  Contracts (See page penefit contract?  Indicate the best of my knowledge from the page for the page of the page | (E) End-of-year assets  34 of the instructions ) Yes X No Yes X No |
| Part (a) (b) | (A)  (B)  (B)  Percentage ownership into the organization, during the organization, during the year, pay premiums, it if "Yes" to (b), file Form 8870 and Form 4720  | le Subsidiar of terest % % % % fers Associates, directly or indirectly or indirect (see instructions   | ies and Disregar (C) Nature of activities  ted with Persona ectly, to pay premiums of ly, on a personal benefit is.    | al Benefit on a personal l contract?  Indicatements, a arrer has any know ANITA | Total income  Contracts (See page penefit contract?  Indicate the best of my knowledge page page page page)   | (E) End-of-year assets  34 of the instructions ) Yes X No Yes X No |

### **SCHEDULE A**

(Form 990 or 990-EZ)

**Organization Exempt Under Section 501(c)(3)** 

(Except Private Foundation) and Section 501(e), 501(f), 501(k), 501(n), or Section 4947(a)(1) Nonexempt Charitable Trust

Supplementary Information-(See separate instructions.)

2003

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

▶ MUST be completed by the above organizations and attached to their Form 990 or 990-EZ CLARKSVILLE-MONTGOMERY COUNTY AJAX

Employer identification number

TURNER SENIOR CITIZEN'S CENTER, INC. 62 6051216 Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees (See page 1 of the instructions List each one If there are none, enter "None") (b) Title and average hours per week devoted to position d) Contributions to employee benefit plans & deferred (e) Expense account and other allowances (a) Name and address of each employee paid (c) Compensation more than \$50,000 compensation NONE Total number of other employees paid over \$50,000 Part II Compensation of the Five Highest Paid Independent Contractors for Professional Services (See page 2 of the instructions. List each one (whether individuals or firms). If there are none, enter "None") (a) Name and address of each independent contractor paid more than \$50,000 (c) Compensation (b) Type of service Total number of others receiving over \$50,000 for professional services

LHA

323101/12-05-03

62-6051216 Page 2

|  | Don't III Statements About Activities (See sees 2 of the instructions.)  |              | V                 | NI-         |  |  |  |
|--|--|--------------|-------------------|-------------|--|--|--|
| <u> </u>   | Part III Statements About Activities (See page 2 of the instructions )   | <del></del>  | Yes               | No          |  |  |  |
| 1  | During the year, has the organization attempted to influence national, state, or local legislation, including any attempt to influence   | 1            | 1                 |             |  |  |  |
|  | public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid or incurred in connection with the   | ,            |                   |             |  |  |  |
|  | lobbying activities \$ \$ (Must equal amounts on line 38, Part VI- or line i of Part VI-B )  | A, 1         |                   | х           |  |  |  |
|  | Organizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other organizations checking   | <u> </u>     | 1                 |             |  |  |  |
|  | "Yes," must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities   |              |                   |             |  |  |  |
| 2  | During the year, has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors,  |              |                   |             |  |  |  |
|  | trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such   |              |                   |             |  |  |  |
|  | person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is "Yes,"  |              |                   |             |  |  |  |
|  | attach a detailed statement explaining the transactions)   |              |                   | v           |  |  |  |
| а  | a Sale, exchange, or leasing of property?  | <u> 2a</u>   |                   | <u>X</u>    |  |  |  |
| þ  | b Lending of money or other extension of credit?   | 2b           | -                 | <u> </u>    |  |  |  |
| C  | € Furnishing of goods, services, or facilities?  | 2c           |                   | Х           |  |  |  |
|  |  |              |                   |             |  |  |  |
| d  | d Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)?  | <u>2d</u>    | -                 | X           |  |  |  |
| е  | e Transfer of any part of its income or assets?  | 2e           |                   | Х           |  |  |  |
|  |  |              |                   |             |  |  |  |
| 3 a Do you make grants for scholarships, fellowships, student loans, etc ? (If "Yes," attach an explanation of how you determine that recipients qualify to receive payments )  3a   |  |              |                   |             |  |  |  |
| b  | b Do you have a section 403(b) annuity plan for your employees?  | 3b           | <u> </u>          | Х           |  |  |  |
| Did you maintain any separate account for participating donors where donors have the right to provide advice on the use or distribution of funds?  Departure for New Private Foundation Status (See pages 3 through 6 of the instructions) |  |              |                   |             |  |  |  |
| P  | Part IV Reason for Non-Private Foundation Status (See pages 3 through 6 of the instructions)   |              |                   |             |  |  |  |
|  | e organization is not a private foundation because it is (Please check only ONE applicable box )   |              |                   |             |  |  |  |
| 5  |  |              |                   |             |  |  |  |
| 6<br>7   | The state of the s |              |                   |             |  |  |  |
| 8  | A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii)  A Federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v)  |              |                   |             |  |  |  |
| 9  |  | tv.          |                   |             |  |  |  |
|  | and state  |              |                   |             |  |  |  |
| 10   | An organization operated for the benefit of a college or university owned or operated by a governmental unit Section 170(b)(1)(  | A)(IV)       | _                 |             |  |  |  |
|  | (Also complete the Support Schedule in Part IV-A.)   |              |                   |             |  |  |  |
| 118  |  |              |                   |             |  |  |  |
|  | Section 170(b)(1)(A)(vi) (Also complete the Support Schedule in Part IV-A)   |              |                   |             |  |  |  |
| 111  |  |              |                   |             |  |  |  |
| 12   |  |              |                   |             |  |  |  |
|  | receipts from activities related to its charitable, etc., functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquire   | ed.          |                   |             |  |  |  |
|  | by the organization after June 30, 1975 See section 509(a)(2) (Also complete the Support Schedule in Part IV-A)  |              |                   |             |  |  |  |
|  | -,,,,,,,,,,,,,,,,  |              |                   |             |  |  |  |
| 13   | An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organizations   | described in |                   |             |  |  |  |
|  | (1) lines 5 through 12 above, or (2) section 501(c)(4), (5), or (6), if they meet the test of section 509(a)(2) (See section 509(a)(   | 3))          |                   |             |  |  |  |
|  | Provide the following information about the supported organizations (See page 5 of the instructions )  | 1            |                   | <del></del> |  |  |  |
|  | (a) Name(s) of supported organization(s)   |              | ne numl<br>om abo |             |  |  |  |
| _  |  |              |                   |             |  |  |  |
|  |  |              |                   |             |  |  |  |
|  |  |              |                   |             |  |  |  |
| _  |  | <del></del>  |                   |             |  |  |  |
|  |  |              |                   |             |  |  |  |
| 14   | An organization organized and operated to test for public safety Section 509(a)(4) (See page 6 of the instructions )   |              |                   |             |  |  |  |
|  | Schedule A   | Form 990 or  | 990-EZ            | ) 2003      |  |  |  |

Schedule A (Form 990 or 990-EZ) 2003 TURNER SENIOR CITIZEN'S CENTER, INC.

| Pa     | rt IV-A Support Schedule (C   | Complete only if you ch<br>he worksheet in the ins | ecked a box on line 10      | ), 11, or 12) Use cash       | method of acc         | ounting<br>of acco | g.<br>Dunting.              |
|--------|---|--|-----------------------------|------------------------------|-----------------------|--------------------|-----------------------------|
| begn   | ndar yèar (or fiscal year<br>oning in)  | (a) 2002   | (b) 2001                    | (c) 2000                     | (d) 1999              |                    | (e) Total                   |
| 15`    | Gifts, grants, and contributions<br>received (Do not include unusual<br>grants See line 28) | 291,341.   | 169,015.                    | 150,442.                     | 117,3                 | 14.                | 728,112.                    |
| 16     | Membership fees received  |  | ·                           |                              |                       |                    |                             |
| 17     | Gross receipts from admissions,   |  |                             |                              |                       |                    |                             |
|        | merchandise sold or services  | }  |                             |                              |                       |                    |                             |
|        | performed, or furnishing of facilities in any activity that is                              |  |                             |                              |                       | ļ                  |                             |
|        | related to the organization's   |  |                             |                              |                       |                    |                             |
|        | charitable, etc., purpose   |  |                             |                              |                       |                    |                             |
| 18     | Gross income from interest,   |  |                             |                              |                       |                    |                             |
|        | dividends, amounts received from payments on securities loans (sec-                         |  |                             |                              |                       |                    |                             |
|        | tion 512(a)(5)), rents, royalties, and  |  |                             |                              |                       |                    |                             |
|        | unrelated business taxable income   | [  |                             |                              |                       |                    |                             |
|        | (less section 511 taxes) from<br>businesses acquired by the                                 |  |                             |                              |                       |                    |                             |
|        | organization after June 30, 1975  |  |                             |                              |                       |                    |                             |
| 19     | Net income from unrelated business  |  |                             |                              |                       |                    |                             |
| 20     | activities not included in line 18  Tax revenues levied for the                             |  |                             | <del></del>                  |                       |                    |                             |
| 20     | organization's benefit and either   |  |                             |                              |                       |                    |                             |
| 21     | paid to it or expended on its behalf  The value of services or facilities                   |  |                             |                              |                       |                    |                             |
| 21     | furnished to the organization by a  |  |                             |                              |                       |                    |                             |
|        | governmental unit without charge  |  |                             |                              |                       |                    |                             |
|        | Do not include the value of services  |  |                             |                              |                       |                    |                             |
|        | or facilities generally furnished to<br>the public without charge                           |  |                             |                              |                       |                    |                             |
| 22     | Other income Attach a schedule  |  |                             | <del></del>                  |                       |                    |                             |
|        | Do not include gain or (loss) from sale of capital assets                                   |  |                             |                              |                       |                    |                             |
| 23     | Total of lines 15 through 22  | 291,341.   | 169,015.                    | 150,442.                     | 117,3                 | 14.                | 728,112.                    |
| 24     | Line 23 minus line 17   | 291,341.   | 169,015.                    | 150,442.                     | 117,3                 |                    | 728,112.                    |
| 25     | Enter 1% of line 23   | 2,913.   | 1,690.                      | 1,504.                       | 1,1                   | 73.                |                             |
| 26     | Organizations described on lines 10   | 0 or 11: a Enter 2% of                             | amount in column (e), lin   | e 24                         | <b>&gt;</b>           | 26a                | 14,562.                     |
| b      | Prepare a list for your records to sho  |  | -                           |                              |                       |                    |                             |
|        | unit or publicly supported organization   |  |                             | ded the amount shown in      | line 26a              |                    |                             |
|        | Do not file this list with your return.   |  |                             |                              | <b>•</b>              | 26b                | 0.                          |
|        | Total support for section 509(a)(1) to  |  | • •                         |                              | •                     | 26c                | 728,112.                    |
| đ      | Add Amounts from column (e) for fi  |  |                             |                              |                       |                    |                             |
| _      | Dublic support /line OCs missis line O  | 22   | 26b                         |                              | — [                   | 26d  <br>26e       | 728,112.                    |
| •      | Public support (line 26c minus line 2<br>Public support percentage (line 26e                | •  | line 26e (denominator))     |                              |                       | 26f                | 100.0000%                   |
| 27     | Organizations described on line 12:   |  |                             |                              | lisqualified person   |                    |                             |
|        | records to show the name of, and tot  |  |                             |                              |                       |                    |                             |
|        |   | N/A  | ,                           |                              |                       |                    |                             |
|        | (2002)  | (2001)   | (20                         | 000)                         | (199                  | 9)                 |                             |
| b      | For any amount included in line 17 th   | nat was received from eac                          | •                           | •                            | re a list for your re | cords to           | show the name of,           |
|        | and amount received for each year, the  | hat was more than the lai                          | ger of (1) the amount or    | n line 25 for the year or (2 | 2) \$5,000 (Include   | in the li          | st organizations            |
|        | described in lines 5 through 11, as w   | vell as individuals ) Do not                       | file this list with your re | turn. After computing the    | difference betwee     | n the an           | nount received and          |
|        | the larger amount described in (1) or   | r (2), enter the sum of the                        | se differences (the excess  | s amounts) for each year     | N/A                   |                    |                             |
|        | (2002)  | (2001)   | •                           | 000)                         | (199                  | 9)                 |                             |
| 3      | Add Amounts from column (e) for life  | nes 15   |                             | 16                           |                       | 1                  | 37 / 7                      |
|        |   |  | 4 l 07h A-A-1               | 21                           |                       | 27c                | N/A<br>N/A                  |
| o<br>e | Add Line 27a total Public support (line 27c total minus I                                   | <del></del>  | d line 27b total            | <del></del>                  |                       | 27d<br>27e         | N/A                         |
| t      | Total support for section 509(a)(2) to  | ·  | 23. column (e)              | <b>▶</b>   27f   1           | N/A                   |                    | **, **                      |
| g      | Public support percentage (line   |  |                             | <u> </u>                     | <b>&gt;</b>           | 27g                | N/A %                       |
| •      | Investment income percentage  |  |                             |                              | or)) 🔻 🕨              | 27h                | N/A %                       |
| 28 U   | Inusual Grants: For an organization   | described in line 10, 11,                          | or 12 that received any u   | nusual grants during 199     | 9 through 2002, p     | repare a           | list for your records       |
| t c    | show, for each year, the name of the our return. Do not include these grant                 | s in line 15                                       |                             | a priet description of the   | nature of the gran    | L UO NO            | t me this list with         |
|        | 12-05-03  | NO   | ONE                         |                              |                       | Schedule           | A (Form 990 or 990-EZ) 2003 |

| Pa  | rt V Private School Questionnaire (See page 7 of the instructions )  | N/         | Ď   |    |
|---|--|------------|-----|----|
| <u>, , , , , , , , , , , , , , , , , , , </u> | (To be completed ONLY by schools that checked the box on line 6 in Part IV)  | 117        |     |    |
|   | (10 bo completed one) by controls that one box on the one of the   |            | []  |    |
| 29`   | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing    |            | Yes | No |
| 23  | instrument, or in a resolution of its governing body?  | 29         |     | l  |
| 30  | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues,   | - 23       |     |    |
| 50  | and other written communications with the public dealing with student admissions, programs, and scholarships?                          | 30         | 1   |    |
| 31  | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of        | 30         |     |    |
| ٠,  | solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known   |            |     |    |
|   | to all parts of the general community it serves?   | 31         | ]   | İ  |
|   | If "Yes," please describe, if "No," please explain. (If you need more space, attach a separate statement.)                             |            |     |    |
|   | 11 103, piedos describo, il 140, piedos explain (il you neco more space, attach a separate statement )                                 | _          |     |    |
|   |  | -          |     |    |
| 32  | Does the organization maintain the following   | _          |     |    |
|   | Records indicating the racial composition of the student body, faculty, and administrative staff?                                      | 32a        |     | İ  |
| a<br>b  |  | 32b        |     |    |
|   | Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student                | 320        |     |    |
| ٠   | admissions, programs, and scholarships?  | 32c        |     | l  |
| đ   |  | 32d        |     |    |
| U   | If you answered "No" to any of the above, please explain (If you need more space, attach a separate statement)                         | 324        |     |    |
|   | in you answered two to any of the above, please explain (ii you need more space, attach a separate statement )                         | _          |     |    |
| 33  | Does the organization discriminate by race in any way with respect to  | <b>-  </b> |     |    |
| а   | Students' rights or privileges?  | 33a        | ] ] | ĺ  |
| b   | Admissions policies?   | 33b        |     | Γ  |
| C   | Employment of faculty or administrative staff?   | 33c        |     |    |
| d   | Scholarships or other financial assistance?  | 33d        |     |    |
| e   | Educational policies?  | 33e        |     |    |
| 1   | Use of facilities?   | 331        |     |    |
| a   | Athletic programs?   | 33q        |     |    |
| h   | Other extracurricular activities?  | 33h        |     |    |
|   | If you answered "Yes" to any of the above, please explain (If you need more space, attach a separate statement)                        |            |     |    |
|   |  | _          |     |    |
| 34.2  | Does the organization receive any financial aid or assistance from a governmental agency?  | _  <br>34a |     |    |
| b   | Has the organization's right to such aid ever been revoked or suspended?   | 34b        |     |    |
| U   | If you answered "Yes" to either 34a or b, please explain using an attached statement   | 040        |     |    |
| 35  | Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4 05 of Rev. Proc. 75-50, | 1 1        | ĺ   |    |

Schedule A (Form 990 or 990-EZ) 2003

1975-2 C B 587, covering racial nondiscrimination? If "No," attach an explanation

|    | •  |   |           |         |                                   |  |
|----|--|---|-----------|---------|-----------------------------------|--|
|    | CL   | ARKSVILLE-MONTGOMERY (                            | COUNT     | Y A     | JAX                               |  |
| Sc | hedule A (Form 990 or 990-EZ) 2003 TU      | RNER SENIOR CITIZEN'S                             | CENT      | ER,     | INC. 6                            | 2-6051216 Page 5                                   |
| P  | art VI-A Lobbying Expendi                  | tures by Electing Public Charities                | S (See pa | ge 9 of | the instructions )                | N/A  |
|    |  | an eligible organization that filed Form 5768)    | •         |         | ,                                 |  |
| h  | eck 🕨 a 🔲 if the organization belong       | s to an affiliated group Check                    | b if      | you che | ecked "a" and "limited conti      | rol" provisions apply                              |
|    | Limits on                                  | Lobbying Expenditures                             |           |         | (a)<br>Affiliated group<br>totals | (b) To be completed for ALL electing organizations |
|    | (The term expendit                         | ures" means amounts paid or incurred )            |           |         | N/A                               | - Clocking Organizations                           |
|    | _  |   |           |         | N/A                               |  |
|    | Total lobbying expenditures to influence   |   | 36        |         |                                   |  |
| 7  | Total lobbying expenditures to influence   | a legislative body (direct lobbying)              |           | 37      |                                   |  |
| 8  | Total lobbying expenditures (add lines 36  | 3 and 37)   |           | 38      |                                   |  |
| 9  | Other exempt purpose expenditures          |   |           | 39      |                                   |  |
| 0  | Total exempt purpose expenditures (add     | lines 38 and 39)                                  |           | 40      |                                   |  |
| 1  | Lobbying nontaxable amount. Enter the a    | mount from the following table -                  |           |         |                                   |  |
|    | If the amount on line 40 is -              | The lobbying nontaxable amount is -               |           |         |                                   |  |
|    | Not over \$500,000                         | 20% of the amount on line 40                      | ٦         |         |                                   |  |
|    | Over \$500,000 but not over \$1,000,000    | \$100,000 plus 15% of the excess over \$500,000   |           |         |                                   |  |
|    | Over \$1,000,000 but not over \$1,500,000  | \$175,000 plus 10% of the excess over \$1,000,000 | }         | 41      |                                   |  |
|    | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000  |           |         |                                   |  |
|    | Over \$17,000,000                          | \$1,000,000                                       | J         |         |                                   |  |
| 2  | Grassroots nontaxable amount (enter 25     | % of line 41)                                     |           | 42      |                                   |  |
| 3  | Subtract line 42 from line 36 Enter -0- if | line 42 is more than line 36                      |           | 43      |                                   |  |
| 4  | Subtract line 41 from line 38 Enter -0- if | line 41 is more than line 38                      |           | 44      |                                   |  |
|    |  |   |           |         |                                   |  |

### 4-Year Averaging Period Under Section 501(h)

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 45 through 50 on page 11 of the instructions.)

|   |             | N/A         |             |             |              |
|---|-------------|-------------|-------------|-------------|--------------|
| Calendar year (or fiscal year beginning in)       | (a)<br>2003 | (b)<br>2002 | (c)<br>2001 | (d)<br>2000 | (e)<br>Total |
| 45 Lobbying nontaxable amount                     |             |             |             |             | 0.           |
| 46 Lobbying ceiling amount (150% of line 45(e))   |             |             |             |             | 0.           |
| 47 Total lobbying expenditures                    |             |             |             |             | 0.           |
| 48 Grassroots nontaxable amount                   |             |             |             |             | 0.           |
| 49 Grassroots ceiling amount (150% of line 48(e)) |             |             |             |             | 0.           |
| 50 Grassroots lobbying expenditures               |             |             |             |             | 0.           |

## Part VI-B Lobbying Activity by Nonelecting Public Charities

Caution: If there is an amount on either line 43 or line 44, you must file Form 4720.

(For reporting only by organizations that did not complete Part VI-A) (See page 12 of the instructions )

N/A

During the year, did the organization attempt to influence national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of

- a Volunteers
- b Paid staff or management (Include compensation in expenses reported on lines c through h.)
- c Media advertisements
- d Mailings to members, legislators, or the public
- e Publications, or published or broadcast statements
- f Grants to other organizations for lobbying purposes
- Direct contact with legislators, their staffs, government officials, or a legislative body
- h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means
- i Total lobbying expenditures (Add lines  ${\boldsymbol c}$  through h )

| If " | Yes* to any of | the above, | , also attach | i a stateme | nt gıvır | ıg a det | ailed d | lescript | ion of | the I | obbying | , activitie | S |
|------|----------------|------------|---------------|-------------|----------|----------|---------|----------|--------|-------|---------|-------------|---|
|      |                |            |               |             |          |          |         |          |        |       |         |             |   |

| Yes | No | Amount |
|-----|----|--------|
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    | 0.     |

323141 12-05-03

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|                    |   | 3 TURNER SENIOR C   |                            |                              | 62-60               |                        | 6               | Page 6    |
|--------------------|---|---|----------------------------|------------------------------|---------------------|------------------------|-----------------|-----------|
| Part               |   | garding Transfers To an   |                            | d Relationships Wi           | th Noncharit        | able                   |                 |           |
| 51 D               |   | zations (See page 12 of the insti<br>directly or indirectly engage in any of        |                            | r organization described in  | ection              |                        |                 |           |
| •                  |   | section 501(c)(3) organizations) or i   | *                          | =                            | icc(ioii            |                        |                 |           |
|                    |   | ganization to a noncharitable exempl  |                            | •                            |                     |                        | Yes             | No        |
| (                  | (i) Cash  |   |                            |                              |                     | 51a(i)                 |                 | X         |
| •                  | ii) Other assets  |   |                            |                              |                     | a(ii)                  |                 | Х         |
|                    | ther transactions   | ata with a nancharitable avamet area  | noton                      |                              |                     | b(i)                   |                 | х         |
|                    |   | ets with a noncharitable exempt orga<br>a noncharitable exempt organization         | mzation                    |                              |                     | b(ii)                  | -               | X         |
|                    | ii) Rental of facilities, equipme                             | <u>=</u>  |                            |                              |                     | b(iii)                 |                 | Х         |
| (i                 | v) Reimbursement arrangeme                                    | ents  |                            |                              |                     | b(iv)                  |                 | X_        |
|                    | v) Loans or loan guarantees                                   |   |                            |                              |                     | b(v)                   | <u> </u>        | X         |
|                    |   | r membership or fundraising solicitat   |                            |                              |                     | b(vi)                  |                 | X         |
|                    | -   | , mailing lists, other assets, or paid e<br>re is "Yes," complete the following scl | · ·                        | always show the fair market  | value of the        |                        | l               |           |
|                    | •   | s given by the reporting organization   | • •                        | -                            |                     |                        |                 |           |
| _                  |   | nent, show in column (d) the value o  |                            |                              |                     |                        | N/A             |           |
| (a)                | (b)   | (c)   |                            | December of business         | (d)                 |                        |                 | <b></b> . |
| Line no            | Amount involved   | Name of noncharitable ex  | empt organization          | Description of transfers,    | ransactions, and s  | and sharing arrangemen |                 |           |
|                    |   |   |                            | -                            |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   |                            | ļ                            |                     |                        |                 |           |
|                    |   |   |                            | <del> </del>                 |                     |                        |                 |           |
|                    | ļ   |   |                            |                              |                     |                        | <del></del>     |           |
|                    |   |   |                            | <del> </del>                 |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    | <u> </u>  | <u> </u>  | <del></del>                |                              |                     |                        |                 |           |
|                    |   |   |                            | ļ                            | <del> </del>        |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   | directly affiliated with, or related to, o  | one or more tax-exempt org | anizations described in sect | ion 501(c) of the   | ٦                      | r <del>o.</del> | 7         |
|                    | ode (other than section 501(c) "Yes," complete the following: |   |                            |                              | <b>•</b> [          | 」 Yes                  | LX              | ] No      |
|                    | (a  |   | (b)                        |                              | (c)                 |                        |                 |           |
|                    | Name of or  |   | Type of organization       | Descr                        | ption of relationsh | ıp                     |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   | <del></del>                |                              |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   |                            |                              | <del></del>         |                        |                 |           |
|                    |   | ······  |                            |                              |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   | <u> </u>                   |                              |                     |                        |                 |           |
|                    | <del></del>   | <del></del>   |                            | <del> </del>                 |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   |   |                            |                              |                     |                        |                 |           |
|                    |   | <del></del>   | <del></del>                |                              |                     |                        |                 |           |
| 323151<br>12-05-03 |   |   | L                          | L                            | Schedule A (Form    | 990 or 9               | 90-EZ)          | 2003      |
|                    |   |   |                            |                              | •                   |                        | ,               |           |

| Asset                                  |     |  |                    |                 | 1                 | Description of                                | property  |                                       |                                       |
|--|-----|--|--------------------|-----------------|-------------------|---|---|---------------------------------------|---------------------------------------|
| Number<br>,                            |     | Date<br>placed<br>in service                 | Method/<br>IRC sec | Life<br>or rate | Line<br>No        | Cost or other basis                           | Basis<br>reduction                                | Accumulated depreciation/amortization | Current year deduction                |
|  | BU: | LDING  | S                  |                 | <u> </u>          |   |   |                                       |                                       |
|  |     |  |                    |                 |                   |   |   |                                       | ·····                                 |
| +17                                    |     | LLDING                                       |                    | TTION           | 122               | * 40 690                                      |   | 1 46 755                              | 9,351                                 |
|  |     | )6 <sub>1</sub> 30 <sub>1</sub> 98           |                    | 180M            | 43                | 140,270.                                      |   | 46,755.                               | 9,331                                 |
| 27                                     |     | ILDING<br>06 <sub>1</sub> 30 <sub>1</sub> 03 | 3                  | 180M            |                   | 98,888.                                       |   |                                       | 6,593                                 |
|  | *   | 990 PA                                       | GE 2               | TOTAL           | BU                | ILDINGS                                       | 0.  | 46,755.                               | 15,944                                |
|  |     |  | <u></u>            | 1               | 1                 | 239,158.                                      | <u>U.</u>   | 40,133.                               | 13,344                                |
|  | MA  | CHINER                                       | RY & E             | EQUIPM          | JENT.             | <del></del>                                   |   |                                       | <del></del>                           |
|  |     | TYDMEN                                       | Ym                 | <u> </u>        | <u> </u>          |   |   | <u> </u>                              | · · · · · · · · · · · · · · · · · · · |
| i                                      |     | JIPMEN<br>06 <sub>1</sub> 30 <sub>1</sub> 91 |                    | 10.00           | 116               | 78,885.                                       |   | 78,885.                               | C                                     |
| ······································ |     | JIPMEN                                       |                    | 10.00           | 710               | 70,003.                                       |   | 13/333                                |                                       |
| 2                                      |     | 06 <sub>1</sub> 30 <sub>1</sub> 91           |                    | 10.00           | 016               | 6,173.  |   | 6,173.                                | C                                     |
|  |     | UIPMEN                                       |                    | 10.00           | 711 9 1           | 0/1/04  |   | <u>,</u>                              |                                       |
| J                                      |     | 0.6130192                                    |                    | 10.00           | 116               | 7,184.  |   | 7,184.                                | C                                     |
| 5                                      |     | UIPMEN                                       |                    | 10.00           | 1111              | , ,   |   | <u>.t</u>                             |                                       |
| ,                                      |     | 06,29,94                                     |                    | 10.00           | 16                | 3,356.  |   | 3,024.                                | 332                                   |
| 6                                      |     | XTURES                                       |                    |                 | <del>1= -</del> 1 |   |   |                                       |                                       |
|  |     | 06,30,94                                     |                    | 10.00           | 16                | 1,995.  |   | 1,800.                                | 195                                   |
| 7                                      |     | RINKLE                                       |                    |                 |                   | · · · · · · · · · · · · · · · · · · ·         |   |                                       |                                       |
| •                                      |     | 10,05,94                                     |                    | 10.00           | 16                | 873.  |   | 761.                                  | 87                                    |
| 8                                      |     | MPUTER                                       |                    | <del>-12</del>  | <u></u>           |   |   |                                       |                                       |
| _                                      |     | 03,08,95                                     |                    | 5.00            | 16                | 2,344.  |   | 2,344.                                | (                                     |
| 10                                     |     |  |                    | RM SYS          |                   |   |   |                                       |                                       |
|  |     | 05 16 96                                     |                    | 7.00            |                   | 877.  |   | 877.                                  | (                                     |
| 11                                     | FA  | X MACI                                       | IINE               |                 |                   |   |   |                                       |                                       |
|  |     | 06,26,96                                     | SL                 | 5.00            | 16                | 200.  |   | 200.                                  | (                                     |
| 12                                     | CO  | PIER   |                    |                 |                   |   |   |                                       |                                       |
|  |     | 0 3 <sub> </sub> 2 7 <sub> </sub> 9 €        | SL                 | 5.00            | 16                | 1,395.  |   | 1,395.                                | (                                     |
| 13                                     |     | MPUTE  |                    | TEWAY           |                   | 0)  |   |                                       |                                       |
|  |     | 06 <sub>1</sub> 15 <sub>1</sub> 96           | SL                 | 5.00            | 16                | 2,583.  |   | 2,583.                                | (                                     |
| 14                                     |     | NNON I                                       |                    |                 |                   | · · · · · · · · · · · · · · · · · · ·         |   | 240                                   |                                       |
|  |     | 09 <sub>1</sub> 15 <sub>1</sub> 95           |                    | 5.00            | 16                | 349.  | <del>,</del>                                      | 349.                                  | (                                     |
| 15                                     |     | E MACI                                       |                    |                 | <del></del>       |   |   | 1 424                                 | 111                                   |
|  |     | 0 1 <sub>1</sub> 1 3 <sub>1</sub> 9 1        |                    | 7.00            | 16                | 1,535.  |   | 1,424.                                | <u> </u>                              |
| 16                                     |     | OL TAI                                       |                    | Ja. 00          | 12.6              | 2 000   |   | 2,831.                                | 557                                   |
|  |     | 06 <sub> </sub> 01 <sub> </sub> 98           |                    | 7.00            | 16                | 3,900.  |   | 2,031.                                |                                       |
| 18                                     |     | TCHEN  |                    | TANCE           | 14.6              | 1 050   | ······································            | 713.                                  | 150                                   |
|  |     | 10 <sub>1</sub> 13 <sub>1</sub> 91           |                    | 7.00            | 11.6              | 1,050.  |   | 1 1 1 2 4                             | 120                                   |
| 19                                     |     | ONE SY                                       |                    |                 | 11.0              | 1,953.  |   | 1,372.                                | 279                                   |
|  |     | 07 <sub>1</sub> 27 <sub>1</sub> 98           |                    | 7.00            | 16                | 1,955.  | -,  | 1/3/2.                                |                                       |
| 20                                     |     | EAM TA                                       |                    | 7.00            | 16                | 994.  |   | 556.                                  | 142                                   |
| <u></u>                                |     | 07 <sub>1</sub> 28 <sub>1</sub> 99           |                    |                 | 110               | 334.  |   | 3301                                  |                                       |
| 21                                     |     | LL COM                                       |                    | 5.00            | 16                | 2,272.  | <del></del>                                       | 833.                                  | 45                                    |
| 37                                     |     | BLES (                                       |                    |                 | 10                | 2,2,2,  | <del>, , , , , , , , , , , , , , , , , , , </del> | , , , , , , , , , , , , , , , , , , , |                                       |
| 2.2                                    |     | 062102                                       |                    | 7.00            | 116               | 2,075.  |   | 296.                                  | 296                                   |
| 2.3                                    |     |  |                    | OMPUTI          |                   | 2/0/24  |   | <u></u>                               |                                       |
| 23                                     |     | 09,03,02                                     |                    | 5.00            |                   | 10,566.                                       |   | 1,761.                                | 2,113                                 |
| 2/                                     |     | FIBRI)                                       |                    |                 |                   |   |   |                                       |                                       |
| 47                                     |     | 01,21,0                                      |                    | 5.00            | 116               | 2,790.  | ·····   | 233.                                  | 558                                   |
| 2 5                                    |     | BLES   | _1                 | <u> </u>        |                   | <u>, , , , , , , , , , , , , , , , , , , </u> |   |                                       |                                       |
| 4.                                     |     | 10 14 0                                      | OCT                | 7.00            | 16                | 983.  |   | 105.                                  | 140                                   |
|  |     | 1 (51 4.0                                    | 7101.              | 1/ ~ 1/1/       |                   |   |   |                                       |                                       |

| Depreci            | ation and A                              | mortiza            | tion Det        | ail F                                   | ORM 990 PAGE                |                    |  | 990                                   |
|--------------------|--|--------------------|-----------------|---|-----------------------------|--------------------|--|---------------------------------------|
| Asset              |  |                    |                 |   | Description                 | of property        |  |                                       |
| Number             | Date placed in service                   | Method/<br>IRC sec | Life<br>or rate | Line<br>No                              | Cost or other basis         | Basis<br>reduction | Accumulated depreciation/amortization        | Current year deduction                |
| 26                 | ADC APPI                                 | IANCE              |                 | 1                                       | 656                         |                    | 8.   | 94                                    |
|                    | 05 30 03                                 | SL                 |                 | 16                                      | 656.                        |                    | 8.1  | 94                                    |
| 28                 | PHONE SY<br>081903                       | STEM               | 7.00            | 100                                     | 3,470.                      |                    |  | 413                                   |
| 29                 | DISHWASH                                 | IER                | 11.00           | 11.0                                    | 3/1/31                      |                    | <u> </u>                                     |                                       |
|                    | 062904                                   |                    | 7.00            | 16                                      | 5,600.                      |                    |  | 0                                     |
| 30                 | COMPUTER                                 | ζ                  |                 | *************************************** |                             |                    |  | 45                                    |
|                    | 02,11,04                                 | SL                 |                 | 16                                      | 545.                        | TOMENIO            |  | 43                                    |
|                    | * 990 PA                                 | AGE 2              | TOTAL           | MA                                      | CHINERY & EQU<br>144,603.   | O.                 | 115,707.                                     | 5,966                                 |
|                    | TRANSPOR                                 | I<br>የጥልጥፕር        | N EOU           | TPM                                     |                             |                    | 1137,0,0                                     |                                       |
|                    | 110101                                   |                    | 1 120           |   |                             |                    |  |                                       |
| 4                  | VAN                                      | .1                 |                 | .1                                      |                             |                    |  |                                       |
|                    | 06,24,93                                 | SL                 | 5.00            | 16                                      | 21,391.                     |                    | 21,390.                                      | 0                                     |
| 9                  | MINIVAN                                  | 422                | Te - 5.6        | 14.6                                    | 17 000                      |                    | 17,829.                                      | 0                                     |
|                    | 111699                                   |                    | 5.00            | 170                                     | 17,829.<br>ANSPORTATION     | FOIITDMENIT        | 11,029.                                      |                                       |
|                    | * 990 PA                                 | AGE Z              | TOTAL           | I                                       | 39,220.                     | O.                 | 39,219.                                      | 0                                     |
|                    | * GRAND                                  | TOTAL              | 990             | PAG                                     | E 2 DEPR & AM               | ORT                |  |                                       |
|                    | 0.0                                      | T                  | 1               | Ť                                       | 422,981.                    | 0.                 | 201,681.                                     | 21,910                                |
|                    | <del>!!!!!</del>                         | .1                 |                 |   |                             |                    |  |                                       |
|                    |  |                    |                 |   |                             |                    |  |                                       |
|                    |  | <del></del>        | <del></del>     | ·                                       | ·                           |                    |  | ·····                                 |
|                    |  | 1                  |                 | 1                                       |                             |                    |  |                                       |
|                    |  | 1                  | T               | Τ                                       | T                           |                    |  |                                       |
|                    |  | L                  | <del>1</del>    | ــــــــــــــــــــــــــــــــــــــ  | L                           | <del>l.,,</del>    | <u> </u>                                     |                                       |
|                    | 1 1                                      | T                  |                 |   |                             |                    |  |                                       |
|                    |  |                    |                 |   |                             | <del>y</del>       | <del></del>                                  |                                       |
|                    |  |                    | <u> </u>        | <u> </u>                                | <u> </u>                    | <u> </u>           | <u>,                                    </u> |                                       |
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| 316261             | ــــــــــــــــــــــــــــــــــــــ   |                    | 1               |   | # · Current year section 17 | 9 (D) - Asset disp | osed   |                                       |
| 316261<br>05-01-03 |  |                    |                 |   |                             | 16                 |  |                                       |

| RENTAL                       | INCOME  |   | STATEMENT   | 1   |
|------------------------------|---|---|---|---|
| OPERTY                       |   | ACTIVITY<br>NUMBER  | GROSS<br>RENTAL INC   | OME   |
|                              |   | 1   | 8,7   | 15.   |
| I, LINE 6A                   |   | :   | 8,7   | 15.   |
| OTHER                        | EXPENSES  |   | STATEMENT   | 2   |
| (A)<br>TOTAL                 | (B)<br>PROGRAM<br>SERVICES                            | (C)<br>MANAGEMENT<br>AND GENERAL  | (D)<br>FUNDRAISI  | NG  |
| 49,680.<br>1,524.<br>28,919. | 39,744.<br>1,220.<br>28,919.                          | 9,936.  |   |   |
| 12,149.                      | 9,720.  | 2,429.  |   |   |
| 4,153.<br>17,757.            | 3,323.<br>17,757.                                     | 830.  |   |   |
|                              | OPERTY  I, LINE 6A  OTHER  (A)  TOTAL  49,680. 1,524. | OPERTY  I, LINE 6A  OTHER EXPENSES  (A) (B) PROGRAM SERVICES  49,680. 39,744. 1,524. 1,220. 28,919. 28,919. | OPERTY  OPERTY  NUMBER  1  I, LINE 6A  OTHER EXPENSES  (A)  PROGRAM PROGRAM SERVICES  MANAGEMENT AND GENERAL  49,680. 1,524. 1,220. 28,919. 28,919. | ACTIVITY GROSS NUMBER RENTAL INC.  1 8,7  I, LINE 6A STATEMENT  (A) (B) (C) (D) PROGRAM MANAGEMENT AND GENERAL FUNDRAISI  49,680. 39,744. 9,936. 1,524. 1,220. 304. 28,919. 28,919. |

# EXPLANATION

TO PROVIDE SENIOR CITIZENS IN THE CLARKSVILLE - MONTGOMERY COUNTY VICINITY WITH SPECIALIZED PROGRAMS, EVENTS, TRAVEL AND A COMMUNITY ENVIRONMENT.

| FORM 990.      | DEPRECIATION OF  | ASSETS NOT | HELD FO  | R INVESTMENT | STATEMENT 4 |
|----------------|------------------|------------|----------|--------------|-------------|
| •              |                  |            | T OR     | ACCUMULATED  |             |
| DESCRIPTION    |                  | OTHER      | BASIS    | DEPRECIATION | BOOK VALUE  |
| EQUIPMENT      |                  |            | 78,885.  | 78,885.      | 0.          |
| EQUIPMENT      |                  |            | 6,173.   | 6,173.       | 0.          |
| EQUIPMENT      |                  |            | 7,184.   | 7,184.       | 0.          |
| VAN            |                  |            | 21,391.  | 21,390.      | 1.          |
| EQUIPMENT      |                  |            | 3,356.   | 3,356.       | 0.          |
| FIXTURES       |                  |            | 1,995.   | 1,995.       | 0.          |
| SPRINKLERS     |                  |            | 873.     | 848.         | 25.         |
| COMPUTERS      |                  |            | 2,344.   | 2,344.       | 0.          |
| MINIVAN        |                  |            | 17,829.  | 17,829.      | 0.          |
| SECURITY ALAR  | RM SYSTEM        |            | 877.     | 877.         | 0.          |
| FAX MACHINE    |                  |            | 200.     | 200.         | 0.          |
| COPIER         |                  |            | 1,395.   | 1,395.       | 0.          |
| COMPUTER (GAT  |                  |            | 2,583.   | 2,583.       | 0.          |
| CANNON PRINTE  | CR .             |            | 349.     | 349.         | 0.          |
| ICE MACHINE    |                  |            | 1,535.   | 1,535.       | 0.          |
| POOL TABLES    |                  |            | 3,900.   | 3,388.       | 512.        |
| BUILDING ADDI  | TION             |            | 140,270. | 56,106.      | 84,164.     |
| KITCHEN APPLI  | ANCE             |            | 1,050.   | 863.         | 187.        |
| PHONE SYSTEM   |                  |            | 1,953.   | 1,651.       | 302.        |
| STEAM TABLE    |                  |            | 994.     | 698.         | 296.        |
| DELL COMPUTER  |                  |            | 2,272.   | 1,287.       | 985.        |
| TABLES & CABI  | NETS             |            | 2,075.   | 592.         | 1,483.      |
| GRNC GRANT CO  | MPUTERS          |            | 10,566.  | 3,874.       | 6,692.      |
| DEFIBRILLATOR  |                  |            | 2,790.   | 791.         | 1,999.      |
| TABLES         |                  |            | 983.     | 245.         | 738.        |
| ADC APPLIANCE  | S                |            | 656.     | 102.         | 554.        |
| BUILDING ADDI  | TION             |            | 98,888.  | 6,593.       | 92,295.     |
| PHONE SYSTEM . | ADDITION         |            | 3,470.   | 413.         | 3,057.      |
| DISHWASHER     |                  |            | 5,600.   | 0.           | 5,600.      |
| COMPUTER       |                  |            | 545.     | 45.          | 500.        |
| TOTAL TO FORM  | 990, PART IV, LN | 57         | 422,981. | 223,591.     | 199,390.    |

| FORM 990. PART  |   | OF OFFICERS, DIRI        | STATEMENT 5    |                                 |    |  |
|---|---|--------------------------|----------------|---------------------------------|----|--|
| NAME AND ADDRESS  |   | TITLE AND<br>AVRG HRS/WK |                | EMPLOYEE<br>BEN PLAN<br>CONTRIB |    |  |
| ANITA ATCHLEY<br>484 DEAN RD.<br>CLARKSVILLE, TN 37040          |   | DIRECTOR<br>40           | 0.             | 0.                              | 0. |  |
| DEE ORMOND<br>645 OLD STATE RT 76<br>DOVER, TN 37058            |   | ASST DIRECTOR 40         | 0.             | 0.                              | 0. |  |
| JEAN DARKE<br>1200 RIVERWOOD PLACE<br>CLARKSVILLE, TN 37040     |   | CHAIRMAN<br>0.           | 0.             | 0.                              | 0. |  |
| ROBERT INSERRA<br>533 PAULA DRIVE<br>CLARKSVILLE, TN 37042      |   | 0.                       | 0.             | 0.                              | 0. |  |
| NANCY KAHIHIKOLO<br>213 YORKTOWN RD.<br>CLARKSVILLE, TN 37042   |   | 0.                       | 0.             | 0.                              | 0. |  |
| JACK NAGROD<br>412 JORDAN ROAD<br>CLARKSVILLE, TN 37042         |   | VICE CHARIMAN 0.         | / TREASURER 0. | 0.                              | 0. |  |
| BOB HASSELBRING<br>2272 WILD WOOD DR<br>CLARKSVILLE, TN 37040   |   | 0.                       | 0.             | 0.                              | 0. |  |
| HARRY RICHARDSON<br>998 CUMBERLAND DR.<br>CLARKSVILLE, TN 37040 |   | 0.                       | 0.             | 0.                              | 0. |  |
| ROY CHALMERS<br>1206 WOODBRIDGE DR<br>CLARKSVILLE, TN 37042     | , | 0.                       | 0.             | 0.                              | 0. |  |
| AL COLVIN<br>1007 ROEDEER<br>CLARKSVILLE, TN 37042              |   | 0.                       | 0.             | 0.                              | 0. |  |
| CALVIN REAGAN<br>136 QUEENS CT.<br>SANGO, TN 37043              |   | 0.                       | 0.             | 0.                              | 0. |  |

| CLARKSVILLE-MONTGOMERY COUNTY A                           | JAX TURNE          |    | 62-6051   | 216 |
|---|--------------------|----|-----------|-----|
| MARY SHELBY<br>298 ABBY LANE<br>CLARKSVILLE, TN 37043     | SECRETARY<br>0.    | 0. | 0.        | 0.  |
| PATSY SHELL<br>809 SHADY BLUFF<br>CLARKSVILLE, TN 37043   | SECRETARY<br>0.    | 0. | 0.        | 0.  |
| BILLIE RUTH QUARLES 745 EVERETT DR. CLARKSVILLE, TN 37040 | 0.                 | 0. | 0.        | 0.  |
| TOTALS INCLUDED ON FORM 990, PART                         |                    | 0. | 0.        | 0.  |
|   | TIONSHIP OF ACTIVI |    | STATEMENT | 6   |

| LINE | EXPLANATION | OF | RELATIONSHIP | OF | ACTIVITIES |
|------|-------------|----|--------------|----|------------|
|      |             |    |              |    |            |

THE CENTER PROVIDES NUTRITIONALLY BALANCED MEALS TO SENIORS AT A 93A REDUCED PRICE. THE CENTER HOSTS DANCES AND OTHER ACTIVITIES FOR SENIORS. SMALL 93B ADMISSION FEES ARE CHARGED TO DEFRAY COSTS. 94 CONTRIBUTIONS AND DUES ARE OPTIONAL TO PARTICIPANTS

Department of the Treasury Internal Revenue Service

# **Depreciation and Amortization** (Including Information on Listed Property)

► See separate instructions.

990

OMB No 1545-0172

Attach to your tax return. Business or activity to which this form relates Identifying numbe CLARKSVILLE-MONTGOMERY COUNTY AJAX TURNER SENIOR CITIZEN'S CENTER, INC. FORM 990 PAGE 2 62-6051216 Part | Election To Expense Certain Tangible Property Under Section 179 Note: If you have any listed property, complete Part V before you complete Part I 100,000. 1 Maximum amount See instructions for a higher limit for certain businesses 2 2 Total cost of section 179 property placed in service (see instructions) 3 400,000. 3 Threshold cost of section 179 property before reduction in limitation 4 Reduction in limitation. Subtract line 3 from line 2. If zero or less, enter -0-Dollar limitation for tax year Subtract line 4 from line 1. If zero or less, enter -0-. If mamed filling separately, see instructions (a) Description of property (b) Cost (business use only) (c) Elected cost 6 7 Listed property. Enter the amount from line 29 8 8 Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7 9 Tentative deduction. Enter the smaller of line 5 or line 8 9 10 Carryover of disallowed deduction from line 13 of your 2002 Form 4562 10 11 Business income limitation. Enter the smaller of business income (not less than zero) or line 5 11 12 Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11 13 Carryover of disallowed deduction to 2004. Add lines 9 and 10, less line 12 13 Note: Do not use Part II or Part III below for listed property Instead, use Part V. Part II | Special Depreciation Allowance and Other Depreciation (Do not include listed property.) 14 Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions) 15 Property subject to section 168(f)(1) election (see instructions) 15 5,966 16 Other depreciation (including ACRS) (see instructions) Part III MACRS Depreciation (Do not include listed property.) (See instructions.) Section A 17 MACRS deductions for assets placed in service in tax years beginning before 2003 17 18 If you are electing under section 168(i)(4) to group any assets placed in service during the tax year into one or more general asset accounts, check here Section B - Assets Placed in Service During 2003 Tax Year Using the General Depreciation System (b) Month and (c) Basis for depreciation (d) Recovery (f) Method (a) Classification of property (g) Depreciation deduction only - see instructions) 3-year property 19a 5-year property С 7-year property d 10-year property 15-year property 20-year property 25-year property 25 yrs. S/L g MM 27.5 yrs. S/L h Residential rental property 27.5 yrs. MM S/L MM S/L 39 yrs. i Nonresidential real property MM S/L Section C - Assets Placed in Service During 2003 Tax Year Using the Alternative Depreciation System S/L 20a Class life S/L 12-year 12 yrs. ь 40-year 40 yrs. MM S/L Part IV Summary (See Instructions.) 21 21 Listed property. Enter amount from line 28 22 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. 5,966. Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr. 22 23 For assets shown above and placed in service during the current year, enter the

Form 4562 (2003)

portion of the basis attributable to section 263A costs

23

| recreation, or Note: For any   | amusement)<br>vehicle for w | outomobiles, ce<br>which you are u<br>I of Section B, | sing the                      | standai                      | rd mileag                  | ge rate oi                                      |           | •                         | •         | ·  |              | •                           | or enterta                        |                              |
|--|-----------------------------|---|-------------------------------|------------------------------|----------------------------|---|-----------|---------------------------|-----------|--|--------------|-----------------------------|-----------------------------------|------------------------------|
| Section A - Depreciation a   |                             |   |                               |                              |                            |   | for pa    | assenger a                | utomot    | iles.)   |              |                             |                                   |                              |
| 24a Do you have evidence to  | support the bu              | siness/investme                                       | ent use cl                    | aimed?                       | Y                          | es 🗌  | No        | 24b if "Y                 | es," is t | he evide   | ence wri     | tten?                       | ] Yes [                           | No                           |
| (a)<br>Type of property<br>(list vehicles first )                                | (b) Date placed in service  | (c) Business/ investment use percentag                |                               | (d)<br>Cost or<br>ther basis | l (bus                     | (e)<br>as for depre<br>siness/inves<br>use only | stment    | (f)<br>Recovery<br>period | Me        | (g)<br>ethod/<br>vention                         |              | (h)<br>reciation<br>Juction | Elec<br>section                   | (i)<br>cted<br>on 179<br>ost |
| 25 Special depreciation all  | owance for c                | qualified listed                                      | property                      | y placed                     | In servi                   | ce during                                       | the t     | ax                        |           |  |              |                             |                                   |                              |
| year and used more that  | an 50% in a c               | qualified busine                                      | ess use                       |                              |                            |   |           | ·                         |           | 25   | <u> </u>     |                             | <u> </u>                          |                              |
| 26 Property used more that   | an 50% in a c               | qualified busine                                      | ess use:                      | <u> </u>                     |                            |   |           |                           | ,         |  | ,            |                             |                                   |                              |
|  | <u> </u>                    | 9   | %                             |                              |                            |   |           |                           |           |  | <u> </u>     |                             |                                   |                              |
| <del></del>  | <del> </del>                |   | %                             |                              |                            |   |           | ļ. <u> </u>               | ļ         |  | <del> </del> |                             | <u></u>                           |                              |
|  |                             |   | %                             |                              |                            |   |           |                           | l         |  | l            |                             | <u> </u>                          |                              |
| 27 Property used 50% or I  | ess in a qual               |   | T                             |                              | <del></del>                |   |           |                           | T         |  |              |                             | r                                 |                              |
| <del></del>  | <del> </del>                | T   | %                             |                              |                            |   |           |                           | S/L·      |  | <b>-</b>     |                             | 1                                 |                              |
|  | <del></del>                 |   | %                             |                              | -                          |   |           |                           | S/L·      |  | <del> </del> |                             | 1                                 |                              |
| 28 Add amounts in column   | (h) lines 25                | <del></del>   | nter her                      |                              | line 21                    | page 1  |           | l                         | S/L·      | 00   | <del> </del> | <del></del>                 | }                                 |                              |
| 29 Add amounts in column   |                             |   |                               |                              |                            | , page 1  |           |                           |           | _28  | ٠            | 29                          |                                   |                              |
| Complete this section for ve<br>If you provided vehicles to y<br>those vehicles. |                             | by a sole prop  | rietor, p                     | artner, c                    | or other                   |   | an 5%     | owner," o                 |           |  |              | ting this :                 | section fo                        | or                           |
|  |                             |   | (                             | a)                           | (                          | b)  |           | (c)                       | (         | (d)  | ļ            | (e)                         | (1                                | )                            |
| 30 Total business/investment   |                             | uring the   | Vel                           | ncle                         | Vel                        | nicle   | V         | ehicle                    | Ve        | hicle  | Ve           | hicle                       | Veh                               | ıcle                         |
| year (do not include com   |                             |   |                               |                              |                            |   |           |                           |           |  |              |                             |                                   |                              |
| 31 Total commuting miles   | -                           |   |                               |                              |                            |   |           |                           |           |  |              |                             | <b> </b> -                        |                              |
| 32 Total other personal (no driven   | oncommuting                 | g) miles  |                               |                              |                            |   |           |                           |           |  | <u> </u>     |                             |                                   |                              |
| 33 Total miles driven during   | g the year.                 |   |                               |                              | }                          |   | i         |                           |           |  |              |                             |                                   |                              |
| Add lines 30 through 32  |                             |   |                               |                              |                            | <del></del>                                     |           | <del></del>               |           |  | ļ            | ,                           | ļ                                 |                              |
| 34 Was the vehicle availab   | le for person               | al use  | Yes                           | No                           | Yes_                       | No  | Yes       | No                        | Yes       | No   | Yes          | No                          | Yes                               | <u>No</u>                    |
| during off-duty hours?   |                             |   |                               | <del> </del>                 |                            |   |           | <del> </del> -            |           | <del> </del>                                     | <del> </del> | <del> </del>                | <del> </del>                      |                              |
| 35 Was the vehicle used p  |                             | more  |                               | i                            | }                          |   |           |                           |           |  |              | ĺ                           |                                   |                              |
| than 5% owner or relate  | -                           |   |                               | <del> </del>                 |                            |   |           |                           |           | <del>                                     </del> | +            | <del> </del>                |                                   |                              |
| 36 Is another vehicle availa<br>use?   | ible for perso              | onar  |                               |                              |                            |   |           |                           |           |  |              |                             |                                   |                              |
|  |                             | - Questions f   |                               |                              |                            |   |           |                           |           |  |              | <del></del>                 | I                                 |                              |
| Answer these questions to commers or related persons.                            | determine if y              | you meet an ex  | xceptior                      | to com                       | pleting S                  | Section E                                       | 3 for v   | ehicles us                | ed by e   | mployee  | es who a     | re not m                    | ore than                          | 5%                           |
| 37 Do you maintain a writte  | en policy stat              | lement that or  | ohibits a                     | off person                   | nal use o                  | of vehicle                                      | s incl    | uding com                 | mutino    | by you   | ır           |                             | Yes                               | No                           |
| employees?   | on poncy stat               | ternerit triat pri                                    | ornons e                      | iii persor                   | iai use e                  | or vernore                                      | .3, 11101 | during con                | anomy     | , 0, ,00   | "            |                             | 103                               | 1.10                         |
| 38 Do you maintain a writte  | en policy stat              | tement that pro                                       | ohibits r                     | ersonal                      | use of v                   | ehicles.  | excep     | t commuti                 | na. by v  | our  |              |                             |                                   |                              |
| employees? See instruc   |                             |   |                               |                              |                            |   | -         |                           |           |  |              |                             |                                   |                              |
| 39 Do you treat all use of v   |                             | -   | -                             |                              |                            |   |           |                           |           |  |              |                             |                                   |                              |
| 10 Do you provide more th  | -                           |   |                               |                              | Informat                   | ion from  | your e    | employees                 | about     |  |              |                             |                                   |                              |
| the use of the vehicles,   | and retain th               | e information i                                       | received                      | i?                           |                            |   |           |                           |           |  |              |                             | <u></u>                           | <u> </u>                     |
| 11 Do you meet the require   | ements conc                 | erning qualified                                      | d autom                       | obile de                     | monstra                    | tion use  | ?         |                           |           |  |              |                             |                                   | <u> </u>                     |
| Note: If your answer to  | 37, 38, 39, 4               | 10, or 41 is "Ye                                      | s," do n                      | ot comp                      | lete Sec                   | ction B fo                                      | r the c   | covered ve                | ehicles.  |  |              |                             |                                   | <u> </u>                     |
| Part VI Amortization   |                             |   |                               |                              |                            |   |           |                           |           |  |              |                             |                                   |                              |
| (a)<br>Description o   | f costs                     |   | (b)<br>imortization<br>begins |                              | (c)<br>Amortizab<br>amount | ole   |           | (d)<br>Code<br>section    |           | (e)<br>Amortiza<br>period or pe                  | ation        | Ar<br>fo                    | (f)<br>nortization<br>r this year |                              |
| 2 Amortization of costs th   | at begins du                | ring your 2003  | tax yea                       | ar:                          |                            |   |           |                           |           |  |              |                             |                                   |                              |
| ····   |                             |   |                               |                              |                            |   | -         |                           |           |  |              |                             |                                   |                              |
|  |                             | <u> </u>  |                               | L                            |                            |   |           |                           |           |  |              |                             | 1                                 |                              |
| 3 Amortization of costs th   | •                           |   | •                             |                              |                            |   |           |                           |           |  | 43           |                             |                                   | 944.                         |
| 4 Total. Add amounts in c  | column (f). Se              | e instructions  | for whe                       | re to rep                    | ort                        |   |           |                           |           |  | 44           |                             |                                   | 944.                         |
| 16252/10-21-03   |                             |   |                               |                              |                            |   |           |                           |           |  |              | F                           | rm 4562                           | (2003)                       |