# Form 990

## Return of Organization Exempt from Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

► The organization may have to use a copy of this return to satisfy state reporting requirements.

Open to Public Inspection

| A            | For t             | he 2004 calend                                       | lar year, c        | or tax year beginning 7/01                                           | , 2004,                   | and en           | ding 6                                | /30              |               | , 2005                |              |
|--------------|-------------------|------------------------------------------------------|--------------------|----------------------------------------------------------------------|---------------------------|------------------|---------------------------------------|------------------|---------------|-----------------------|--------------|
| В            | Check             | if applicable:                                       | Diagram            |                                                                      |                           |                  |                                       | 1                | -             | ntification Number    |              |
|              | $\prod_{A}$       | ddress change                                        | iRS label          | Faith Family Medica                                                  | l Clinic, Inc.            |                  |                                       |                  | <u>-181</u>   |                       |              |
|              | Пи                | Jame change   or print   326 21st Avenue North       |                    |                                                                      |                           |                  |                                       | E Telep          | hone nu       | mber                  |              |
| l            | П                 | nitial return                                        | See<br>specific    | Nashville, TN 37203                                                  |                           |                  |                                       |                  |               | 1-0808                |              |
| 1            | F                 | inal return                                          | instruc-<br>tions. | P.70.7                                                               | IMED THE COLD             | =                |                                       | F Acce           | unting<br>od: | Cash X                | Accrual      |
|              | $\prod_{\Lambda}$ | mended return                                        | <u> </u>           |                                                                      |                           |                  |                                       |                  | Other (sp     | pecify)               |              |
|              | $\prod_{A}$       | pplication pending                                   | • Section          | on 501(c)(3) organizations and 4                                     | 947(a)(1) nonexempt       | н                | and I are not                         | applicable to se | ection 52     | 7 organizations.      |              |
|              |                   |                                                      | charit             | table trusts must attach a compl<br>1 990 or 990-EZ).                | leted Schedule A          | Н                | (a) Is this a                         | group return f   | or affiliate  | es? Yes               | X No         |
|              |                   | ► NT / 7                                             | (FOIII             | 1 330 01 330-LZ).                                                    |                           | н                | (b) If 'Yes,'                         | enter number of  | affiliates .  | . <b>-</b>            |              |
| <del>G</del> | Web               | site: ► N/A                                          |                    | · · · · · · · · · · · · · · · · · · ·                                |                           | —— Н             |                                       |                  |               | Yes                   | No           |
| 1            | Orga              | nization type<br>ck only one)                        | <b>&gt;</b>        | X 501(c) 3 ◀ (insert no.                                             | 1 (947(a)(1) or 1         | 527              | (If 'No,'                             | attach a list. S | ee instru     | ctions.)              |              |
| ╁            |                   |                                                      |                    | nization's gross receipts are nor                                    |                           | н                |                                       | separate retur   |               |                       | 177          |
|              | \$25              | 000. The organ                                       | nization ne        | eed not file a return with the IRS                                   | : but if the organization | n L              |                                       | ation covered b  |               |                       | X No         |
| İ            | rece              | ived a Form 99                                       | 0 Packag           | je in the mail, it should file a reti                                | urn without financial da  | ita. 1           | <del></del>                           | Exemption        |               |                       |              |
| ┸            |                   | e states requir                                      |                    |                                                                      |                           | M                | l Check                               | < ► ∐if the      | e organiz     | ration is not require | ed<br>C      |
| <u>L</u>     |                   |                                                      |                    | 8b, 9b, and 10b to line 12 ► 5                                       |                           |                  |                                       |                  |               | 0, 990-EZ, or 990-P   | 1).          |
| P            | irt I             |                                                      |                    | ises, and Changes in Net                                             |                           | Balanc           | ces (See                              | Instructions)    | 10000000000   |                       |              |
|              | 1                 |                                                      |                    | ants, and similar amounts receiv                                     |                           |                  | _                                     |                  |               |                       |              |
|              |                   |                                                      |                    |                                                                      |                           |                  | 3                                     | 21,290.          |               |                       |              |
|              |                   |                                                      |                    |                                                                      |                           |                  |                                       |                  |               |                       |              |
|              | 9                 | Government                                           | contributio        | ons (grants)                                                         |                           | 1c               |                                       |                  |               | 201                   | 200          |
|              | "                 | la through 1c) (ca                                   | ash \$             | 321,290. noncash \$                                                  |                           | <b></b> }····    |                                       |                  | 1d            |                       | <u>,290.</u> |
|              | 2                 |                                                      |                    | ue including government fees a                                       |                           |                  |                                       |                  |               | 190                   | <u>,795.</u> |
|              | 3                 | 4 Interest on savings and temporary cash investments |                    |                                                                      |                           |                  |                                       |                  |               |                       | 467          |
|              | 4                 |                                                      |                    |                                                                      |                           |                  |                                       |                  |               |                       | <u>,467.</u> |
|              | 5                 |                                                      |                    | from securities                                                      |                           |                  |                                       |                  | 5             |                       |              |
|              |                   | 6a Gross rents                                       |                    |                                                                      |                           |                  |                                       |                  |               |                       |              |
|              |                   | b Less: rental expenses                              |                    |                                                                      |                           |                  |                                       |                  |               |                       |              |
|              | 0                 |                                                      |                    |                                                                      |                           |                  |                                       |                  | 6c            |                       | <del></del>  |
| R            | 7                 | Other investm                                        | nent incor         | me (describe                                                         |                           |                  | (5)                                   | )                | 7             |                       |              |
| REVENUE      | 8 a               | Gross amoun                                          | t from sal         | les of assets other                                                  | (A) Securities            | <del>  _  </del> | (B)                                   | Other            |               |                       |              |
| N            | Ι.                | •                                                    | -                  |                                                                      |                           | 8a<br>8b         | · · · · · · · · · · · · · · · · · · · |                  | ł             |                       |              |
| Ĕ            |                   |                                                      |                    | sis and sales expenses                                               |                           | 8c               |                                       | <u> </u>         |               |                       |              |
|              |                   |                                                      |                    | le)                                                                  |                           | <del></del>      |                                       |                  | 8 d           |                       |              |
|              |                   |                                                      |                    | bine line 8c, columns (A) and (E                                     |                           |                  |                                       |                  | 30            |                       |              |
|              |                   | •                                                    |                    | ivities (attach schedule). If any a                                  | of contributions          | , check          | nere                                  | ' 🗀              |               |                       |              |
|              | a                 | Gross revenu                                         |                    |                                                                      |                           | 9a               |                                       |                  |               |                       |              |
|              | ١.                |                                                      |                    | other than fundraising expenses                                      |                           |                  |                                       |                  |               |                       |              |
| -            |                   |                                                      |                    | other than fundraising experises<br>om special events (subtract line |                           |                  |                                       |                  | 9 c           |                       |              |
|              |                   |                                                      |                    | ry, less returns and allowances.                                     |                           |                  |                                       |                  |               |                       |              |
|              |                   |                                                      |                    | ld                                                                   |                           |                  |                                       |                  |               |                       |              |
|              |                   |                                                      |                    | ales of inventory (attach schedule) (subtr                           |                           |                  |                                       |                  | 10 c          |                       |              |
|              | 11                | •                                                    |                    | art VII, line 103)                                                   |                           |                  |                                       |                  | 11            | 1                     | ,280.        |
|              | 12                |                                                      |                    | es 1d, 2, 3, 4, 5, 6c, 7, 8d, 9c, 10                                 |                           |                  |                                       |                  | 12            |                       | ,832.        |
| +            | 13                |                                                      |                    | n line 44, column (B))                                               |                           |                  |                                       |                  | 13            |                       | ,894.        |
| E            | 14                |                                                      |                    | eral (from line 44, column (C))                                      |                           |                  |                                       |                  | 14            |                       | ,534.        |
| P            | 15                |                                                      |                    | 44, column (D))                                                      |                           |                  |                                       |                  | 15            |                       | ,090.        |
| EXPENSES     | 16                |                                                      |                    | (altach schedule)                                                    |                           |                  |                                       |                  | 16            |                       |              |
| E            | 17                | •                                                    |                    | nes 16 and 44, column (A))                                           |                           |                  |                                       |                  | 17            | 627                   | ,518.        |
| +            | 10                |                                                      |                    | the year (subtract line 17 from li                                   |                           |                  |                                       |                  | 18            | -80                   | ,686.        |
| N            | 19                |                                                      |                    | ances at beginning of year (from                                     |                           |                  |                                       |                  | 19            | 1,432                 | ,998.        |
| NET          | 20                |                                                      |                    | assets or fund balances (attach                                      |                           |                  |                                       |                  | 20            |                       |              |
|              | 21                |                                                      |                    | ances at end of year (combine li                                     |                           |                  |                                       |                  | 21            | 1,352                 | ,312.        |
| - 1          |                   |                                                      |                    | •                                                                    |                           |                  |                                       |                  |               |                       |              |

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| Do not include amounts reported on line<br>6b, 8b, 9b, 10b, or 16 of Part I.                                                           |                                          | (A) Total                                                     | (B) Program<br>services | (C) Management<br>and general | (D) Fundraising                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------|-------------------------|-------------------------------|--------------------------------------------------------------------------|
| 22 Grants and allocations (att sch)                                                                                                    |                                          |                                                               |                         |                               |                                                                          |
| (cash \$                                                                                                                               |                                          |                                                               |                         |                               |                                                                          |
| non-cash \$) 23 Specific assistance to individuals (att sch)                                                                           | <u> </u>                                 |                                                               |                         |                               |                                                                          |
| 24 Benefits paid to or for members (att sch)                                                                                           | ·                                        | · · · · · · · · · · · · · · · · · · ·                         |                         |                               |                                                                          |
| 25 Compensation of officers, directors, etc                                                                                            |                                          |                                                               |                         | _                             |                                                                          |
| 26 Other salaries and wages                                                                                                            | . 26                                     | 369,261.                                                      | 369,261.                |                               |                                                                          |
| 27 Pension plan contributions                                                                                                          |                                          |                                                               |                         |                               |                                                                          |
| 28 Other employee benefits                                                                                                             | <del></del>                              | 29,783.                                                       | 29,783.                 |                               |                                                                          |
| 29 Payroll taxes                                                                                                                       |                                          | 29,695.                                                       | 29,695.                 |                               |                                                                          |
| 30 Professional fundraising fees                                                                                                       |                                          |                                                               |                         | 4 700                         |                                                                          |
| 31 Accounting fees                                                                                                                     |                                          | 4,732.                                                        |                         | 4,732.                        |                                                                          |
| 32 Legal fees                                                                                                                          |                                          | 20 027                                                        | 12 (00                  | 0 220                         |                                                                          |
| 33 Supplies                                                                                                                            |                                          | 20,937.                                                       | 12,609.                 | 8,328.                        |                                                                          |
| 34 Telephone                                                                                                                           | ·                                        | 3,892.                                                        |                         | 3,892.                        |                                                                          |
| 36 Occupancy                                                                                                                           |                                          | 3,032.                                                        |                         | 3,072.                        |                                                                          |
| 37 Equipment rental and maintenance                                                                                                    | -                                        | 1,593.                                                        | 1,173.                  | 420.                          |                                                                          |
| 38 Printing and publications                                                                                                           |                                          |                                                               |                         |                               |                                                                          |
| 39 Travel                                                                                                                              |                                          |                                                               |                         |                               |                                                                          |
| 40 Conferences, conventions, and meetings                                                                                              | . 40                                     |                                                               |                         |                               |                                                                          |
| 41 Interest                                                                                                                            | . 41                                     |                                                               |                         |                               |                                                                          |
| 42 Depreciation, depletion, etc (attach schedule)                                                                                      | . 42                                     | 17,677.                                                       |                         | 17,677.                       |                                                                          |
| 43 Other expenses not covered above (itemize):  a See Statement 1                                                                      | 43a                                      | 149,948.                                                      | 74,373.                 | 37,485.                       | 38,090.                                                                  |
| b                                                                                                                                      | 43b                                      |                                                               |                         |                               |                                                                          |
| c                                                                                                                                      | 43c                                      |                                                               |                         |                               |                                                                          |
| d                                                                                                                                      | 43d                                      | · · · · · · · · · · · · · · · · · · ·                         |                         |                               |                                                                          |
| e                                                                                                                                      | 43e                                      |                                                               |                         |                               |                                                                          |
| Total functional expenses (add lines 22 - 43). Organizations completing columns (B) - (D), carry these totals to lines 13 - 15         | 1                                        | (27 510                                                       | E1C 004                 | 72 524                        | 20 000                                                                   |
| oint Costs. Check.   if you are following                                                                                              |                                          | 627,518.                                                      | 516,894.                | 72,534.                       | 38,090.                                                                  |
| re any joint costs from a combined education 'Yes,' enter (i) the aggregate amount of thes  ; (iii) the amount a Fundraising \$        | nal campa<br>se joint co<br>allocated to | ign and fundraising solici<br>sts \$<br>o Management and gene | ; (ii) the ar           | rogram services?              | ram services                                                             |
| art III Statement of Program Se                                                                                                        |                                          | <del></del>                                                   |                         |                               | D C : E                                                                  |
| hat is the organization's primary exempt pur<br>Il organizations must describe their exempt r                                          |                                          | <u>See Statemen</u>                                           | d concise manner. Sta   | te the number of              | Program Service Expenses<br>(Required for 501(c)(3) and                  |
| Il organizations must describe their exempt pients served, publications issued, etc. Discus ations and 4947(a)(1) nonexempt charitable | s achieve                                | ments that are not measi                                      | urable. (Section 501(c) | (3) & (4) organ-              | (4) organizations and<br>4947(a)(1) trusts; but<br>optional for others.) |
| a See Statement 3                                                                                                                      |                                          | or also circl the dinount                                     | or grains a anocations  | to others.y                   | optional for enersity                                                    |
|                                                                                                                                        |                                          |                                                               |                         |                               |                                                                          |
|                                                                                                                                        |                                          |                                                               |                         |                               |                                                                          |
|                                                                                                                                        |                                          | (Grants and a                                                 | allocations \$          | )                             | 516,894.                                                                 |
| b                                                                                                                                      |                                          |                                                               |                         |                               |                                                                          |
|                                                                                                                                        |                                          |                                                               |                         |                               |                                                                          |
|                                                                                                                                        |                                          | Grants and a                                                  | allocations \$          |                               |                                                                          |
| c                                                                                                                                      |                                          |                                                               |                         |                               |                                                                          |
|                                                                                                                                        |                                          |                                                               |                         |                               |                                                                          |
|                                                                                                                                        |                                          | (Grants and a                                                 | allocations \$          | )                             |                                                                          |
| d                                                                                                                                      |                                          |                                                               |                         |                               |                                                                          |
|                                                                                                                                        |                                          | (Grants and a                                                 | allocations \$          |                               |                                                                          |
|                                                                                                                                        |                                          | · · · ·                                                       |                         | <del></del>                   |                                                                          |
| e Other program services                                                                                                               |                                          | (Grants and a                                                 | illocations >           | )                             |                                                                          |

| art                                     | V     | Balance Sheets (See Instructions)                                                                                                                |                                 | r <del></del> |                    |
|-----------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------|--------------------|
| Note:                                   | Wh    | nere required, attached schedules and amounts within the description umn should be for end-of-year amounts only.                                 | <b>(A)</b><br>Beginning of year |               | (B)<br>End of year |
|                                         | 45    | Cash – non-interest-bearing                                                                                                                      | 10,651.                         | 45            | 8,594.             |
|                                         |       | Savings and temporary cash investments                                                                                                           | 1,221,940.                      | 46            | 1,281,147.         |
|                                         | 47 a  | Accounts receivable                                                                                                                              |                                 |               |                    |
|                                         |       | Less; allowance for doubtful accounts                                                                                                            | 10,960.                         | 47 c          | 5,418.             |
|                                         |       |                                                                                                                                                  |                                 |               |                    |
|                                         |       | a Pledges receivable                                                                                                                             | 100 105                         |               |                    |
|                                         | Ŀ     | Less: allowance for doubtful accounts                                                                                                            | 109,185.                        | 1             |                    |
|                                         | 49    | Grants receivable                                                                                                                                |                                 | 49            |                    |
| AS                                      | 50    | Receivables from officers, directors, trustees, and key employees (attach schedule)                                                              |                                 | 50            |                    |
| S                                       | 51 a  | a Other notes & loans receivable (attach sch)                                                                                                    |                                 |               |                    |
| A S S E T S                             |       | Less: allowance for doubtful accounts                                                                                                            |                                 | 51 c          |                    |
|                                         |       | Inventories for sale or use                                                                                                                      |                                 | 52            |                    |
|                                         | 53    |                                                                                                                                                  | 9,644.                          | 53            | 10,576.            |
| H                                       | 54    | Investments – securities (attach schedule) Cost FMV                                                                                              |                                 | 54            |                    |
|                                         | 55 a  | a Investments – land, buildings, & equipment: basis. 55a 145, 952.                                                                               |                                 |               |                    |
|                                         | t     | Dess: accumulated depreciation (attach schedule)Statement.4 55b 87,737.                                                                          | 75,892.                         |               | 58,215.            |
|                                         | 56    | Investments - other (attach schedule)                                                                                                            |                                 | 56            |                    |
|                                         | 57 a  | a Land, buildings, and equipment: basis 57 a                                                                                                     |                                 |               |                    |
|                                         | ŀ     | Less: accumulated depreciation (attach schedule)                                                                                                 | ·                               | 57 c          |                    |
|                                         | 58    | Other assets (describe > ).                                                                                                                      | 1,271.                          | 58            |                    |
|                                         | 59    | Total assets (add lines 45 through 58) (must equal line 74)                                                                                      | 1,439,543.                      | 59            | 1,363,950.         |
| ++-                                     | 60    | Accounts payable and accrued expenses                                                                                                            | 6,545.                          | 60            | 11,638.            |
| L                                       | 61    | Grants payable                                                                                                                                   |                                 | 61            |                    |
| I A                                     | 62    | Deferred revenue                                                                                                                                 |                                 | 62            |                    |
| В                                       | 63    | Loans from officers, directors, trustees, and key employees (attach schedule)                                                                    |                                 | 63            |                    |
| L-AB-L-T-ES                             |       | a Tax-exempt bond liabilities (attach schedule)                                                                                                  |                                 | 64a           | <u> </u>           |
|                                         |       | b Mortgages and other notes payable (attach schedule)                                                                                            |                                 | 64b           |                    |
| E<br>S                                  |       | Other liabilities (describe).                                                                                                                    |                                 | 65            |                    |
|                                         | 66    | Total liabilities (add lines 60 through 65)                                                                                                      | 6,545.                          | 66            | 11,638.            |
|                                         |       | nizations that follow SFAS 117, check here ► X and complete lines 67                                                                             |                                 |               |                    |
| Ē                                       |       | through 69 and lines 73 and 74.                                                                                                                  |                                 |               | 44-                |
| L L                                     | 67    | Unrestricted                                                                                                                                     | 1,323,813.                      | 67            | 1,352,312.         |
| S                                       | 68    | Temporarily restricted                                                                                                                           | 109,185.                        | 68            |                    |
| Ī                                       | 69    | Permanently restricted                                                                                                                           |                                 | 69            |                    |
| ρ c                                     | )rgan | nizations that do not follow SFAS 117, check here  and complete lines                                                                            |                                 |               |                    |
| R                                       |       | 70 through 74.                                                                                                                                   |                                 |               |                    |
| Ú N                                     | 70    |                                                                                                                                                  |                                 | 70            |                    |
| D                                       | 71    | Paid-in or capital surplus, or land, building, and equipment fund                                                                                |                                 | 71            |                    |
| Ž                                       | 72    | Retained earnings, endowment, accumulated income, or other funds                                                                                 |                                 | 72            |                    |
| אייים סברים שליזלבטהות סברים מעיזלבטהות | 73    | Total net assets or fund balances (add lines 67 through 69 or lines 70 through 72; column (A) must equal line 19; column (B) must equal line 21) | 1 420 000                       |               | 1 252 212          |
| Ĕ                                       |       | 72; column (A) must equal line 19; column (B) must equal line 21)                                                                                | 1,432,998.                      | 73            | 1,352,312.         |

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

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1,363,950.

| form 990 (2004) Faith Family Med                                                                                                                                  | lical Clinic, Inc                                     | •                                                                                              | 62-1816                                                                        | 811 Page 4                               |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|--|--|
| Part IV-A Reconciliation of Reven<br>Financial Statements wi<br>per Return (See instructi                                                                         | ue per Audited<br>th Revenue                          | Part IV B Reconciliation of Expenses per Audited Financial Statements with Expenses per Return |                                                                                |                                          |  |  |
| a Total revenue, gains, and other support per audited financial statements                                                                                        | a 652,158.                                            | <ul> <li>Total expenses and financial statements</li> </ul>                                    | losses per audited a                                                           | 732,844.                                 |  |  |
| b Amounts included on line a but<br>not on line 12, Form 990:                                                                                                     |                                                       | <b>b</b> Amounts included of on line 17, Form 990                                              |                                                                                |                                          |  |  |
| (1) Net unrealized gains on investments\$                                                                                                                         |                                                       | (1) Donated serv-<br>ices and use<br>of facilities \$                                          | 105,326.                                                                       |                                          |  |  |
| (2) Donated services and use of facilities \$ 105,326.                                                                                                            |                                                       | (2) Prior year adjust-<br>ments reported on<br>line 20, Form 990 \$                            | 3                                                                              |                                          |  |  |
| (3) Recoveries of prior year grants \$  (4) Other (specify):                                                                                                      |                                                       | (3) Losses reported on line 20, Form 990 \$ (4) Other (specify):                               | 5                                                                              |                                          |  |  |
|                                                                                                                                                                   |                                                       | (4) Other (specify).                                                                           |                                                                                |                                          |  |  |
| Add amounts on lines (1) through (4)                                                                                                                              |                                                       |                                                                                                | through (4) b                                                                  |                                          |  |  |
| Line a minus line b                                                                                                                                               | c 546,832.                                            | <ul><li>c Line a minus line b.</li><li>d Amounts included or</li></ul>                         |                                                                                | 627,518.                                 |  |  |
| Form 990 but not on line a:                                                                                                                                       |                                                       | Form 990 but not on                                                                            | line a:                                                                        |                                          |  |  |
| (1) Investment expenses not included on line 6b, Form 990\$                                                                                                       |                                                       | (1) Investment expenses<br>not included on line<br>6b, Form 990 \$                             |                                                                                |                                          |  |  |
| (2) Other (specify):                                                                                                                                              |                                                       | (2) Other (specify):                                                                           |                                                                                |                                          |  |  |
|                                                                                                                                                                   |                                                       | \$                                                                                             | ,                                                                              |                                          |  |  |
| Add amounts on lines (1) and (2) >                                                                                                                                | d                                                     | 1                                                                                              | es (1) and (2) d                                                               |                                          |  |  |
|                                                                                                                                                                   | e 546,832.                                            | e Total expenses per 990 (line c plus line                                                     | line 17, Form<br>d) ▶ e                                                        | 627,518.                                 |  |  |
| art V List of Officers, Directors,                                                                                                                                |                                                       | Employees (List each or                                                                        | ne even if not compensa                                                        | ted; see instructions.)                  |  |  |
| (A) Name and address                                                                                                                                              | (B) Title and average ho per week devoted to position | urs (C) Compensation<br>(if not paid,<br>enter -0-)                                            | (D) Contributions to<br>employee benefit<br>plans and deferred<br>compensation | (E) Expense account and other allowances |  |  |
| ee Statement 5                                                                                                                                                    |                                                       |                                                                                                |                                                                                |                                          |  |  |
|                                                                                                                                                                   |                                                       | 0,                                                                                             | 0.                                                                             | 0.                                       |  |  |
|                                                                                                                                                                   | ]                                                     |                                                                                                |                                                                                |                                          |  |  |
|                                                                                                                                                                   | <b>-</b>                                              |                                                                                                |                                                                                |                                          |  |  |
|                                                                                                                                                                   |                                                       |                                                                                                |                                                                                |                                          |  |  |
|                                                                                                                                                                   |                                                       |                                                                                                |                                                                                |                                          |  |  |
|                                                                                                                                                                   | ]                                                     |                                                                                                |                                                                                |                                          |  |  |
|                                                                                                                                                                   |                                                       |                                                                                                |                                                                                |                                          |  |  |
|                                                                                                                                                                   |                                                       |                                                                                                |                                                                                |                                          |  |  |
|                                                                                                                                                                   |                                                       |                                                                                                |                                                                                |                                          |  |  |
|                                                                                                                                                                   |                                                       |                                                                                                |                                                                                |                                          |  |  |
|                                                                                                                                                                   | <u> </u>                                              |                                                                                                | I                                                                              |                                          |  |  |
| 75 Did any officer, director, trustee, or ke than \$100,000 from your organization \$10,000 was provided by the related o If 'Yes,' attach schedule — see instruc | and all related organizatio rganizatio                | gate compensation of more<br>ns, of which more than                                            | :<br>► [                                                                       | Yes X No                                 |  |  |
| AA                                                                                                                                                                |                                                       | <del> </del>                                                                                   |                                                                                | Form 990 (2004)                          |  |  |

| Form 990 (2004) Faith Family Medical Clinic, Inc. 62-                                                                                                                                                                                                               | 1816811     | Page 5                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------|
| Part V Other Information (See instructions.)                                                                                                                                                                                                                        |             | Yes No                                           |
| 76 Did the organization engage in any activity not previously reported to the IRS? If 'Yes,'                                                                                                                                                                        |             |                                                  |
| attach a detailed description of each activity                                                                                                                                                                                                                      |             | X                                                |
| 77 Were any changes made in the organizing or governing documents but not reported to the IRS?                                                                                                                                                                      | 77          | X                                                |
| If 'Yes,' attach a conformed copy of the changes.                                                                                                                                                                                                                   |             |                                                  |
| 78a Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this rel                                                                                                                                                |             |                                                  |
| <b>b</b> If 'Yes,' has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                           | 78b         | N/A                                              |
| 79 Was there a liquidation, dissolution, termination, or substantial contraction during the year? If 'Yes,' attach a statement                                                                                                                                      | 79          | Х                                                |
| 80a Is the organization related (other than by association with a statewide or nationwide organization) through comm                                                                                                                                                | on          |                                                  |
| membership, governing bodies, trustees, officers, etc, to any other exempt or nonexempt organization?                                                                                                                                                               | 80 a        | X                                                |
| b If 'Yes,' enter the name of the organization ► N/A                                                                                                                                                                                                                |             |                                                  |
| and check whether it is exempt or non                                                                                                                                                                                                                               | exempt.     |                                                  |
| 81 a Enter direct and indirect political expenditures. See line 81 instructions                                                                                                                                                                                     | —— <u>"</u> | v                                                |
|                                                                                                                                                                                                                                                                     | 81 ь        | I X                                              |
| 82 a Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than fair rental value?                                                                                                  | 82a         | Х                                                |
| b If 'Yes,' you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II. (See instructions in Part III.)                                                                                            |             |                                                  |
|                                                                                                                                                                                                                                                                     | 5,326.      |                                                  |
| 83a Did the organization comply with the public inspection requirements for returns and exemption applications?                                                                                                                                                     |             | <del></del>                                      |
| <b>b</b> Did the organization comply with the disclosure requirements relating to quid pro quo contributions?                                                                                                                                                       |             |                                                  |
| 84a Did the organization solicit any contributions or gifts that were not tax deductible?                                                                                                                                                                           | <u>84a</u>  | X                                                |
| b If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts v                                                                                                                                            | vere        | NT / B                                           |
| not tax deductible?                                                                                                                                                                                                                                                 |             | 1                                                |
| b Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                                                                                                                                                                 |             | <del>                                     </del> |
| If 'Yes' was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization recei                                                                                                                                                     |             | I IV A                                           |
| waiver for proxy tax owed for the prior year.                                                                                                                                                                                                                       | veu a       |                                                  |
| c Dues, assessments, and similar amounts from members                                                                                                                                                                                                               | N/A         |                                                  |
| d Section 162(e) lobbying and political expenditures                                                                                                                                                                                                                | N/A         |                                                  |
| e Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices                                                                                                                                                                                              | N/A         |                                                  |
| f Taxable amount of lobbying and political expenditures (line 85d less 85e)                                                                                                                                                                                         | N/A         |                                                  |
| g Does the organization elect to pay the section 6033(e) tax on the amount on line 85f?                                                                                                                                                                             | 85g         | N/A                                              |
| h If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the following tax year?.                         | 85h         | N/A                                              |
| 86 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on                                                                                                                                                                          | 0311        | 17/11                                            |
| line 12                                                                                                                                                                                                                                                             | N/A         |                                                  |
| b Gross receipts, included on line 12, for public use of club facilities                                                                                                                                                                                            | N/A         |                                                  |
| 87 501(c)(12) organizations. Enter: a Gross income from members or shareholders                                                                                                                                                                                     | N/A         |                                                  |
| b Gross income from other sources. (Do not net amounts due or paid to other sources                                                                                                                                                                                 |             |                                                  |
| against amounts due or received from them.)                                                                                                                                                                                                                         | N/A         |                                                  |
| At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partner or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3                                 | 37          | ,,                                               |
| If 'Yes,' complete Part IX                                                                                                                                                                                                                                          | 88_         | X                                                |
| section 4911 • 0. ; section 4912 • 0. ; section 4955 •                                                                                                                                                                                                              | 0.          |                                                  |
|                                                                                                                                                                                                                                                                     |             |                                                  |
| b 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If 'Yes,' attach a state explaining each transaction | ment<br>89b | X                                                |
|                                                                                                                                                                                                                                                                     |             |                                                  |
| c Enter: Amount of tax imposed on the organization managers or disqualified persons during the year under sections 4912, 4955, and 4958.                                                                                                                            | . <u> </u>  | 0.                                               |
| d Enter: Amount of tax on line 89c, above, reimbursed by the organization                                                                                                                                                                                           | . <b>-</b>  | 0.                                               |
| 90a List the states with which a copy of this return is filed None                                                                                                                                                                                                  |             | r <u></u>                                        |
| b Number of employees employed in the pay period that includes March 12, 2004 (See instructions.)                                                                                                                                                                   |             | 9                                                |
| 91 The books are in care of ► Nellie Ward-Cole Telephone number ► 615-3  Located at ► P.O. Box 291027, Nashville, TN ZIP + 4                                                                                                                                        | 37220-00    | 10                                               |
| 92 Section 4947(a)(1) popeyempt charitable trusts filing Form 900 in lieu of Form 1041. Charle have                                                                                                                                                                 | 3/223-UO    | A - FTT                                          |
| 92 Section 4947(a)(1) nonexempt charitable trusts filing Form 990 in lieu of Form 1041 — Check here                                                                                                                                                                 | 92          | ··· ∐<br>N/A                                     |

Form 990 (2004)

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| Part Line I                                                                    | VIII<br>No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Part Line I V Part Na N/A Part a Di b D Not                                    | me, a partir did the id the ie: If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Explain how each activity for which of the organization's exempt purposes and Estatement 6  Information Regarding Tax (A) address, and EIN of corporation, nership, or disregarded entity  Information Regarding Trae organization, during the year, receive any furse organization, during the year, pay 'Yes' to (b), file Form 8870 and For Under penalties of perjury, I declare that I has true, orrect, and complete. Declaration of pro-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cable Subsides (B) Percentage ownership in the subsides (B) Percentage ownersh | orted in column (E) of an by providing funds for the following funds for the following funds for the following funds for the fun | part VII contribute of such purposes  garded Entiti ) activities  onal Benefit of a personal benefit con a persona | es (See instructions.)  (D)  Total income  Contracts (See instructions)  fit contract?  fit contract?  ments, and to the best of my ler has any knowledge.                | (E) End-of-year assets  ructions.) . Yes X No Yes X No                                                                                       |
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| Part Line I V Part Na N/A Part a Di b D Not                                    | me, and define the definition of the definition  | Explain how each activity for which of the organization's exempt purposes and Estatement 6  Information Regarding Tax  (A)  address, and Estatement of corporation, mership, or disregarded entity  Information Regarding Trace organization, during the year, receive any furse organization, during the year, pay 'Yes' to (b), file Form 8870 and For Under penalties of perjury. I declaration of provided true, or prect, and complete. Declaration of provided true, or protect, and complete. Declaration of provided true, or protect, and complete. Declaration of provided true, or print name and title.  Executive Director Type or print name and title.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | cable Subsides (B) Percentage ownership in the subsides (B) Percentage ownersh | orted in column (E) of an by providing funds for the following funds for the following funds for the following funds for the fun | part VII contributed a personal benefit capersonal  | es (See instructions.) (D) Total income  Contracts (See instructions)  fit contract?  ments, and to the best of my ler has any knowledge.  Date  Check if                 | (E) End-of-year assets  ructions.) . Yes X No . Yes X No cnowledge and belief, it is                                                         |
| Part Line !  Part  Na  N/A  Part  a Di b D  Not  leas  Sign  lere              | me, and define the definition of the definition  | Explain how each activity for which of the organization's exempt purposes and Element 6  Information Regarding Tax  (A)  address, and EIN of corporation, nership, or disregarded entity  Information Regarding Trae organization, during the year, receive any furse organization, during the year, pay 'Yes' to (b), file Form 8870 and For Under penalties of perjury, I declare that I had true, orrect, and complete. Declaration of property or print name and title.  Executive Director Type or print name and title.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | cable Subsides (B) Percentage ownership into the premiums, downership into the premiums, downership into the examined this repairer (other than the premium).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ported in column (E) of an by providing funds for the following funds for the fu | part VII contributed a personal benefit capersonal  | es (See instructions.) (D) Total income  Contracts (See instructions)  fit contract?  ments, and to the best of my ler has any knowledge.  Date  Check if                 | (E) End-of-year assets  ructions.) Yes X No Yes X No Knowledge and belief, it is                                                             |
| Part Line I Part Na Part a Di b D Not Pleas ign lere                           | me, and the did the di | Explain how each activity for which of the organization's exempt purposes. See Statement 6  Information Regarding Tax  (A)  address, and EIN of corporation, nership, or disregarded entity  Information Regarding Trae organization, during the year, receive any furse organization, during the year, pay 'Yes' to (b), file Form 8870 and For Under penalties of perjury. I declare that I have true, orrect, and complete. Declaration of property or print name and title.  Executive Director Type or print name and title.  Preparer's signature (or Parker, Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rable Subs  (B)  Percentage ownership into the premiums, do the premiums, do the premiums, do the premiums, do the examined this reparer (other than the premiums).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ported in column (E) of an by providing funds for the following funds for the funds  | part VII contribute of such purposes  garded Entiti ) activities  onal Benefit con a personal benefit con a person | es (See instructions.)  (D)  Total income  Contracts (See instructions)  fit contract?  ments, and to the best of my ler has any knowledge.  Date  Check if self-employed | (E) End-of-year assets  ructions.) Yes X No Yes X No Xnowledge and belief, it is reparer's SSN or PTIN (See leneral Instruction W) 200293352 |
| Part  Line I  Part  Rant  Na  N/A  Part  a Di  b D  Not  lease  re- carer' Jse | me, a partir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Explain how each activity for which of the organization's exempt purposes. See Statement 6  Information Regarding Tax  (A)  address, and EIN of corporation, nership, or disregarded entity  Information Regarding Trace organization, during the year, receive any further organization, during the year, pay 'Yes' to (b), file Form 8870 and For Under penalties of perjury. I declare that I have true, direct, and complete. Declaration of property of the penalties of perjury. I declare that I have true, direct, and complete. Declaration of property or print name and title.  Preparer's signature of officer  Preparer's signature of Parker, Park yours if self.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | rable Subs  (B)  Percentage ownership into the premiums, do the premiums, do the premiums, do the premiums, do the examined this reparer (other than the premiums).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ported in column (E) of an by providing funds for the following funds for the fu | part VII contributed a personal benefit capersonal  | es (See instructions.)  (D)  Total income  Contracts (See instructions)  fit contract?  ments, and to the best of my ler has any knowledge.  Date  Check if self-employed | (E) End-of-year assets  ructions.) . Yes X No . Yes X No cnowledge and belief, it is                                                         |
| Part Line I V Part Rart Na N/A Part a Di b D Not leas Sign lere aid re- carer  | me, a partir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Explain how each activity for which of the organization's exempt purposes. See Statement 6  Information Regarding Tax  (A)  address, and EIN of corporation, nership, or disregarded entity  Information Regarding Trae organization, during the year, receive any furse organization, during the year, pay 'Yes' to (b), file Form 8870 and For Under penalties of perjury. I declare that I have true, orrect, and complete. Declaration of property or print name and title.  Executive Director Type or print name and title.  Preparer's signature (or Parker, Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rable Subsice (asse Dr -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ported in column (E) of an by providing funds for the providing funds funds for the providing funds for the providing funds funds funds for the providing funds funds funds for the providing funds fu | part VII contributed a personal benefit capersonal  | es (See instructions.)  (D)  Total income  Contracts (See instructions)  fit contract?  ments, and to the best of my ler has any knowledge.  Date  Check if self-employed | (E) End-of-year assets  ructions.) Yes X No Yes X No Xnowledge and belief, it is reparer's SSN or PTIN (See leneral Instruction W) 200293352 |

#### SCHEDULE A (Form 990 or 990-EZ)

#### **Organization Exempt Under** Section 501(c)(3)

(Except Private Foundation) and Section 501(e), 501(f), 501(k), 501(n), or Section 4947(a)(1) Nonexempt Charitable Trust

Supplementary Information — (See separate instructions.)

2004

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

► MUST be completed by the above organizations and attached to their Form 990 or 990-EZ.

| Name of the organization                                                        | Employer identification number                                      |                                          |                                                                                |                                                |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|
| Faith Family Medical Clinic, Inc.                                               |                                                                     | 62-1816811                               |                                                                                |                                                |
| Part Compensation of the Five High (See instructions. List each one. If there   | nest Paid Employees Othe are none, enter 'None.')                   | r Than Officers                          | , Directors, and                                                               | Trustees                                       |
| (a) Name and address of each employee paid more than \$50,000                   | (b) Title and average<br>hours per week<br>devoted to position      | (c) Compensation                         | (d) Contributions<br>to employee benefit<br>plans and deferred<br>compensation | (e) Expense<br>account and other<br>allowances |
| Dr. Tom Henderson                                                               | Medical Dir.                                                        |                                          |                                                                                |                                                |
| 326 21st Ave N., Nashville, TN                                                  | 40                                                                  | 110,000.                                 | 0.                                                                             | 0.                                             |
| <u> </u>                                                                        |                                                                     |                                          |                                                                                |                                                |
|                                                                                 |                                                                     |                                          |                                                                                |                                                |
|                                                                                 |                                                                     |                                          |                                                                                |                                                |
|                                                                                 |                                                                     |                                          |                                                                                |                                                |
|                                                                                 |                                                                     |                                          |                                                                                |                                                |
| Total number of other employees paid ever \$50,000                              | 0                                                                   |                                          |                                                                                |                                                |
| Part II Compensation of the Five High (See instructions. List each one (whether | nest Paid Independent Cor<br>er individuals or firms). If there are | ntractors for Pre<br>e none, enter 'None | ofessional Serv<br>.')                                                         | rices                                          |
| (a) Name and address of each independent contra                                 | actor paid more than \$50,000                                       | <b>(b)</b> Type                          | of service                                                                     | (c) Compensation                               |
| None                                                                            |                                                                     |                                          |                                                                                |                                                |
|                                                                                 |                                                                     |                                          |                                                                                |                                                |
|                                                                                 |                                                                     | ·                                        |                                                                                |                                                |
|                                                                                 | <del></del>                                                         |                                          | ٠.                                                                             |                                                |
|                                                                                 |                                                                     |                                          |                                                                                |                                                |
|                                                                                 |                                                                     |                                          |                                                                                |                                                |
| Total number of others receiving over \$50,000 for professional services        | 0                                                                   |                                          |                                                                                |                                                |

| Sche      | dul       | e A (Form 990 or 990-EZ) 2004 Faith Family Medical Clinic, Inc. 62-181681                                                                                                                                                                                                                                                                                                                                                                                                                             | .1                | F             | age 2       |
|-----------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|-------------|
| Pai       | ŧII       | Statements About Activities (See instructions.)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | Yes           | No          |
| 1         | to<br>or  | iring the year, has the organization attempted to influence national, state, or local legislation, including any attempt influence public opinion on a legislative matter or referendum? If 'Yes,' enter the total expenses paid incurred in connection with the lobbying activities                                                                                                                                                                                                                  |                   |               |             |
|           | (M        | ust equal amounts on line 38, Part VI-A, or line i of Part VI-B.)                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1                 |               | X           |
|           | lot       | ganizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other ganizations checking 'Yes' must complete Part VI-B AND attach a statement giving a detailed description of the obying activities.                                                                                                                                                                                                                                                           |                   |               |             |
|           | tax<br>be | ring the year, has the organization, either directly or indirectly, engaged in any of the following acts with any bstantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any kable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal neficiary? (If the answer to any question is 'Yes,' attach a detailed statement explaining the transactions.)  See Statement 7 |                   |               |             |
| a         | Sa        | le, exchange, or leasing of property?See Statement /                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2a                |               | X           |
| t         | Le        | nding of money or other extension of credit?                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2ь                |               | X_          |
|           | : Fu      | rnishing of goods, services, or facilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2с                |               | х           |
| ا ا       | l Pa      | See Form 990, Part V yment of compensation (or payment or reimbursement of expenses if more than \$1,000)?                                                                                                                                                                                                                                                                                                                                                                                            | 2d                | Х             | ĺ           |
|           |           | ymon of compensation (or payment of formbalsement of expenses if more than \$1,000):                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |               | ļ ———       |
| e         | Tra       | ansfer of any part of its income or assets?                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _2e               |               | Х           |
| 3 a       | Do        | you make grants for scholarships, fellowships, student loans, etc? (If 'Yes,' attach an planation of how you determine that recipients qualify to receive payments.)                                                                                                                                                                                                                                                                                                                                  |                   |               |             |
|           |           | you have a section 403(b) annuity plan for your employees?                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |               | X           |
|           | Dic       | you maintain any separate account for participating donors where donors have the right to provide advice                                                                                                                                                                                                                                                                                                                                                                                              |                   |               | <u> </u>    |
| 1         | on        | the use or distribution of funds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |               | X           |
| 7         |           | you provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                                                                                                                                                                                                                                                                                                                          | 4b                |               | Χ           |
| Par       | i IV      | Reason for Non-Private Foundation Status (See instructions.)                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |               |             |
| he d      | orga      | nization is not a private foundation because it is: (Please check only ONE applicable box.)                                                                                                                                                                                                                                                                                                                                                                                                           |                   |               |             |
| 5         |           | A church, convention of churches, or association of churches. Section 170(b)(1)(A)(i).                                                                                                                                                                                                                                                                                                                                                                                                                |                   |               |             |
| 6         |           | A school. Section 170(b)(1)(A)(ii). (Also complete Part V.)                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |               |             |
| 7         |           | A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii).                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |               |             |
| 8         | $\vdash$  | A Federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v).                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |               |             |
| 9         | L         | A medical research organization operated in conjunction with a hospital. Section 170(b)(1)(A)(iii). Enter the hospital's in and state ►                                                                                                                                                                                                                                                                                                                                                               | name,             | city,         |             |
| 10        |           | An organization operated for the benefit of a college or university owned or operated by a governmental unit. Section (Also complete the Support Schedule in Part IV-A.)                                                                                                                                                                                                                                                                                                                              | 170(b)            | (1)(A)        | (iv).       |
| 11 a      |           | An organization that normally receives a substantial part of its support from a governmental unit or from the general p Section 170(b)(1)(A)(vi). (Also complete the Support Schedule in Part IV-A.)                                                                                                                                                                                                                                                                                                  | ublic.            |               |             |
| 11 ь      |           | A community trust. Section 170(b)(1)(A)(vi). (Also complete the Support Schedule in Part IV-A.)                                                                                                                                                                                                                                                                                                                                                                                                       |                   |               |             |
| 12        | X         | An organization that normally receives: (1) more than 33-1/3% of its support from contributions, membership fees, and from activities related to its charitable, etc., functions — subject to certain exceptions, and (2) no more than 33-1/3% of from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired organization after June 30, 1975. See section 509(a)(2). (Also complete the Support Schedule in Part IV-A.)                      | its sur           | oport i       | ots         |
| 13        |           | An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organ described in: (1) lines 5 through 12 above; or (2) section 501(c)(4), (5), or (6), if they meet the test of section 509(a)(2) section 509(a)(3).)                                                                                                                                                                                                                              | nizatio<br>. (See | ns            |             |
|           |           | Provide the following information about the supported organizations. (See instructions.)                                                                                                                                                                                                                                                                                                                                                                                                              |                   |               |             |
|           |           | (a) Name(s) of supported organization(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (b) Lir           | ne nun        | nber<br>/e  |
|           |           | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |               |             |
|           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | <del></del> , |             |
| İ         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |               | <del></del> |
| 4.4       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |               |             |
| 14<br>BAA | 1_1       | An organization organized and operated to test for public safety. Section 509(a)(4). (See instructions.)  TEFAMADI. 07/27/04 Schedule A (Form 990 or F                                                                                                                                                                                                                                                                                                                                                | orm 99            | 90-EZ         | 2004        |

Schedule A (Form 990 or 990-EZ) 2004 Faith Family Medical Clinic, Inc. 62-1816811 Page 3 Part V.A. Support Schedule (Complete only if you checked a box on line 10, 11, or 12.) Use cash method of accounting. Note: You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting. (e) Total Calendar year (or fiscal year beginning in)..... Gifts, grants, and contributions received. (Do not include unusual grants. See line 28.) 1,000,583. 899,645. 2.935.113. 644,603 390,282. 16 Membership fees received . . . . Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's 316,644. charitable, etc, purpose . . . 150,660. 133,935 32,049 Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organ-4,691 1,743 28,340. ization after June 30, 1975 . . . . . . 16,194 5,712 Net income from unrelated business activities not included in line 18... Tax revenues levied for the organization's benefit and 20 either paid to it or expended on its behalf...... The value of services or 21 facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge . . . . . Other income. Attach a schedule. Do not include gain or (loss) from sale of 2,631 1,393 4,024. capital assets. See . Stmt . 8 3,284,121 814,088. 1.141.623. 427.022. 901,388 Total of lines 15 through 22 . . . . 901,388 663,428 007,688 394,973 2.967.47 Line 23 minus line 17...... 9,014 4,270. Enter 1% of line 23..... 8,141. 11,416. 25 a Enter 2% of amount in column (e), line 24......N/A... 26 a Organizations described on lines 10 or 11: b Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 2000 through 2003 exceeded the amount shown in line 26a. Do not file this list with your 26 b return. Enter the total of all these excess amounts ..... c Total support for section 509(a)(1) test: Enter line 24, column (e) ...... 26 c d Add: Amounts from column (e) for lines: 18 19 26 d e Public support (line 26c minus line 26d total)..... 26 e ક f Public support percentage (line 26e (numerator) divided by line 26c (denominator))...... 261 27 Organizations described on line 12: a For amounts included in lines 15, 16, and 17 that were received from a 'disqualified person,' prepare a list for your records to show the name of, and total amounts received in each year from, each 'disqualified person.' Do not file this list with your return. Enter the sum of such amounts for each year: \_\_\_\_\_\_0. (2002) \_\_\_\_\_\_0. (2001) \_\_\_\_\_50,000. (2000) \_\_\_\_ bFor any amount included in line 17 that was received from each person (other than 'disqualified persons'), prepare a list for your records to show the name of, and amount received for each year, that was more than the larger of (1) the amount on line 25 for the year or (2) \$5,000. (Include in the list organizations described in lines 5 through 11, as well as individuals.) Do not file this list with your return. After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year: (2003) \_\_\_\_\_ 0. (2002) \_\_\_\_ 0. (2001) \_\_\_\_ 0. (2000) \_\_\_\_

 (the excess amounts) for each year:
 (2003)
 0. (2002)
 0. (2001)
 0. (2000)
 0. (2000)
 0.

 c Add: Amounts from column (e) for lines:
 15
 2,935,113.
 16

 17
 316,644.
 20
 21
 27c
 3,251,757.

 d Add: Line 27a total....
 75,000.
 and line 27b total....
 0.
 27d
 75,000.

 e Public support (line 27c total minus line 27d total)....
 27e
 3,176,757.

f Total support for section 509(a)(2) test: Enter amount from line 23, column (e) .... 27f 3, 284, 121.

g Public support percentage (line 27e (numerator) divided by line 27f (denominator)) 27g 96.73 %

h Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator)) 27h 0.86 %

<sup>28</sup> Unusual Grants: For an organization described in line 10, 11, or 12 that received any unusual grants during 2000 through 2003, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15.

|    | Trivate School Questionnaire (See instructions.) (To be completed ONLY by schools that checked the box on line 6 in Part IV)                                                                                                                                                                                          | N/A  |     |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|----|
|    |                                                                                                                                                                                                                                                                                                                       |      | Yes | No |
| 2  | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?                                                                                                                             | 29   |     |    |
| 3  | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?                                                                    | 30   |     |    |
| 3  | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? | 31   |     |    |
|    | If 'Yes,' please describe; if 'No,' please explain. (If you need more space, attach a separate statement.)                                                                                                                                                                                                            |      |     |    |
|    |                                                                                                                                                                                                                                                                                                                       |      |     |    |
| 3  | 2 Does the organization maintain the following:                                                                                                                                                                                                                                                                       |      |     |    |
|    | a Records indicating the racial composition of the student body, faculty, and administrative staff?                                                                                                                                                                                                                   | 32 a |     |    |
|    | <b>b</b> Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?                                                                                                                                                                                      | 32b  |     |    |
|    | c Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?                                                                                                                                                     |      |     |    |
|    | d Copies of all material used by the organization or on its behalf to solicit contributions?                                                                                                                                                                                                                          | 32 d |     |    |
|    | If you answered 'No' to any of the above, please explain. (If you need more space, attach a separate statement.)                                                                                                                                                                                                      |      |     |    |
|    |                                                                                                                                                                                                                                                                                                                       | _    |     |    |
| 33 | 3 Does the organization discriminate by race in any way with respect to:                                                                                                                                                                                                                                              |      |     |    |
|    | a Students' rights or privileges?                                                                                                                                                                                                                                                                                     | 33 a |     |    |
|    | b Admissions policies?                                                                                                                                                                                                                                                                                                | 33b  |     |    |
|    | c Employment of faculty or administrative staff?                                                                                                                                                                                                                                                                      | 33 c |     |    |
|    | d Scholarships or other financial assistance?                                                                                                                                                                                                                                                                         | 33 d |     |    |
|    | e Educational policies?                                                                                                                                                                                                                                                                                               | 33e  |     | i. |
|    | f Use of facilities?                                                                                                                                                                                                                                                                                                  | 33 f |     |    |
|    | g Athletic programs?                                                                                                                                                                                                                                                                                                  | 33 g |     |    |
|    | h Other extracurricular activities?                                                                                                                                                                                                                                                                                   | 33 h |     |    |
|    | If you answered 'Yes' to any of the above, please explain. (If you need more space, attach a separate statement.)                                                                                                                                                                                                     |      |     |    |
|    |                                                                                                                                                                                                                                                                                                                       |      |     |    |
| 34 | a Does the organization receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                           | 34 a |     |    |
|    | b Has the organization's right to such aid ever been revoked or suspended?                                                                                                                                                                                                                                            | 34b  |     |    |
|    | If you answered 'Yes' to either 34a or b, please explain using an attached statement.                                                                                                                                                                                                                                 |      |     |    |
| 35 | Does the organization certify that it has complied with the applicable requirements of sections 4.01 through 4.05 of Rev Proc 75-50, 1975-2 C.B. 587, covering racial nondiscrimination? If 'No,' attach an explanation                                                                                               | 35   |     |    |

| Sche     | edule <b>A</b> (Form 990 or 990                          | )-EZ) 2004 Faith                                         | Family Medical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Clinic, In                                 | c.       |                       | 62-1                | 816      | 811                       | Page 5      |
|----------|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------|-----------------------|---------------------|----------|---------------------------|-------------|
| Par      | t VI-A Lobbying E<br>(To be complet                      | xpenditures by Ele<br>ed ONLY by an eligible             | ecting Public Char<br>organization that filed f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ities (See instruc<br>orm 5768)            | ctions.  | )                     |                     |          | N/A                       |             |
| Che      | ck ► a if the organi                                     | zation belongs to an affi                                | liated group. Check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>b</b> if you                            | checke   | d 'a' and 'l          | imited              | contr    | ol' provisions            | s apply.    |
|          |                                                          | imits on Lobbying                                        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          | Affiliate             | a)<br>d grou<br>als | ıρ       | (b<br>To be co<br>for ALL | mpleted     |
|          |                                                          | n 'expenditures' means :                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     |          | organiz                   | rations     |
| 36       |                                                          | ures to influence public                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 36       |                       |                     |          |                           |             |
| 37       | , , ,                                                    | ures to influence a legis                                | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | 37       |                       |                     |          |                           |             |
| 38       | • • •                                                    | ures (add lines 36 and 3 expenditures                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 38       |                       |                     |          |                           |             |
| 39<br>40 |                                                          | expenditures (add lines 3                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 40       |                       |                     |          |                           | <del></del> |
| 41       |                                                          | mount. Enter the amount                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     |          |                           |             |
|          | If the amount on line 40                                 |                                                          | lobbying nontaxable a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |          |                       |                     |          |                           |             |
|          | Not over \$500,000                                       | 20%                                                      | of the amount on line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40                                         |          |                       |                     |          |                           |             |
|          |                                                          | ,000,000 \$100,                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · I                                        |          |                       |                     |          |                           |             |
|          |                                                          | \$1,500,000 \$175,                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 41       |                       |                     |          |                           |             |
|          |                                                          | \$17,000,000\$225,<br>\$1,0                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                          |          |                       |                     |          |                           |             |
| 42       | Grassroots nontaxable                                    | · · · · · · · · · · · · · · · · · · ·                    | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |                                            | 42       |                       |                     | ******** |                           |             |
| 43       |                                                          | ne 36. Enter -0- if line 42                              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | 43       |                       |                     |          |                           |             |
| 44       | Subtract line 41 from lin                                | ne 38. Enter -0- if line 41                              | is more than line 38.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | 44       |                       |                     |          |                           |             |
|          | Caution: If there is an a                                | amount on either line 43                                 | or line 44, you must fil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | le Form 4720.                              |          |                       |                     |          |                           |             |
|          | (Some orga                                               | nizations that made a se                                 | Averaging Period ection 501(h) election dee the instructions for li                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | lo not have to con                         | nplete : | (h)<br>all of the fiv | ve colu             | ımns l   | below.                    |             |
|          |                                                          |                                                          | Lobbying Expen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ditures During 4 -                         | Year A   | veraging F            | Period              |          |                           |             |
|          | Calendar year<br>(or fiscal year<br>beginning in) ►      | <b>(a)</b><br>2004                                       | <b>(b)</b><br>2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (c)<br>2002                                | -        |                       | <b>d)</b><br>001    |          | <b>(</b> €<br>To          | -           |
| 45       | Lobbying nontaxable amount                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     |          |                           |             |
| 46       | Lobbying ceiling amount (150% of line 45(e))             |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     |          |                           | -           |
| 47       | Total lobbying expenditures                              |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     |          |                           |             |
| 48       | Grassroots non-<br>taxable amount                        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     |          |                           |             |
| 49       | Grassroots ceiling amount<br>(150% of line 48(e))        |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     |          |                           |             |
|          | Grassroots lobbying expenditures                         | -1: -: L. N I                                            | D. 11' 01 11'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |          |                       |                     |          |                           |             |
|          | Lobbying A<br>(For reporting of                          |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       | ı ı                 |          | N/A                       |             |
| Durir    | ng the year, did the organ<br>npt to influence public op | nization attempt to influe<br>sinion on a legislative ma | ence national, state or latter or latter or referendum, the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | local legislation, in<br>rough the use of: | ncludin  | g any                 | Yes                 | No       | Amo                       | unt         |
|          | Volunteers                                               |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     |          |                           |             |
|          | Paid staff or manageme<br>: Media advertisements         | ·                                                        | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | •        |                       |                     |          |                           |             |
|          | : Media advertisements , .<br>I Mailings to members, le  |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     | —        |                           |             |
|          | Publications, or published                               | =                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     |          |                           |             |
| 1        | Grants to other organiza                                 |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |          |                       |                     |          |                           |             |
| 1 -      | Direct contact with legis                                |                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                          |          |                       |                     |          |                           |             |
| 1        | Rallies, demonstrations,                                 |                                                          | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                          |          |                       |                     |          | <del></del>               |             |
| ļi       | Total lobbying expenditu                                 |                                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |          |                       |                     |          |                           |             |
| 1        | it 'Yes' to any of the abo                               | ove, also attach a stater                                | nent giving a detailed o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | sescription of the                         | iobbyir  | ig activities         |                     |          |                           |             |

| 80.13.18.18.18.18.18.18.18.18.18.18.18.18.18. | Exempt Organizati                                                                       | ons (See in                                | nstructions)                                                                                                                                                                                                                            |                               |            |            |
|-----------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------|------------|
| 51 Did th                                     | ne reporting organization of Code (other than section                                   | directly or in<br>n 501(c)(3) o            | directly engage in any of the following with any other organization described rganizations) or in section 527, relating to political organizations?                                                                                     | in section                    | า 501(ต    | <b>:</b> ) |
|                                               |                                                                                         |                                            | o a noncharitable exempt organization of:                                                                                                                                                                                               |                               | Yes        | No         |
| (i) C                                         | 51 a (i)                                                                                |                                            | X                                                                                                                                                                                                                                       |                               |            |            |
| (ii) O                                        | ther assets                                                                             |                                            |                                                                                                                                                                                                                                         | a (ii)                        |            | X          |
| b Other                                       | transactions:                                                                           |                                            |                                                                                                                                                                                                                                         |                               |            | 1          |
| <b>(i)</b> S                                  | ales or exchanges of ass                                                                | ets with a ne                              | oncharitable exempt organization                                                                                                                                                                                                        | b (i)                         |            | X          |
| (ii)P                                         | urchases of assets from                                                                 | a noncharita                               | ble exempt organization                                                                                                                                                                                                                 | b (ii)                        |            | X          |
| (iii)R                                        | ental of facilities, equipm                                                             | ent, or other                              | r assels                                                                                                                                                                                                                                | b (iii)                       |            | X          |
| (iv)R                                         | eimbursement arrangeme                                                                  | ents                                       |                                                                                                                                                                                                                                         | b (iv)                        |            | Х          |
| (v)L                                          | oans or loan guarantees.                                                                |                                            |                                                                                                                                                                                                                                         | b (v)                         |            | Х          |
| (vi)P                                         | erformance of services of                                                               | r membersh                                 | ip or fundraising solicitations                                                                                                                                                                                                         | b (vi)                        |            | X          |
| <b>c</b> Shari                                | ng of facilities, equipment                                                             | t, mailing lis                             | ts, other assets, or paid employees                                                                                                                                                                                                     | С                             |            | X          |
| d If the<br>the go<br>any tr                  | answer to any of the abo<br>oods, other assets, or ser<br>ansaction or sharing arra     | ve is 'Yes,'<br>vices given<br>ngement, sl | complete the following schedule. Column (b) should always show the fair may by the reporting organization. If the organization received less than fair may now in column (d) the value of the goods, other assets, or services received | arket value<br>ket value<br>: | e of<br>in |            |
| (a)<br>Line no.                               | (b)<br>Amount involved                                                                  | Ì                                          | (c) (d) noncharitable exempt organization Description of transfers, transactions, and                                                                                                                                                   |                               |            | ls         |
| N/A                                           |                                                                                         |                                            |                                                                                                                                                                                                                                         |                               |            |            |
|                                               |                                                                                         |                                            |                                                                                                                                                                                                                                         |                               |            |            |
|                                               |                                                                                         |                                            |                                                                                                                                                                                                                                         |                               |            |            |
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| ļ                                             |                                                                                         |                                            |                                                                                                                                                                                                                                         |                               |            |            |
|                                               |                                                                                         |                                            |                                                                                                                                                                                                                                         |                               |            |            |
| 1                                             | organization directly or in<br>bed in section 501(c) of t<br>s,' complete the following |                                            | liated with, or related to, one or more tax-exempt organizations her than section 501(c)(3)) or in section 527?                                                                                                                         | ► ∏ Ye                        | s X        | No         |
|                                               | (a)<br>Name of organization                                                             |                                            | (b) (c) Type of organization Description of relation                                                                                                                                                                                    | ship                          |            |            |
| N/A                                           |                                                                                         | ·                                          |                                                                                                                                                                                                                                         |                               |            |            |
|                                               |                                                                                         |                                            |                                                                                                                                                                                                                                         |                               |            |            |
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|                                               |                                                                                         |                                            |                                                                                                                                                                                                                                         |                               |            |            |
|                                               |                                                                                         |                                            |                                                                                                                                                                                                                                         |                               |            |            |
|                                               | ·                                                                                       |                                            |                                                                                                                                                                                                                                         |                               |            |            |
|                                               |                                                                                         | <del></del>                                |                                                                                                                                                                                                                                         |                               |            |            |
|                                               |                                                                                         |                                            |                                                                                                                                                                                                                                         |                               |            |            |
|                                               |                                                                                         |                                            |                                                                                                                                                                                                                                         |                               |            |            |
| <del> </del>                                  | <del></del>                                                                             | <del></del>                                |                                                                                                                                                                                                                                         |                               |            |            |
| RAA                                           |                                                                                         |                                            | Schedule A (Forn                                                                                                                                                                                                                        | n 990 or 9                    | 90-E7      | 2004       |

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#### **Federal Statements**

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Faith Family Medical Clinic, Inc.

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Statement 1 Form 990, Part II, Line 43 Other Expenses

|                                                                                         |          | (A)                                   | (B)<br>Program     | (C)<br>Management    | (D)                         |
|-----------------------------------------------------------------------------------------|----------|---------------------------------------|--------------------|----------------------|-----------------------------|
|                                                                                         | <u></u>  | <u>Total</u>                          | Services           | <u>&amp; General</u> | <u>Fundraising</u>          |
| Advertising<br>Bad Debt<br>Counseling Services<br>Dues & Subscriptions                  |          | 1,036.<br>12,388.<br>19,800.<br>300.  | 1,036.<br>12,388.  | 19,800.<br>300.      |                             |
| Fees & Licenses Fundraising - Consulting Fundraising - Printing Exp Fundraising Expense |          | 1,545.<br>30,000.<br>4,721.<br>3,369. | 1,545.             |                      | 30,000.<br>4,721.<br>3,369. |
| Insurance<br>Lab Services                                                               |          | 19,063.<br>34,986.                    | 14,288.<br>34,986. | 4,775.               | •                           |
| Miscellaneous<br>Office Cleaning Expense                                                |          | 5,518.<br>4,776.                      | 250.<br>4,776.     | 5,268.               |                             |
| Other Professional Fees<br>Transcription Services<br>Utilities                          |          | 1,350.<br>5,992.<br>5,104.            | 5,104.             | 1,350.<br>5,992.     |                             |
|                                                                                         | Total \$ | 149,948.                              | 74,373.            | \$ 37,485.           | \$ 38,090.                  |

Statement 2 Form 990 , Part III Organization's Primary Exempt Purpose

The Clinic's primary exempt purpose is to provide primary medical care and health education to low income, uninsured or underinsured persons in Nashville & Davidson county.

Statement 3
Form 990, Part III, Line a
Statement of Program Service Accomplishments

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                     | Grants and Allocations | Program<br>Service<br>Expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------|
| The Faith Family Medical Clinic is a primary care medical clinic designed solely to serve working people (and their families) of the greater Nashville area who have no health insurance. The Clinic provides quality, affordable, primary healthcare to the uninsured working people in the greater Nashville area and provides a way for healthcare professionals and many other concerned individuals to join together in meeting this need. |                        | 516,894.                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 0.                  | \$ 516,894.                    |

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# **Federal Statements**

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Faith Family Medical Clinic, Inc.

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Statement 4
Form 990, Part IV, Line 55b
Investments - Land, Buildings, and Equipment

| Category                |                 | Basi | s              | Accum<br>Depre   | -                  | Book<br>Value    | _ |
|-------------------------|-----------------|------|----------------|------------------|--------------------|------------------|---|
| Machinery and Equipment | rotal <u>\$</u> |      | ,952.<br>,952. | \$ 87,<br>\$ 87, | 737.<br>737.<br>\$ | 58,215<br>58,215 |   |

Statement 5 Form 990, Part V List of Officers, Directors, Trustees, and Key Employees

| Name and Address                                                                | Title and<br>Average Hours<br><u>Per Week Devoted</u> | Compen-<br>sation | Contri-<br>bution to<br>EBP & DC | Expense<br>Account/<br>Other |
|---------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|----------------------------------|------------------------------|
| Dr. Robert Alford<br>2300 Patterson Street<br>Nashville, TN 37203               | Board Member<br>Nominal                               | \$ 0.             | \$ 0.                            | \$ 0.                        |
| Claude Blankenship, CPA<br>109 Westpark Drive, Suite 430<br>Brentwood, TN 37027 | Board Member<br>Nominal                               | 0.                | 0.                               | 0.                           |
| Dr. David Gaw<br>1122 Stonewall Drive<br>Nashville, TN 37220                    | Board Member<br>Nominal                               | 0.                | 0.                               | 0.                           |
| Christine P. Sharpe<br>2521 Gardner Lane<br>Nashville, TN 37207                 | Board Member<br>Nominal                               | 0.                | 0.                               | 0.                           |
| Dr. Tom Henderson<br>1917 Oakhampton Place<br>Brentwood, TN 37027               | MedicalDirector<br>40+                                | 0.                | 0.                               | 0.                           |
| Joe Hutts<br>30 Burton Hills Blvd., Ste 450<br>Nashville, TN 37215              | Chairman<br>Nominal                                   | 0.                | 0.                               | 0.                           |
| Mike Kopp<br>3106 Vera Valley Road<br>Franklin, TN 37064                        | Board Member<br>Nominal                               | 0.                | 0.                               | 0.                           |
| Dr. John Lamb<br>2010 Church Street<br>Nashville, TN 37205                      | Board Member<br>Nominal                               | 0.                | 0.                               | 0.                           |
| Charles N. Martin, Jr.<br>20 Burton Hills Blvd, Ste 100<br>Nashville, TN 37215  | Board Member<br>Nominal                               | 0.                | 0.                               | 0.                           |

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#### **Federal Statements**

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Faith Family Medical Clinic, Inc.

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Statement 5 (continued)
Form 990, Part V
List of Officers, Directors, Trustees, and Key Employees

| Name and Address                                                      | Title and<br>Average Hours<br>Per Week Devoted | Compen-<br>sation | Contri-<br>bution to<br>EBP & DC | Expense<br>Account/<br>Other |
|-----------------------------------------------------------------------|------------------------------------------------|-------------------|----------------------------------|------------------------------|
| Philip M. Pfeffer<br>701 Murfreesboro Road<br>Nashville, TN 37210     | Board Member<br>Nominal                        | \$ 0.             | \$ 0.                            | \$ 0.                        |
| Rubel Shelly<br>3710 Franklin Road<br>Nashville, TN 37204             | Board Member<br>Nominal                        | 0.                | 0.                               | 0.                           |
| Barbara R. Oglesby, R.N.<br>4512 Millrace Lane<br>Nashville, TN 37205 | Board Member<br>Nominal                        | 0.                | 0.                               | 0.                           |
| Dorsey Tynes<br>5910 Robert E. Lee Court<br>Nashville, TN 37215       | Board Member<br>Nominal                        | 0.                | 0.                               | 0.                           |
| Steve McHugh<br>5955 Post Road<br>Nashville, TN 37205                 | Board Member<br>Nominal                        | 0.                | 0.                               | 0.                           |
| Nellie Ward Cole<br>PO Box 291027<br>Nashville, TN 37229-0810         | Secretary/Tres.<br>Nominal                     | 0.                | 0.                               | 0.                           |
| Eleanor Graves, M.Ed.<br>698 Putnam Drive<br>Nashville, TN 37218      | Board Member<br>Nominal                        | 0.                | 0.                               | 0.                           |
| Doyle Gaw<br>9227 Old Smyrna Road<br>Brentwood, TN 37027              | Dev. Committee<br>Nominal                      | 0.                | 0.                               | 0.                           |
| Harold "Mitch" Mitchel<br>3510 Richard Street<br>Nashville, TN 37215  | Dev. Committee<br>Nominal                      | 0.                | 0.                               | 0.                           |
|                                                                       | Total                                          | \$ 0.             | \$ 0.                            | \$ 0.                        |

Statement 6
Form 990, Part VIII
Relationship of Activities to the Accomplishment of Exempt Purposes

Line # Explanation of Activities

93a The revenue reported here reflects fees for medical services provided to patients pursuant to the organziation's exempt purpose, shown net of discounts given to patients served.

Interest revenues are used for expenses directly related to the organization's exempt purpose.

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### **Federal Statements**

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Statement 6 (continued)

Form 990, Part VIII
Relationship of Activities to the Accomplishment of Exempt Purposes

Line # . Explanation of Activities

Miscellaneous receipts are used for the exempt purpose of the 103b organization.

Statement 7 Schedule A, Part III, Line 2 Transactions with Trustees, Directors, Etc.

Only to the extent disclosed in Schedule A - Part I.

Statement 8 Schedule A, Part IV-A, Line 22 Other Income

| Description  |       | <u>(a)</u> | 2003   | <u>(b)</u> | 2002   | (c) | 2001 | _(d) | 2000 | _(e) | Total  |
|--------------|-------|------------|--------|------------|--------|-----|------|------|------|------|--------|
| OTHER INCOME |       | \$         | 2,631. | \$         | 1,393. | \$  | 0.   | \$   | 0.   | \$   | 4,024. |
|              | Total | \$         | 2,631. | \$         | 1,393. | \$  | 0.   | \$   | 0.   | \$   | 4,024. |