# DEMPSEY VANTREASE & FOLLIS PLLC 724 WEST MAIN STREET LEBANON, TN 37087

DECEMBER 23, 2020

WILSON COUNTY BLACK HISTORY COMMITTEE PO BOX 391 LEBANON, TN 37088

WILSON COUNTY BLACK HISTORY COMMITTEE:

ENCLOSED IS THE ORGANIZATION'S 2019 EXEMPT ORGANIZATION RETURN.

SPECIFIC FILING INSTRUCTIONS ARE AS FOLLOWS.

FORM 990-EZ RETURN:

THIS RETURN HAS QUALIFIED FOR ELECTRONIC FILING. AFTER YOU HAVE REVIEWED THE RETURN FOR COMPLETENESS AND ACCURACY, PLEASE SIGN, DATE AND RETURN FORM 8879-EO TO OUR OFFICE. WE WILL TRANSMIT THE RETURN ELECTRONICALLY TO THE IRS AND NO FURTHER ACTION IS REQUIRED.

A COPY OF THE RETURN IS ENCLOSED FOR YOUR FILES. WE SUGGEST THAT YOU RETAIN THIS COPY INDEFINITELY.

VERY TRULY YOURS,

SHARON LYNCH, CPA

#### IRS e-file Signature Authorization for an Exempt Organization

For calendar year 2019, or fiscal year beginning  $\ JUL\ 1$  , 2019, and ending  $\ JUN\ 30$ 

OMB No. 1545-1878

Department of the Treasury Internal Revenue Service

Name of exempt organization

▶ Do not send to the IRS. Keep for your records. ► Go to www.irs.gov/Form8879EO for the latest information.

Employer identification number

\*\*-\*\*\*3999

#### WILSON COUNTY BLACK HISTORY COMMITTEE

Name and title of officer

MARY HARRIS

CHAIRMAN

| Part I | Type of Return and Return Information | (Whole Dollars Only |
|--------|---------------------------------------|---------------------|

Check the box for the return for which you are using this Form 8879-EO and enter the applicable amount, if any, from the return. If you check the box on line 1a, 2a, 3a, 4a, or 5a, below, and the amount on that line for the return being filed with this form was blank, then leave line 1b, 2b, 3b, 4b, or 5b, whichever is applicable, blank (do not enter -0-). But, if you entered -0- on the return, then enter -0- on the applicable line below. Do not complete more than one line in Part I.

| Form 990 check here <b>b</b> Total revenue, if any (Form 990, Part VIII, column (A), line 12) | 1b   |   |
|---|--|---|
| Form 990-EZ check here 🕨 🗓 <b>b Total revenue,</b> if any (Form 990-EZ, line 9)               | 2b   | 39,330.   |
| Form 1120-POL check here   Total tax (Form 1120-POL, line 22)                                 | 3b   |   |
| Form 990-PF check here <b>b</b> Tax based on investment income (Form 990-PF, Part VI, line 5) | 4b   |   |
| Form 8868 check here b Balance Due (Form 8868, line 3c)                                       | 5b   |   |
| F   | Form 990-EZ check here  b Total revenue, if any (Form 990-EZ, line 9)  b Total tax (Form 1120-POL, line 22)  b Tax based on investment income (Form 990-PF, Part VI, line 5) | Form 990-EZ check here  b Total revenue, if any (Form 990-EZ, line 9) 2b b Total tax (Form 1120-POL, line 22) 3b Form 990-PF check here  b Tax based on investment income (Form 990-PF, Part VI, line 5) 4b |

#### Part II **Declaration and Signature Authorization of Officer**

Under penalties of perjury, I declare that I am an officer of the above organization and that I have examined a copy of the organization's 2019 electronic return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the organization's electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the organization's return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the organization's federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the organization's electronic return and, if applicable, the organization's consent to electronic funds withdrawal.

#### Officer's PIN: check one box only

| X I author          | ze <b>DEMPSEY</b>    | VANTREASE   | & FOLLIS           | PLLC                |                  | to enter my PIN | 85138   |
|---------------------|----------------------|---|--------------------|---------------------|------------------|-----------------|---|
|                     |                      |   | ERO firm name      |                     |                  |                 | Enter five numbers, but<br>do not enter all zeros |
| is being            | filed with a state a | ganization's tax year 20<br>gency(ies) regulating o's disclosure consent        | harities as part   |                     |                  |                 |   |
| indicate            | d within this return | zation, I will enter my P<br>that a copy of the retunder<br>the return's disclo | urn is being filed | with a state agency | •                | •               |   |
| Officer's signature | <b>-</b>             |   |                    |                     | Date <b>&gt;</b> |                 |   |

#### **Certification and Authentication**

ERO's EFIN/PIN. Enter your six-digit electronic filing identification number (EFIN) followed by your five-digit self-selected PIN.

62427663074

Do not enter all zeros

I certify that the above numeric entry is my PIN, which is my signature on the 2019 electronically filed return for the organization indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.

ERO's signature ► SHARON LYNCH, CPA

12/23/20

**ERO Must Retain This Form - See Instructions** Do Not Submit This Form to the IRS Unless Requested To Do So

LHA For Paperwork Reduction Act Notice, see instructions.

Form **8879-EO** (2019)

923051 10-03-19

## EXTENDED TO MAY 17, 2021 Short Form

### Form **990-EZ**

### Snort Form Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

2019

OMB No. 1545-0047

▶ Do not enter social security numbers on this form, as it may be made public.

Open to Public Inspection

Department of the Treasury Internal Revenue Service

► Go to www.irs.gov/Form990EZ for instructions and the latest information.

| $\overline{A}$ | For the           | 2019 ca                | lendar year, or tax year beginning JUL 1, 2019   | and ending                      | UN           | 30,                | 2020                      |
|----------------|-------------------|------------------------|--|---------------------------------|--------------|--------------------|---------------------------|
| В              | Check if applicab | yle.                   | C Name of organization   |                                 |              | •                  | dentification number      |
| Address change |                   |                        |  |                                 |              |                    |                           |
| F              |                   | ess change<br>e change | WILSON COUNTY BLACK HISTORY COMMI  |                                 | **-***3999   |                    |                           |
| F              |                   | l return               | Number and street (or P.O. box if mail is not delivered to street address)                                   | Room/suit                       | e <b>E</b> 7 | Telephone          | number                    |
| F              | Final             | return/<br>nated       | PO BOX 391   |                                 |              | 615-               | 415-3109 RO               |
| F              | $\neg$            | nded return            | City or town, state or province, country, and ZIP or foreign postal code                                     |                                 |              | Group Exe          |                           |
| F              |                   | ation pending          | LEBANON, TN 37088  |                                 |              | Number <b>&gt;</b> |                           |
| G              |                   | nting Meth             |  |                                 | _            |                    | if the organization is    |
|                |                   | te: 🏲 N                |  |                                 |              |                    | ed to attach Schedule B   |
| J              | Tax-ex            | empt stat              | us (check only one) $ \boxed{X}$ 501(c)(3) $\boxed{}$ 501(c) ( ) $\blacktriangleleft$ (insert no.)           | 4947(a)(1) or 52                | 27 (         | Form 990           | , 990-EZ, or 990-PF).     |
|                |                   |                        |  | Other                           |              |                    | , ,                       |
|                |                   | -                      | and 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 o                              | or more, or if total assets (Pa | rt II,       |                    |                           |
|                |                   |                        |  |                                 |              | . • \$             | 39,330.                   |
| Р              | art I             | Reve                   | \$500,000 or more, file Form 990 instead of Form 990-EZ<br>enue, Expenses, and Changes in Net Assets or Fund | d Balances (see the ins         | tructio      | ns for Par         | tl)                       |
|                |                   | _ Check                | if the organization used Schedule O to respond to any question in this Part I                                |                                 |              |                    | X                         |
|                | 1                 |                        |  |                                 |              |                    | 39,284.                   |
|                | 2                 |                        | service revenue including government fees and contracts  |                                 |              |                    |                           |
|                | 3                 |                        | ship dues and assessments  |                                 |              |                    |                           |
|                | 4                 |                        | ent income   |                                 |              | . 4                |                           |
|                | 5a                | Gross an               | nount from sale of assets other than inventory   | 5a                              |              |                    |                           |
|                | Ь                 |                        | st or other basis and sales expenses   | 5b                              |              |                    |                           |
|                | С                 |                        | loss) from sale of assets other than inventory (subtract line 5b from line 5a)                               |                                 |              | . 5c               |                           |
| Φ              | 6                 | Gaming                 | and fundraising events:  |                                 |              |                    |                           |
|                | a                 | Gross in               | come from gaming (attach Schedule G if greater than  |                                 |              |                    |                           |
| Ž              |                   | \$15,000               |  | 6a                              |              |                    |                           |
| Revenue        | b                 | Gross in               | come from fundraising events (not including \$   | of contributions                |              |                    |                           |
| Œ              |                   | from fun               | draising events reported on line 1) (attach Schedule G if the sum of such                                    | _                               |              |                    |                           |
|                |                   | gross ind              | come and contributions exceeds \$15,000)   | 6b                              |              |                    |                           |
|                | С                 | Less: dir              | ect expenses from gaming and fundraising events  | 6c                              |              |                    |                           |
|                | d                 | Net inco               | me or (loss) from gaming and fundraising events (add lines 6a and 6b and sul                                 | btract line 6c)                 |              | . 6d               |                           |
|                | 7a                | Gross sa               | les of inventory, less returns and allowances  | 7a                              |              |                    |                           |
|                | b                 | Less: co               | st of goods sold   | 7b                              |              |                    |                           |
|                | С                 | Gross pr               | ofit or (loss) from sales of inventory (subtract line 7b from line 7a)                                       |                                 |              | . 7c               |                           |
|                | 8                 | Other rev              | venue (describe in Schedule O)   | EE SCHEDULE O                   |              | . 8                | 46.                       |
|                | 9                 |                        | venue. Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8   |                                 |              | 9                  | 39,330.                   |
|                | 10                | Grants a               | nd similar amounts paid (list in Schedule 0)   |                                 |              | . 10               |                           |
|                | 11                | Benefits               | paid to or for members   |                                 |              | . 11               |                           |
| es             | 12                | Salaries,              | other compensation, and employee benefits  |                                 |              | . 12               |                           |
| Sus            | 13                |                        | onal fees and other payments to independent contractors  |                                 |              |                    | 2,732.                    |
| Expenses       | 14                | Occupan                | cy, rent, utilities, and maintenance   |                                 |              | . 14               | 4,494.                    |
| ш              | 15                | Printing,              | publications, postage, and shipping  |                                 |              | . 15               |                           |
|                | 16                | Other exp              | penses (describe in Schedule 0)  | EE SCHEDULE O                   |              | . 16               | 9,913.                    |
|                | 17                |                        | penses. Add lines 10 through 16  |                                 | <b>&gt;</b>  | <b>►</b> 17        | 17,139.                   |
| Ş.             | 18                |                        |  |                                 |              | . 18               | 22,191.                   |
| se             | 19                |                        | ts or fund balances at beginning of year (from line 27, column (A))  |                                 |              |                    | 454 00:                   |
| Net Assets     |                   |                        | ree with end-of-year figure reported on prior year's return)   |                                 |              |                    | 171,094.                  |
| Ne.            | 20                |                        | anges in net assets or fund balances (explain in Schedule 0)   |                                 |              |                    | 0.                        |
| _              | 21                |                        | ,  |                                 | <b>&gt;</b>  | <b>21</b>          | 193,285.                  |
| LH             | A For             | Paperwo                | rk Reduction Act Notice, see the separate instructions.  |                                 |              |                    | Form <b>990-EZ</b> (2019) |

932171 12-11-19

| Forn      | n 990-EZ (2019) WILSON COUNTY BLACK HISTO  | RY COMMITTEE                             | *                         | * - 3        | ***39                     | 99          | Page 2       |
|-----------|--|--|---------------------------|--------------|---------------------------|-------------|--------------|
| Pa        | art II Balance Sheets (see the instructions for Part II)   |  |                           |              |                           |             |              |
|           | Check if the organization used Schedule O to res   | pond to any question                     | in this Part II           |              |                           |             | X            |
|           |  | ()                                       | A) Beginning of year      |              |                           | nd of yea   |              |
| 22        | Cash, savings, and investments   |  | 41,005.                   | 22           |                           | 46,         | 194.         |
| 23        | Land and buildings   |  | 62,500.                   |              |                           |             | 500.         |
| 24        | Other assets (describe in Schedule 0) SEE SCHEDULE C   | )  | 67,589.                   |              |                           |             | 591.         |
| 25        | Total assets   |  | 171,094.                  |              |                           |             | 285.         |
| 26        | Total liabilities (describe in Schedule 0)   |  | 0.                        | 26           |                           | ,           | 0.           |
| 27        | Net assets or fund balances (line 27 of column (B) must agree with line 21)  |  | 171,094.                  |              |                           | 193.        | 285.         |
|           | art III Statement of Program Service Accomplishme  |  |                           | <del></del>  |                           | penses      |              |
|           | Check if the organization used Schedule O to res   | · ·                                      | ′ -                       |              | (Required                 | for section |              |
| Wha       | at is the organization's primary exempt purpose? SEE SCHEDULE C  |  | in anorarem E             | =            | 501(c)(3)                 |             |              |
|           |  |  | - 11                      |              | organization others.)     | nis, opud   | illal lui    |
|           | ribe the organization's program service accomplishments for each of its three largest program<br>her, describe the services provided, the number of persons benefited, and other relevant inforn |  | s. In a clear and concise |              | 0.11.01.01,               |             |              |
| 20        | COMMUNITY EVENTS   |  |                           |              |                           |             |              |
| 20        | COMMONITI EVENTS   |  |                           |              |                           |             |              |
|           |  |  |                           | - 1          |                           |             |              |
|           | 72 . 4   |  |                           | <b>-</b> √.] |                           | 17          | 120          |
|           | (Grants \$ ) If this amount includes foreign (RESTORATION OF PICKETT CHAPEL - STI  | grants, check here                       | ▶ L                       |              | 28a                       | т/,         | <u> 138.</u> |
| 29        | RESTORATION OF PICKETT CHAPEL - STI  | LL IN PROGRES                            | ) D                       | _            |                           |             |              |
|           |  |  |                           | _            |                           |             |              |
|           |  |  |                           | <b>-</b> √l  |                           |             |              |
|           | (Grants \$ ) If this amount includes foreign (   | grants, check here                       | <u> </u>                  |              | 29a                       |             |              |
| 30        |  |  |                           | — I          |                           |             |              |
|           |  |  |                           | — I          |                           |             |              |
|           |  |  |                           | <u> </u>     |                           |             |              |
|           | (Grants \$ ) If this amount includes foreign of  |  |                           |              | 30a                       |             |              |
| 31        |  |  |                           | — I          |                           |             |              |
|           | (Grants \$ ) If this amount includes foreign g   | grants, check here                       | <u> </u>                  | -            | 31a                       | 17          | 120          |
| 32        | Total program service expenses (add lines 28a through 31a)art IV List of Officers, Directors, Trustees, and Key E  |  |                           |              | 32                        |             | 138.         |
| Pa        |  |  |                           | ee the II    | nstructions to            | or Part IV) |              |
|           | Check if the organization used Schedule O to res   | 'T                                       |                           | ٠٠٠٠٠٠       |                           |             |              |
|           |  | (b) Average hours<br>per week devoted to | compensation (Forms       | contrib      | Ith benefits, outions to  |             | imated       |
|           | (a) Name and title   | position                                 | W-2/1099_MISC)            | lans, a      | ee benefit<br>nd deferred | amount      | nsation      |
|           | DDIDE  | pooliion                                 | (II flot paid, effer -0-) | comp         | ensation                  | ООПІРО      |              |
| <u>DO</u> |  | 1 00                                     |                           |              | 0                         |             | 0            |
|           | ARD MEMBER   | 1.00                                     | 0.                        |              | 0.                        |             | 0.           |
|           | LLIAM MOSS   | 1 00                                     |                           |              | _                         |             | 0            |
|           | ARD MEMBER   | 1.00                                     | 0.                        |              | 0.                        |             | 0.           |
|           | NCENT HARRIS   | 1 00                                     |                           |              | _                         |             | 0            |
|           | ARD MEMBER   | 1.00                                     | 0.                        |              | 0.                        |             | 0.           |
|           | BERT BLACK   | 1 00                                     |                           |              | _                         |             | 0            |
|           | ARD MEMBER   | 1.00                                     | 0.                        |              | 0.                        |             | 0.           |
|           | RY HARRIS  | 20.00                                    |                           |              | 0                         |             | 0            |
|           | RECTOR/PRESIDENT   | 20.00                                    | 0.                        |              | 0.                        |             | 0.           |
|           | NIE WATKINS  | 15.00                                    |                           |              | 0                         |             | 0            |
| TK        | EASURER/SECRETARY  | 15.00                                    | 0.                        |              | 0.                        |             | 0.           |
|           |  | _  |                           |              |                           |             |              |
|           |  |  |                           |              |                           |             |              |
|           |  | 1  |                           |              |                           |             |              |
|           |  |  |                           |              |                           |             |              |
|           |  | 1  |                           |              |                           |             |              |
|           |  |  |                           |              |                           |             |              |
|           |  | 4  | ]                         |              |                           |             |              |
|           |  | ļ  |                           |              |                           |             |              |
|           |  | 1  |                           |              |                           |             |              |
|           |  |  |                           |              |                           |             |              |
|           |  | 1  |                           |              |                           |             |              |
|           |  | 1  |                           |              |                           |             |              |

Form **990-EZ** (2019)

|      | instructions for Part V.) Check if the organization used Sch. O to respond to any question in this   | Pari                        |         | LX.   |  |  |  |
|------|--|-----------------------------|---------|-------|--|--|--|
|      |  |                             | Yes     | No    |  |  |  |
| 33   | Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a detailed description of each         |                             |         |       |  |  |  |
|      | activity in Schedule 0   | 33                          |         | Х     |  |  |  |
| 34   | Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the amended                         |                             |         |       |  |  |  |
|      | documents if they reflect a change to the organization's name. Otherwise, explain the change on Schedule O. See instructions                         |                             |         |       |  |  |  |
| 35 a | Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported        |                             |         |       |  |  |  |
|      | on lines 2, 6a, and 7a, among others)?   | 35a                         |         | X     |  |  |  |
| b    | <b>b</b> If "Yes" to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule 0                   |                             |         |       |  |  |  |
|      | Was the organization a section $501(c)(4)$ , $501(c)(5)$ , or $501(c)(6)$ organization subject to section $6033(e)$ notice, reporting, and proxy tax |                             |         |       |  |  |  |
|      | requirements during the year? If "Yes," complete Schedule C, Part III  | 35c                         |         | X     |  |  |  |
| 36   | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes,"            |                             |         |       |  |  |  |
|      | complete applicable parts of Schedule N  | 36                          |         | X     |  |  |  |
| 37 a | Enter amount of political expenditures, direct or indirect, as described in the instructions   |                             |         |       |  |  |  |
| b    | Did the organization file Form 1120-POL for this year?   | 37b                         |         | Х     |  |  |  |
|      | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee; <b>or</b> were any such loans made          |                             |         |       |  |  |  |
|      | in a prior year and still outstanding at the end of the tax year covered by this return?   | 38a                         |         | X     |  |  |  |
| b    | If "Yes," complete Schedule L, Part II, and enter the total amount involved  |                             |         |       |  |  |  |
| 39   | Section 501(c)(7) organizations. Enter:  |                             |         |       |  |  |  |
| а    | Initiation fees and capital contributions included on line 9 39a N/A   |                             |         |       |  |  |  |
| b    | Gross receipts, included on line 9, for public use of club facilities 39b N/A  |                             |         |       |  |  |  |
| 40 a | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under:  |                             |         |       |  |  |  |
|      | section 4911 $\blacktriangleright$ ; section 4912 $\blacktriangleright$ ; section 4955 $\blacktriangleright$   |                             |         |       |  |  |  |
| b    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in any section 4958 excess benefit                           |                             |         |       |  |  |  |
|      | transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been reported on any                     |                             |         |       |  |  |  |
|      | of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I  | 40b                         |         | Х     |  |  |  |
| C    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed on   |                             |         |       |  |  |  |
|      | organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 <b>O</b> •   |                             |         |       |  |  |  |
| d    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax on line 40c reimbursed   |                             |         |       |  |  |  |
|      | by the organization $lacksquare$   |                             |         |       |  |  |  |
| е    | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter   |                             |         |       |  |  |  |
|      | transaction? If "Yes," complete Form 8886-T  | 40e                         |         | X     |  |  |  |
|      | List the states with which a copy of this return is filed $ ightharpoonup$ TN  |                             |         |       |  |  |  |
| 42 a | The organization's books are in care of $\blacktriangleright$ ANNIE WATKINS Telephone no. $\blacktriangleright$ 615-44                               |                             |         |       |  |  |  |
|      | Located at ► P.O. BOX 391, LEBANON, TN ZIP+4 ► 3   | 708                         | 8-0     | 391   |  |  |  |
| b    | At any time during the calendar year, did the organization have an interest in or a signature or other authority                                     |                             |         |       |  |  |  |
|      | over a financial account in a foreign country (such as a bank account, securities account, or other financial  |                             | Yes     |       |  |  |  |
|      | account)?  | 42b                         |         | X     |  |  |  |
|      | If "Yes," enter the name of the foreign country  |                             |         |       |  |  |  |
|      | See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).               | 4.0                         |         | 3.7   |  |  |  |
| C    | At any time during the calendar year, did the organization maintain an office outside the United States?   | 42c                         |         | X     |  |  |  |
| 40   | If "Yes," enter the name of the foreign country  |                             |         |       |  |  |  |
| 43   | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 - Check here  |                             | 🟲       | Ш     |  |  |  |
|      | and enter the amount of tax-exempt interest received or accrued during the tax year  | N/A                         |         |       |  |  |  |
|      |  |                             | Vaa     | Na    |  |  |  |
| 14.  | Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be completed instead of                               |                             | Yes     | 140   |  |  |  |
| 44 a |  | 440                         |         | Х     |  |  |  |
| h    | Form 990-EZ Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 must be completed instead               | 44a                         |         | 21    |  |  |  |
| IJ   |  | 44b                         |         | Х     |  |  |  |
| ^    | of Form 990-EZ Did the organization receive any payments for indoor tanning services during the year?  | 440<br>44c                  |         | X     |  |  |  |
|      | If "Yes" to line 44c, has the organization filed a Form 720 to report these payments? If "No," provide an explanation                                | 776                         |         |       |  |  |  |
| u    |  | 44d                         |         |       |  |  |  |
| 45 0 | in Schedule O  Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 44u<br>45a                  |         | Х     |  |  |  |
|      | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section                    | 734                         |         |       |  |  |  |
| IJ   | 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of Form 990-EZ. See instructions                                      | 45b                         |         |       |  |  |  |
| _    |  | <b>400</b><br>Form <b>9</b> | 00-E7 / | 2010) |  |  |  |

|                   |  |                              |                         |                       |                            | _                                       | Ye               | s No    |
|-------------------|--|------------------------------|-------------------------|-----------------------|----------------------------|---|------------------|---------|
|                   | ganization engage, directly or indirectly, in poli   |                              |                         |                       |                            |   |                  |         |
| If "Yes," c       | omplete Schedule C, Part I   | O1                           |                         |                       |                            |   | 46               | X       |
|                   | Section 501(c)(3) Organizations  | -                            | N   <b>50</b>           |                       | alalaa Kan Ka              | - 50   51                               |                  |         |
|                   | All section 501(c)(3) organizations must a<br>Check if the organization used Schedule  | •                            | •                       | •                     |                            |   |                  |         |
|                   | Check in the organization used Schedule  | O to respond to any q        | uestion in this         | Part VI               |                            |   | Ye               | s No    |
| 47 Did the or     | ganization engage in lobbying activities or have   | e a section 501(h) election  | n in effect durin       | a the tax vear? If "  | Yes." complete             | e Sch. C. Part II                       | 47               | X       |
|                   | anization a school as described in section 170(  | , ,                          |                         |                       |                            | _                                       | 48               | X       |
|                   | rganization make any transfers to an exempt no   |                              |                         |                       |                            |   | 49a              | Х       |
|                   | as the related organization a section 527 organ  |                              |                         |                       |                            |   | 49b              |         |
| 50 Complete       | this table for the organization's five highest $\operatorname{co}$   | mpensated employees (o       | ther than office        | rs, directors, truste | ees, and key e             | mployees) who e                         | ach receive      | ed more |
| than \$100        | 0,000 of compensation from the organization. I   | f there is none, enter "Nor  |                         |                       |                            | Len                                     |                  |         |
|                   | (a) Name and title of each employee  |                              | (b) Average             |                       | Reportable ensation (Forms | (d) Health benefits contributions to    | 1 \ /            | timated |
|                   | NON  |                              | per week dev<br>positio | oldu l w-2            | 2/1099-MISC)               | employee benefit<br>plans, and deferred | amount           | nsation |
|                   | NON  | <u> </u>                     |                         | -                     |                            | compensation                            |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  | +                            |                         | +                     |                            |   | 1                |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  | +                            |                         | +                     |                            |   | 1                |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   | nber of other employees paid over \$100,000  |                              |                         |                       |                            |   |                  |         |
| organizat         | this table for the organization's five highest co ion. If there is none, enter "None." <b>NON</b> lame and business address of each independer | E                            | John actors who         | <b>(b)</b> Type o     |                            |   | Compensat        |         |
| (a) N             | lame and business address of each independen   | it contractor                |                         | (в) туре о            | II SELVICE                 | (6)                                     | ompensar         | .1011   |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
|                   |  |                              |                         |                       |                            |   |                  |         |
| d Total num       | nber of other independent contractors each rec   | oiving over \$100,000        |                         |                       |                            |   |                  |         |
|                   | ganization complete Schedule A? <b>Note:</b> All sec   |                              | ne must attach          |                       |                            |   |                  |         |
|                   | d Schedule A   | . , , , -                    |                         |                       |                            | ▶ 2                                     | ₹ Yes            | □ No    |
|                   | s of perjury, I declare that I have examined this  |                              |                         |                       |                            |   |                  |         |
| true, correct, ar | nd complete. Declaration of preparer (other that   | n officer) is based on all i | nformation of w         | hich preparer has     | any knowledg               | e.                                      |                  |         |
|                   | ·  |                              |                         |                       |                            |   |                  |         |
| Sign              | Signature of officer   |                              |                         |                       |                            | Date                                    |                  |         |
| Here              | MARY HARRIS, CHAIRM.  Type or print name and title   | AN                           |                         |                       |                            |   |                  |         |
|                   |  | Dronoraria aignotura         |                         | Doto                  | Chock 37                   | I if I DTIN                             |                  |         |
|                   | Print/Type preparer's name   | Preparer's signature         |                         | Date                  | Check X<br>self- emplo     |   |                  |         |
| Paid              | SHARON LYNCH, CPA  | SHARON LYNC                  | п СБУ                   | 12/23/20              |                            |   | 20256            | 6       |
| Preparer          | Firm's name DEMPSEY VANT   |                              |                         |                       | Firm's EIN                 |   |                  |         |
| Use Only          | Firm's address > 724 WEST MA   |                              |                         |                       | Phone no.                  | / ( 1                                   |                  |         |
|                   | LEBANON, TN  |                              |                         |                       | L 110110 110.              |   |                  |         |
| May the IRS dis   | scuss this return with the preparer shown abov   |                              |                         |                       |                            | <b>&gt;</b> \[ \( \)                    | Yes              | No No   |
|                   | , ,  |                              |                         |                       |                            |   | orm <b>990-E</b> |         |

#### **SCHEDULE A**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

## Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization WILSON COUNTY BLACK HISTORY COMMITTEE Employer identification number \*\*-\*\*\*3999

| Pa   | rt I  | Reason for Public Charity Status (All organizations must complete this part.) See instructions.          |  |   |                        |                           |                                       |                                       |  |  |
|------|-------|--|--|---|------------------------|---------------------------|---------------------------------------|---------------------------------------|--|--|
| Γhe  | organ | ization is not a private found   | lation because it is: (  | For lines 1 through 12, o                       | heck only              | one box.)                 |                                       |                                       |  |  |
| 1    |       | A church, convention of ch   |  |   |                        |                           |                                       |                                       |  |  |
| 2    |       | A school described in <b>sect</b> i  |  |   |                        |                           |                                       |                                       |  |  |
| 3    |       | A hospital or a cooperative hospital service organization described in <b>section 170(b)(1)(A)(iii).</b> |  |   |                        |                           |                                       |                                       |  |  |
| 4    | 一     |  | A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, |   |                        |                           |                                       |                                       |  |  |
|      |       | city, and state:   | a operatea ee.   | ngan onon man a moopha                          |                        | 000                       |                                       | ,                                     |  |  |
| 5    |       | An organization operated for   | or the benefit of a co   | llege or university owner                       | d or operat            | ted by a d                | overnmental unit describ              | ned in                                |  |  |
| J    |       | section 170(b)(1)(A)(iv). (C   |  | ilege of difficerally owner                     | a or operar            | ica by a g                | overnmental and desent                | )CG   1                               |  |  |
| 6    |       |  |  | aantal unit daaarihad in                        | costion 17             | 70/6\/4\/A\               | (v)                                   |                                       |  |  |
| 6    | H     | A federal, state, or local gov   | _  |   |                        |                           |                                       | nublic described in                   |  |  |
| ′    |       | An organization that norma   | •  | riliai part of its support i                    | rom a gov              | emmentai                  | unit or from the general              | public described in                   |  |  |
| _    |       | section 170(b)(1)(A)(vi). (C   | . ,  | (4)(A)(-1) (Ol-t- D                             |                        |                           |                                       |                                       |  |  |
| 8    | H     | A community trust describe   |  |   |                        |                           |                                       |                                       |  |  |
| 9    |       | An agricultural research org   |  |   |                        | -                         |                                       | -                                     |  |  |
|      |       | or university or a non-land-g  | grant college of agric   | ulture (see instructions).                      | Enter the              | name, city                | , and state of the colleg             | e or                                  |  |  |
|      | v     | university:  |  |   |                        |                           |                                       |                                       |  |  |
| 10   | X     | An organization that norma   |  |   |                        |                           |                                       |                                       |  |  |
|      |       | activities related to its exen   | •  | •   |                        |                           |                                       | •                                     |  |  |
|      |       | income and unrelated busin   |  | (less section 511 tax) from                     | om busine              | sses acqu                 | ired by the organization              | after June 30, 1975.                  |  |  |
|      |       | See <b>section 509(a)(2).</b> (Cor   | •  |   |                        |                           |                                       |                                       |  |  |
| 11   | H     | An organization organized a  | •  | •   | -                      |                           |                                       |                                       |  |  |
| 12   | ш     | An organization organized a  |  | •   | =                      |                           | · · · · · · · · · · · · · · · · · · · |                                       |  |  |
|      |       | more publicly supported or   | ~  |   |                        |                           |                                       | Check the box in                      |  |  |
|      |       | lines 12a through 12d that   | * *  |   |                        | -                         | · · · · · ·                           |                                       |  |  |
| а    |       |  | · · · · · · · · · · · · · · · · · · ·  |   | •                      | •                         |                                       |                                       |  |  |
|      |       | the supported organization   |  |   | a majority o           | of the dire               | ctors or trustees of the s            | supporting                            |  |  |
|      |       | organization. <b>You must o</b>  |  |   |                        |                           |                                       |                                       |  |  |
| b    |       |  | •  |   |                        |                           |                                       | •                                     |  |  |
|      |       | control or management o  |  |   | ame perso              | ons that co               | ontrol or manage the sup              | pported                               |  |  |
|      |       | organization(s). You mus   | -  |   |                        |                           |                                       |                                       |  |  |
| С    |       |  |  |   |                        |                           | •                                     | ed with,                              |  |  |
|      | _     | its supported organization   |  | •   |                        |                           |                                       |                                       |  |  |
| d    |       |  |  |   |                        |                           |                                       |                                       |  |  |
|      |       | that is not functionally int   | -  | •   | -                      |                           | -                                     | iveness                               |  |  |
|      | _     | requirement (see instruct  | · ·  | -   |                        |                           |                                       |                                       |  |  |
| е    |       | ☐ Check this box if the orga   |  |   |                        |                           | Type I, Type II, Type III             |                                       |  |  |
| _    |       | functionally integrated, or  | * *  | nally integrated support                        | ing organiz            | zation.                   |                                       |                                       |  |  |
| f    |       | er the number of supported of  | •  |   |                        |                           |                                       |                                       |  |  |
| g    |       | vide the following information  i) Name of supported   | about the supporte   | ed organization(s).  (iii) Type of organization | (iv) Is the orga       | nization listed           | (v) Amount of monetary                | (vi) Amount of other                  |  |  |
|      | ,     | organization   | (11) 2.114   | (described on lines 1-10                        | in your governi<br>Yes | ng document?<br><b>No</b> | support (see instructions)            | support (see instructions)            |  |  |
|      |       |  |  | above (see instructions))                       | 169                    | NO                        | ,                                     | , , , , , , , , , , , , , , , , , , , |  |  |
|      |       |  |  |   |                        |                           |                                       |                                       |  |  |
|      |       |  |  |   |                        |                           |                                       |                                       |  |  |
|      |       |  |  |   |                        |                           |                                       |                                       |  |  |
|      |       |  |  |   |                        |                           |                                       |                                       |  |  |
|      |       |  |  |   |                        |                           |                                       |                                       |  |  |
|      |       |  |  |   |                        |                           |                                       |                                       |  |  |
|      |       |  |  |   |                        |                           |                                       |                                       |  |  |
|      |       |  |  |   |                        |                           |                                       |                                       |  |  |
|      |       |  |  |   |                        |                           |                                       |                                       |  |  |
| Tot: |       |  |  |   |                        |                           |                                       |                                       |  |  |

#### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| <u> </u> | ction A. Public Support                      |                     |                       |                        |                     |                   |                 |
|----------|--|---------------------|-----------------------|------------------------|---------------------|-------------------|-----------------|
| Cale     | ndar year (or fiscal year beginning in) 🕨    | (a) 2015            | <b>(b)</b> 2016       | (c) 2017               | (d) 2018            | (e) 2019          | (f) Total       |
| 1        | Gifts, grants, contributions, and            |                     |                       |                        |                     |                   |                 |
|          | membership fees received. (Do not            |                     |                       |                        |                     |                   |                 |
|          | include any "unusual grants.")               |                     |                       |                        |                     |                   |                 |
| 2        | Tax revenues levied for the organ-           |                     |                       |                        |                     |                   |                 |
|          | ization's benefit and either paid to         |                     |                       |                        |                     |                   |                 |
|          | or expended on its behalf                    |                     |                       |                        |                     |                   |                 |
| 3        | The value of services or facilities          |                     |                       |                        |                     |                   |                 |
|          | furnished by a governmental unit to          |                     |                       |                        |                     |                   |                 |
|          | the organization without charge              |                     |                       |                        |                     |                   |                 |
| 4        | Total. Add lines 1 through 3                 |                     |                       |                        |                     |                   |                 |
|          | The portion of total contributions           |                     |                       |                        |                     |                   |                 |
|          | by each person (other than a                 |                     |                       |                        |                     |                   |                 |
|          | governmental unit or publicly                |                     |                       |                        |                     |                   |                 |
|          | supported organization) included             |                     |                       |                        |                     |                   |                 |
|          | on line 1 that exceeds 2% of the             |                     |                       |                        |                     |                   |                 |
|          | amount shown on line 11,                     |                     |                       |                        |                     |                   |                 |
|          | column (f)                                   |                     |                       |                        |                     |                   |                 |
| 6        | Public support. Subtract line 5 from line 4. |                     |                       |                        |                     |                   |                 |
|          | ction B. Total Support                       |                     |                       |                        |                     |                   |                 |
| Cale     | ndar year (or fiscal year beginning in)      | (a) 2015            | <b>(b)</b> 2016       | (c) 2017               | (d) 2018            | (e) 2019          | (f) Total       |
| 7        | Amounts from line 4                          |                     |                       |                        |                     |                   |                 |
|          | Gross income from interest,                  |                     |                       |                        |                     |                   |                 |
|          | dividends, payments received on              |                     |                       |                        |                     |                   |                 |
|          | securities loans, rents, royalties,          |                     |                       |                        |                     |                   |                 |
|          | and income from similar sources              |                     |                       |                        |                     |                   |                 |
| 9        | Net income from unrelated business           |                     |                       |                        |                     |                   | _               |
|          | activities, whether or not the               |                     |                       |                        |                     |                   |                 |
|          | business is regularly carried on             |                     |                       |                        |                     |                   |                 |
| 10       | Other income. Do not include gain            |                     |                       |                        |                     |                   | _               |
|          | or loss from the sale of capital             |                     |                       |                        |                     |                   |                 |
|          | assets (Explain in Part VI.)                 |                     |                       |                        |                     |                   |                 |
| 11       | <b>Total support.</b> Add lines 7 through 10 |                     |                       |                        |                     |                   |                 |
| 12       | Gross receipts from related activities,      | etc. (see instructi | ons)                  |                        |                     | 12                |                 |
| 13       | First five years. If the Form 990 is for     | the organization's  | s first, second, thir | d, fourth, or fifth to | ax year as a sectio | n 501(c)(3)       |                 |
|          | organization, check this box and stop        |                     |                       |                        |                     |                   | <b>&gt;</b>     |
|          | ction C. Computation of Publ                 |                     | <u>-</u>              |                        |                     |                   |                 |
|          | Public support percentage for 2019 (I        |                     |                       |                        |                     | 14                | %               |
|          | Public support percentage from 2018          |                     |                       |                        |                     | 15                | %               |
| 16a      | <b>33 1/3% support test - 2019.</b> If the o | •                   |                       | •                      |                     | •                 |                 |
|          | <b>stop here.</b> The organization qualifies |                     |                       |                        |                     |                   |                 |
| b        | 33 1/3% support test - 2018. If the c        | •                   |                       | •                      |                     | •                 |                 |
|          | and <b>stop here.</b> The organization qual  |                     |                       |                        |                     |                   |                 |
| 17a      | 10% -facts-and-circumstances tes             | -                   |                       |                        |                     |                   |                 |
|          | and if the organization meets the "fac       |                     |                       | =                      |                     | -                 | nization        |
|          | meets the "facts-and-circumstances"          |                     |                       |                        |                     |                   |                 |
| b        | 10% -facts-and-circumstances tes             | -                   |                       |                        |                     |                   |                 |
|          | more, and if the organization meets the      |                     | •                     |                        | •                   |                   |                 |
| 40       | organization meets the "facts-and-circ       |                     | -                     | •                      |                     |                   | <b>_</b>        |
| 18       | Private foundation. If the organization      | n did not check a   | box on line 13, 16    | a, 16b, 1/a, or 17b    |                     |                   |                 |
|          |  |                     |                       |                        | Sche                | edule A (Form 990 | or 990-EZ) 2019 |

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support   |                   |                     |                      |                     |                      |                       |
|------|---|-------------------|---------------------|----------------------|---------------------|----------------------|-----------------------|
| Cale | ndar year (or fiscal year beginning in) 🕨                             | (a) 2015          | <b>(b)</b> 2016     | (c) 2017             | (d) 2018            | (e) 2019             | (f) Total             |
| 1    | Gifts, grants, contributions, and                                     |                   |                     |                      |                     |                      |                       |
|      | membership fees received. (Do not                                     |                   |                     |                      |                     |                      |                       |
|      | include any "unusual grants.")  | 19,750.           | 51,445.             | 77,282.              | 18,938.             | 39,284.              | 206,699.              |
| 2    | Gross receipts from admissions,                                       |                   |                     |                      |                     |                      |                       |
|      | merchandise sold or services per-                                     |                   |                     |                      |                     |                      |                       |
|      | formed, or facilities furnished in                                    |                   |                     |                      |                     |                      |                       |
|      | any activity that is related to the organization's tax-exempt purpose |                   |                     |                      |                     |                      |                       |
| 3    | Gross receipts from activities that                                   |                   |                     |                      |                     |                      |                       |
| _    | are not an unrelated trade or bus-                                    |                   |                     |                      |                     |                      |                       |
|      | iness under section 513   |                   |                     |                      |                     |                      |                       |
| 4    | Tax revenues levied for the organ-                                    |                   |                     |                      |                     |                      |                       |
| •    | ization's benefit and either paid to                                  |                   |                     |                      |                     |                      |                       |
|      | or expended on its behalf   |                   |                     |                      |                     |                      |                       |
| 5    | The value of services or facilities                                   |                   |                     |                      |                     |                      |                       |
| 3    | furnished by a governmental unit to                                   |                   |                     |                      |                     |                      |                       |
|      | the organization without charge                                       |                   |                     |                      |                     |                      |                       |
| 6    | <b>Total.</b> Add lines 1 through 5                                   | 19,750.           | 51,445.             | 77,282.              | 18,938.             | 39,284.              | 206,699.              |
|      | Amounts included on lines 1, 2, and                                   | 13,7300           | 31,113.             | 77,202               | 10,330.             | 33,201.              | 200,055.              |
| 1 6  | 3 received from disqualified persons                                  |                   |                     |                      |                     |                      | 0.                    |
| ŀ    | Amounts included on lines 2 and 3 received                            |                   |                     |                      |                     |                      |                       |
| •    | from other than disqualified persons that                             |                   |                     |                      |                     |                      |                       |
|      | exceed the greater of \$5,000 or 1% of the                            |                   |                     |                      |                     |                      | 0.                    |
|      | amount on line 13 for the year  |                   |                     |                      |                     |                      | 0.                    |
|      | Add lines 7a and 7b   |                   |                     |                      |                     |                      | 206,699.              |
|      | Public support. (Subtract line 7c from line 6.)                       |                   |                     |                      |                     |                      | 200,000.              |
|      | endar year (or fiscal year beginning in)                              | (a) 2015          | (b) 2016            | (a) 2017             | (4) 0010            | (a) 2010             | (f) Total             |
|      | Amounts from line 6   | 19,750.           | (b) 2016<br>51,445. | (c) 2017<br>77, 282. | (d) 2018<br>18,938. | (e) 2019<br>39, 284. | (f) Total<br>206,699. |
|      | Gross income from interest,   | 13,7300           | 31,1130             | 7772024              | 10,3301             | 33,2010              | 20070331              |
| 100  | dividends, payments received on                                       |                   |                     |                      |                     |                      |                       |
|      | securities loans, rents, royalties,                                   |                   |                     |                      |                     |                      |                       |
|      | and income from similar sources Unrelated business taxable income     |                   |                     |                      |                     |                      |                       |
| L    | (less section 511 taxes) from businesses                              |                   |                     |                      |                     |                      |                       |
|      | and the line of 1075  |                   |                     |                      |                     |                      |                       |
|      |   |                   |                     |                      |                     |                      |                       |
|      | Add lines 10a and 10b   |                   |                     |                      |                     |                      |                       |
| ••   | activities not included in line 10b,                                  |                   |                     |                      |                     |                      |                       |
|      | whether or not the business is  |                   |                     |                      |                     |                      |                       |
| 12   | regularly carried on Other income. Do not include gain                |                   |                     |                      |                     |                      |                       |
| 12   | or loss from the sale of capital                                      |                   |                     |                      |                     |                      |                       |
| 40   | assets (Explain in Part VI.)  | 19,750.           | 51,445.             | 77,282.              | 18,938.             | 39,284.              | 206,699.              |
|      | Total support. (Add lines 9, 10c, 11, and 12.)                        |                   |                     |                      |                     | -                    |                       |
| 14   | First five years. If the Form 990 is for                              |                   |                     |                      |                     |                      | zation,               |
| 80   |   | io Support Do     |                     |                      |                     |                      | <b>P</b>              |
|      | ction C. Computation of Publ  |                   |                     | 1 (6)                |                     | 45                   | 100.00 %              |
|      | Public support percentage for 2019 (                                  |                   |                     |                      |                     |                      | 100                   |
|      | Public support percentage from 2018                                   |                   |                     |                      |                     | 16                   | 100.00 %              |
|      | ction D. Computation of Inves   |                   |                     | 10 1 (0)             |                     |                      | •00 %                 |
|      | Investment income percentage for 20                                   |                   |                     |                      |                     | 17                   |                       |
|      | Investment income percentage from                                     | •                 |                     |                      |                     | 18                   | %                     |
| 19a  | 33 1/3% support tests - 2019. If the                                  | -                 |                     |                      |                     |                      |                       |
|      | more than 33 1/3%, check this box a                                   |                   |                     |                      |                     |                      | <b>▶</b> X            |
| k    | 33 1/3% support tests - 2018. If the                                  | · ·               |                     |                      | •                   | •                    |                       |
|      | line 18 is not more than 33 1/3%, che                                 |                   |                     |                      |                     |                      |                       |
| 20   | Private foundation. If the organization                               | n did not check a | box on line 14, 19a | a, or 19b, check th  | is box and see ins  | tructions            | ▶Ш                    |

#### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes | No |
|-----|-----|----|
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| 10a |     |    |
|     |     |    |
| 10b |     |    |

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За

a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or

**b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in **Part VI** the role played by the organization in this regard.

trustees of each of the supported organizations? Provide details in Part VI.

Schedule A (Form 990 or 990-EZ) 2019 WILSON COUNTY BLACK HISTORY COMMITTEE \*\*-\*\*\*3999 Page 6

| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting  | g Orga    | anizations                   |                                |  |  |  |  |
|------|---|-----------|------------------------------|--------------------------------|--|--|--|--|
| 1    | 1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). See instructions. Al |           |                              |                                |  |  |  |  |
|      | other Type III non-functionally integrated supporting organizations must con  | mplete S  | Sections A through E.        |                                |  |  |  |  |
| Sect | ion A - Adjusted Net Income   |           | (A) Prior Year               | (B) Current Year<br>(optional) |  |  |  |  |
| 1    | Net short-term capital gain   | 1         |                              |                                |  |  |  |  |
| 2    | Recoveries of prior-year distributions  | 2         |                              |                                |  |  |  |  |
| 3    | Other gross income (see instructions)   | 3         |                              |                                |  |  |  |  |
| 4    | Add lines 1 through 3.  | 4         |                              |                                |  |  |  |  |
| 5    | Depreciation and depletion  | 5         |                              |                                |  |  |  |  |
| 6    | Portion of operating expenses paid or incurred for production or  |           |                              |                                |  |  |  |  |
|      | collection of gross income or for management, conservation, or  |           |                              |                                |  |  |  |  |
|      | maintenance of property held for production of income (see instructions)  | 6         |                              |                                |  |  |  |  |
| 7    | Other expenses (see instructions)   | 7         |                              |                                |  |  |  |  |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)  | 8         |                              |                                |  |  |  |  |
| Sect | ion B - Minimum Asset Amount  |           | (A) Prior Year               | (B) Current Year<br>(optional) |  |  |  |  |
| 1    | Aggregate fair market value of all non-exempt-use assets (see   |           |                              |                                |  |  |  |  |
|      | instructions for short tax year or assets held for part of year):   |           |                              |                                |  |  |  |  |
| а    | Average monthly value of securities   | 1a        |                              |                                |  |  |  |  |
| b    | Average monthly cash balances   | 1b        |                              |                                |  |  |  |  |
| С    | Fair market value of other non-exempt-use assets  | 1c        |                              |                                |  |  |  |  |
| d    | Total (add lines 1a, 1b, and 1c)  | 1d        |                              |                                |  |  |  |  |
| е    | Discount claimed for blockage or other  |           |                              |                                |  |  |  |  |
|      | factors (explain in detail in Part VI):   |           |                              |                                |  |  |  |  |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets  | 2         |                              |                                |  |  |  |  |
| 3    | Subtract line 2 from line 1d.   | 3         |                              |                                |  |  |  |  |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,  |           |                              |                                |  |  |  |  |
|      | see instructions).  | 4         |                              |                                |  |  |  |  |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)  | 5         |                              |                                |  |  |  |  |
| 6    | Multiply line 5 by .035.  | 6         |                              |                                |  |  |  |  |
| 7    | Recoveries of prior-year distributions  | 7         |                              |                                |  |  |  |  |
| 8    | Minimum Asset Amount (add line 7 to line 6)   | 8         |                              |                                |  |  |  |  |
| Sect | ion C - Distributable Amount  |           |                              | Current Year                   |  |  |  |  |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)   | 1         |                              |                                |  |  |  |  |
| 2    | Enter 85% of line 1.  | 2         |                              |                                |  |  |  |  |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)  | 3         |                              |                                |  |  |  |  |
| 4    | Enter greater of line 2 or line 3.  | 4         |                              |                                |  |  |  |  |
| 5    | Income tax imposed in prior year  | 5         |                              |                                |  |  |  |  |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to  |           |                              |                                |  |  |  |  |
|      | emergency temporary reduction (see instructions).   | 6         |                              |                                |  |  |  |  |
| 7    | Check here if the current year is the organization's first as a non-functionally  | y integra | ated Type III supporting org | ganization (see                |  |  |  |  |
|      | instructions).  |           |                              |                                |  |  |  |  |

Schedule A (Form 990 or 990-EZ) 2019

Schedule A (Form 990 or 990-EZ) 2019

Part VI. See instructions.

and 4c.

8 Breakdown of line 7:

a Excess from 2015

b Excess from 2016

c Excess from 2017

d Excess from 2018

e Excess from 2019

and 4b from line 1. For result greater than zero, explain in

7 Excess distributions carryover to 2020. Add lines 3j

#### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

Name of the organization

#### **Schedule of Contributors**

➤ Attach to Form 990, Form 990-EZ, or Form 990-PF.

➤ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2019

WILSON COUNTY BLACK HISTORY COMMITTEE

Employer identification number

\*\*-\*\*\*3999

| Organization type (check one): |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|
| Filers of                      | <b>:</b>   | Section:   |  |  |  |  |  |
| Form 99                        | 0 or 990-EZ  | $\overline{X}$ 501(c)( $\overline{3}$ ) (enter number) organization  |  |  |  |  |  |
|                                |  | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation   |  |  |  |  |  |
|                                |  | 527 political organization   |  |  |  |  |  |
| Form 99                        | 0-PF   | 501(c)(3) exempt private foundation  |  |  |  |  |  |
|                                |  | 4947(a)(1) nonexempt charitable trust treated as a private foundation  |  |  |  |  |  |
|                                |  | 501(c)(3) taxable private foundation   |  |  |  |  |  |
| Note: Or                       | nly a section 501(c)(  | s covered by the <b>General Rule</b> or a <b>Special Rule</b> .  7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.   |  |  |  |  |  |
| General                        | Rule   |  |  |  |  |  |  |
| X                              |  | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.   |  |  |  |  |  |
| Special                        | Rules  |  |  |  |  |  |  |
|                                | sections 509(a)(1) a any one contributo                          | described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from r, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; line 1. Complete Parts I and II.   |  |  |  |  |  |
|                                | year, total contribu   | described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the tions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the ty to children or animals. Complete Parts I, II, and III.  |  |  |  |  |  |
|                                | year, contributions<br>is checked, enter h<br>purpose. Don't con | described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box ere the total contributions that were received during the year for an exclusively religious, charitable, etc., nplete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively e, etc., contributions totaling \$5,000 or more during the year \bigsim \$\$ |  |  |  |  |  |
| but it <b>m</b> u              | ust answer "No" on   | at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to ne filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).   |  |  |  |  |  |

 $\ \ \, \text{LHA} \ \ \, \text{For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.}$ 

Schedule B (Form 990, 990-EZ, or 990-PF) (2019)

Name of organization

Employer identification number

#### WILSON COUNTY BLACK HISTORY COMMITTEE

\*\*-\*\*\*3999

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | I space is needed.         |   |
|------------|---|----------------------------|---|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 1          | FIRST UNITED METHODIST CHURCH 415 WEST MAIN STREET LEBANON, TN 37087          | \$5,000.                   | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 2          | CITY OF LEBANON  200 N CASTLE HEIGHTS AVE  LEBANON, TN 37087                  | \$5,000.                   | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution  |
| 3          | WILSON COUNTY FINANCE DEPT  223 E MAIN STREET  LEBANON, TN 37087              | \$                         | Person X Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution  |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |   | \$                         | Person Payroll Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)  |

Name of organization Employer identification number

#### WILSON COUNTY BLACK HISTORY COMMITTEE

\*\*-\*\*\*3999

| Part II                      | Noncash Property (see instructions). Use duplicate copies of P | Part II if additional space is needed.    |                      |
|------------------------------|--|---|----------------------|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
|                              |  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
|                              |  | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
|                              |  | <u> </u>                                  |                      |
|                              |  | \$  |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                   | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
|                              |  |   |                      |
|                              |  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
|                              |  |   |                      |
|                              |  |   |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given                     | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |
|                              |  |   |                      |
| —                            |  | <u> </u>                                  |                      |
|                              |  |   |                      |

Name of organization **Employer identification number** \*\*-\*\*\*3999 WILSON COUNTY BLACK HISTORY COMMITTEE Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) Use duplicate copies of Part III if additional space is needed. (a) No. from Part I (b) Purpose of gift (c) Use of gift (d) Description of how gift is held (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

FORM 990-EZ PAGE 1 990-EZ

| Asset<br>No. | Description              | Date<br>Acquired | Method | Life | Conv | Line<br>No. | Unadjusted<br>Cost Or Basis | Bus<br>%<br>Excl | Section 179<br>Expense | Reduction In<br>Basis | Basis For<br>Depreciation | Beginning<br>Accumulated<br>Depreciation | Current<br>Sec 179<br>Expense | Current Year<br>Deduction | Ending<br>Accumulated<br>Depreciation |
|--------------|--------------------------|------------------|--------|------|------|-------------|-----------------------------|------------------|------------------------|-----------------------|---------------------------|--|-------------------------------|---------------------------|---------------------------------------|
| 1            | LAND - PICKETT CHAPEL    | 01/26/07         | L      |      |      |             | 62,500.                     |                  |                        |                       | 62,500.                   |  |                               | 0.                        |                                       |
|              | * TOTAL 990-EZ PG 1 DEPR |                  |        |      |      |             | 62,500.                     |                  |                        |                       | 62,500.                   | 0.                                       |                               | 0.                        | 0.                                    |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |
|              |                          |                  |        |      |      |             |                             |                  |                        |                       |                           |  |                               |                           |                                       |

#### **SCHEDULE O**

Department of the Treasury Internal Revenue Service

(Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ. ► Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047 Open to Public

Inspection

Name of the organization

WILSON COUNTY BLACK HISTORY COMMITTEE

**Employer identification number** \*\*-\*\*\*3999

| FORM 990-EZ, PART I, LINE 8, OTHER REVENUE:  | OMMITTEE   393            | , <u>, , , , , , , , , , , , , , , , , , </u> |
|--|---------------------------|---|
| DESCRIPTION OF OTHER REVENUE:  | AMC                       | DUNT:   |
| INTEREST INCOME  |                           | 46.   |
|  |                           |   |
| FORM 990-EZ, PART I, LINE 16, OTHER EXPENSES:  |                           |   |
| DESCRIPTION OF OTHER EXPENSES:   | AMC                       | OUNT:   |
| MARKETING  |                           | 4,063.  |
| FUNDRAISING  |                           | 5,194.  |
| PROPERTY TAXES   |                           | 438.  |
| FEES   |                           | 210.  |
| MISC   |                           | 8.  |
| TOTAL TO FORM 990-EZ, LINE 16  |                           | 9,913.  |
|  |                           |   |
| FORM 990-EZ, PART II, LINE 24, OTHER ASSETS:   |                           |   |
| DESCRIPTION  | BEG. OF YEAR END          | OF YEAR                                       |
| RESTORATION IN PROCESS   | 67,589.                   | 84,591.                                       |
|  |                           |   |
| FORM 990-EZ, PART III, PRIMARY EXEMPT PURPOSE  | - OUR MISSION IS TO       |   |
| DOCUMENT, PRESERVE AND SHARE THE HISTORY OF A  | FRICAN AMERICANS IN WII   | SON   |
| COUNTY THROUGH ARCHAEOLOGICAL RESEARCH, MUSEUM                                       | M EXHIBITS, AND           |   |
| EDUCATIONAL ARTS, HERITAGE AND CULTURAL PROGRA                                       | AMS.                      |   |
|  |                           |   |
| FORM 990-EZ, PART V, INFORMATION REGARDING PER                                       | RSONAL BENEFIT CONTRACT   | ?S:   |
| THE ORGANIZATION DID NOT, DURING THE YEAR, REC                                       | CEIVE ANY FUNDS, DIRECT   | LY,   |
| OR INDIRECTLY, TO PAY PREMIUMS ON A PERSONAL I                                       | BENEFIT CONTRACT.         |   |
| THE ORGANIZATION, DID NOT, DURING THE YEAR, PA                                       | ·                         |   |
| LIM FOI Faper work neutrolion Act Notice, see the instructions for Form 990 of 990-E | Schedule O (Form 990 of s | 990-EZ) (ZU 19)                               |

932211 09-06-19

| Schedule O (Form 990 or 990-EZ) (2019)                          | Page 2   |  |  |
|---|--|--|--|
| Name of the organization  WILSON COUNTY BLACK HISTORY COMMITTEE | Employer identification number ** - ** * 3 9 9 |  |  |
| OR INDIRECTLY, ON A PERSONAL BENEFIT CONTRACT.                  |  |  |  |
| ON INDINECTED, ON A TENDONAL BENEFIT CONTRACT.                  |  |  |  |
|   |  |  |  |
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#### Form **8868**

(Rev. January 2020)

Department of the Treasury Internal Revenue Service

### Application for Automatic Extension of Time To File an Exempt Organization Return

File a separate application for each return.

► Go to www.irs.gov/Form8868 for the latest information.

OMB No. 1545-0047

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.

| Automatic 6-Month Extension of Time. Only submit original (no copies needed).  All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partr must use Form 7004 to request an extension of time to file income tax returns.  Type or print  File by the due date for filling your  Number, street, and room or suite no. If a P.O. box, see instructions.  PO BOX 391 |                                   | Cs, and trusts r identification **-**  | , ,             |  |  |  |  |  |  |  |
|---|-----------------------------------|--|-----------------|--|--|--|--|--|--|--|
| All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partr must use Form 7004 to request an extension of time to file income tax returns.  Type or Print  File by the due date for filling your filling your FO BOX 391  |                                   | r identification   | , ,             |  |  |  |  |  |  |  |
| Type or print  File by the due date for filling your Flow of the print PO BOX 391  Name of exempt organization or other filer, see instructions.  WILSON COUNTY BLACK HISTORY COMMITTEE  Number, street, and room or suite no. If a P.O. box, see instructions.  PO BOX 391   | Taxpaye                           |  | , ,             |  |  |  |  |  |  |  |
| File by the due date for filing your PO BOX 391  WILSON COUNTY BLACK HISTORY COMMITTEE  Number, street, and room or suite no. If a P.O. box, see instructions.  | Taxpaye                           |  | , ,             |  |  |  |  |  |  |  |
| File by the due date for filling your PO BOX 391  WILSON COUNTY BLACK HISTORY COMMITTEE  Number, street, and room or suite no. If a P.O. box, see instructions.   |                                   | **_**  | 3999            |  |  |  |  |  |  |  |
| File by the due date for filling your PO BOX 391  |                                   |  | 3333            |  |  |  |  |  |  |  |
|   |                                   |  |                 |  |  |  |  |  |  |  |
| return. See instructions.  City, town or post office, state, and ZIP code. For a foreign address, see instructions.  LEBANON, TN 37088  |                                   | City, town or post office, state, and ZIP code. For a foreign address, see instructions. |                 |  |  |  |  |  |  |  |
| Enter the Return Code for the return that this application is for (file a separate application for each return)   |                                   |  | 0 1             |  |  |  |  |  |  |  |
| Application Return Application  | Application                       |  |                 |  |  |  |  |  |  |  |
| Is For Code Is For  |                                   |  | Code            |  |  |  |  |  |  |  |
| Form 990 or Form 990-EZ 01 Form 990-T (corporation)   | Form 990-T (corporation)          |  |                 |  |  |  |  |  |  |  |
| Form 990-BL 02 Form 1041-A  |                                   |  |                 |  |  |  |  |  |  |  |
|   | Form 4720 (other than individual) |  |                 |  |  |  |  |  |  |  |
| Form 990-PF 04 Form 5227  |                                   |  |                 |  |  |  |  |  |  |  |
| Form 990-T (sec. 401(a) or 408(a) trust) 05 Form 6069   |                                   |  |                 |  |  |  |  |  |  |  |
| Form 990-T (trust other than above) 06 Form 8870  ANNIE WATKINS   |                                   |  | 12              |  |  |  |  |  |  |  |
| <ul> <li>The books are in the care of ► P.O. BOX 391 - LEBANON, TN 37088-0 Telephone No. ► 615-444 - 4424 Fax No. ►</li> <li>If the organization does not have an office or place of business in the United States, check this box</li> </ul>   |                                   |  |                 |  |  |  |  |  |  |  |
| If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN)   | If this is fo                     | or the whole gro   | oup, check this |  |  |  |  |  |  |  |
| box 🕨 . If it is for part of the group, check this box 🕨 and attach a list with the names and I   | INs of all memb                   | pers the extens  | ion is for.     |  |  |  |  |  |  |  |
| 1 I request an automatic 6-month extension of time until the organization named above. The extension is for the organization's return for:  ▶ □ calendar year or ▶ X tax year beginning JUL 1, 2019 , and ending JUN 30, 2  | , to file the exen                | npt organizatio  | n return for    |  |  |  |  |  |  |  |
| 2 If the tax year entered in line 1 is for less than 12 months, check reason: Initial return  Change in accounting period   | Final retur                       | rn   |                 |  |  |  |  |  |  |  |
| <b>3a</b> If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less  |                                   |  | •               |  |  |  |  |  |  |  |
| any nonrefundable credits. See instructions.  | 3a                                | \$   | 0.              |  |  |  |  |  |  |  |
| <b>b</b> If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and  |                                   |  | 0               |  |  |  |  |  |  |  |
| estimated tax payments made. Include any prior year overpayment allowed as a credit.  | 3b                                | \$   | 0.              |  |  |  |  |  |  |  |
| c Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by<br>using EFTPS (Electronic Federal Tax Payment System). See instructions.  | 3c                                | \$   | 0.              |  |  |  |  |  |  |  |
| Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Finstructions.   |                                   |  |                 |  |  |  |  |  |  |  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2020)