# Form **990-EZ**

### **Short Form** Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

► Do not enter social security numbers on this form as it may be made public.

2014

OMB No. 1545-1150

Department of the Treasury Internal Revenue Service

► Information about Form 990-EZ and its instructions is at www.irs.gov/form990.

Open to Public Inspection

| A For the 2014 calendar year, or tax year beginning 7/01 , 2014, and ending 6/30                                                                                                                                                                                                          | , 2015                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Check if applicable: C                                                                                                                                                                                                                                                                    | D Employer identification number |
| Address change GATEWAY CHAMBER ORCHESTRA                                                                                                                                                                                                                                                  | 45-5592079                       |
| Initial return 100 TWIN CEDARS DRIVE                                                                                                                                                                                                                                                      | E Telephone number               |
| Final return/terminated CLARKSVILLE, TN 37043-4308                                                                                                                                                                                                                                        | 931-801-6160                     |
| Amended return                                                                                                                                                                                                                                                                            |                                  |
| Application pending                                                                                                                                                                                                                                                                       | F Group Exemption Number ▶       |
| G Accounting Method:     X   Cash                                                                                                                                                                                                                                                         | ck ► if the organization is not  |
| Website: ► WWW.GATEWAYCHAMBERORCHESTRA.COM requ                                                                                                                                                                                                                                           | uired to attach Schedule B       |
|                                                                                                                                                                                                                                                                                           | rm 990, 990-EZ, or 990-PF).      |
| K Form of organization: X Corporation Trust Association Other                                                                                                                                                                                                                             |                                  |
| L Add lines 5b, 6c, and 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, or assets (Part II, column (B) below) are \$500,000 or more, file Form 990 instead of Form 990-EZ                                                                              | r if total ►\$ 115,393.          |
| Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances (see the in                                                                                                                                                                                                          | 110,000.                         |
| Check if the organization used Schedule O to respond to any question in this Part I                                                                                                                                                                                                       | X                                |
| 1 Contributions, gifts, grants, and similar amounts received                                                                                                                                                                                                                              |                                  |
| 2 Program service revenue including government fees and contracts                                                                                                                                                                                                                         |                                  |
| 3 Membership dues and assessments                                                                                                                                                                                                                                                         |                                  |
| 4 Investment income                                                                                                                                                                                                                                                                       |                                  |
| 5 a Gross amount from sale of assets other than inventory                                                                                                                                                                                                                                 | (17/4/V) -                       |
| b Less: cost or other basis and sales expenses                                                                                                                                                                                                                                            |                                  |
| c Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a)                                                                                                                                                                                                 | 5 c                              |
| 6 Gaming and fundraising events                                                                                                                                                                                                                                                           |                                  |
|                                                                                                                                                                                                                                                                                           |                                  |
| b Gross income from fundraising events (not including \$ of contributions                                                                                                                                                                                                                 |                                  |
| a Gross income from gaming (attach Schedule G if greater than \$15,000) 6 a  b Gross income from fundraising events (not including \$ of contributions from fundraising events reported on line 1) (attach Schedule G if the sum of such gross income and contributions exceeds \$15,000) |                                  |
| c Less: direct expenses from gaming and fundraising events 6 c                                                                                                                                                                                                                            |                                  |
| d Net income or (loss) from gaming and fundraising events (add lines 6a and 6b and subtract line 6c)                                                                                                                                                                                      | 6 d                              |
| 7a Gross sales of inventory, less returns and allowances                                                                                                                                                                                                                                  | Part R                           |
| b Less: cost of goods sold                                                                                                                                                                                                                                                                |                                  |
| c Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a)                                                                                                                                                                                                          |                                  |
| 8 Other revenue (describe in Schedule O)                                                                                                                                                                                                                                                  |                                  |
| 9 Total revenue. Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8                                                                                                                                                                                                                                  | ▶ 9 115,393.                     |
| 10 Grants and similar amounts paid (list in Schedule O).                                                                                                                                                                                                                                  | 10                               |
| 11 Benefits paid to or for members                                                                                                                                                                                                                                                        |                                  |
| Salaries, other compensation, and employee benefits                                                                                                                                                                                                                                       | 12                               |
| Professional fees and other payments to independent contractors                                                                                                                                                                                                                           | 13 1,824.                        |
| N 14 Occupancy, rent, utilities, and maintenance                                                                                                                                                                                                                                          | 14                               |
| 13 Professional fees and other payments to independent contractors.  14 Occupancy, rent, utilities, and maintenance.  15 Printing, publications, postage, and shipping.                                                                                                                   | 15 3, 265.                       |
| 16 Other expenses (describe in Schedule O)                                                                                                                                                                                                                                                | 16 101,700.                      |
| 17 Total expenses. Add lines 10 through 16                                                                                                                                                                                                                                                | 17 106,789.                      |
| 18 Excess or (deficit) for the year (Subtract line 17 from line 9).                                                                                                                                                                                                                       | 18 8,604.                        |
| Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with end- figure reported on prior year's return).  Other changes in net assets or fund balances (explain in Schedule O).                                                                         | of-year                          |
| S 20 Other changes in net assets or fund balances (explain in Schedule O)                                                                                                                                                                                                                 |                                  |
| 21 Net assets or fund balances at end of year. Combine lines 18 through 20.                                                                                                                                                                                                               |                                  |
| BAA For Paperwork Reduction Act Notice, see the separate instructions.                                                                                                                                                                                                                    | Form <b>990-EZ</b> (2014)        |

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| Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Check if the organization used Sche                                                     | ructions for Part II)<br>dule 0 to respond to any qu | estion in this Part II                                                      |         |                                                                                     |               | X                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                      |                                                                             | (A)     | Beginning of year                                                                   | ar            | (B) End of year                                              |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                         |                                                      |                                                                             |         | 1,447                                                                               |               | 9,651.                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Land and buildings                                                                      | SEE SCHEDUL                                          | F 0                                                                         |         |                                                                                     | 23            |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                      |                                                                             |         |                                                                                     | 24            | 400.                                                         |
| 14000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Total liabilities (describe in Schedule O)                                              |                                                      |                                                                             |         | 1,447                                                                               |               | 10,051.                                                      |
| 10000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |                                                      |                                                                             |         | 0                                                                                   | . 26          | 0.                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                      |                                                                             |         | 1,447                                                                               | . 27          | 10,051.<br>Expenses                                          |
| What                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Check if the organization used Sch<br>is the organization's primary exempt purpose? SEF | nedule O to respond to any o                         | question in this Part                                                       | Ш       |                                                                                     | (c)(3)        | aired for section 501<br>and 501(c)(4)<br>izations; optional |
| 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Grants \$ ) If thi                                                                     | s amount includes foreign g                          | rants, check here                                                           |         | <b>F</b>                                                                            | 28 a          | 82,487.                                                      |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (Grants \$ ) If thi                                                                     | s amount includes foreign g                          | rants, check here                                                           |         | <b>-</b>                                                                            | 29 a          |                                                              |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Other program services (describe in Scho                                                | edule O)                                             |                                                                             |         |                                                                                     | 30 a          |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                      |                                                                             |         |                                                                                     | 31 a          | X                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                      |                                                                             |         |                                                                                     | 32            | 82,487.                                                      |
| Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         | rustees, and Key Emp                                 | oloyees (list each one                                                      | even if | not compensated - s                                                                 | ee the ir     | nstructions for Part IV)                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Check if the organization used Scr                                                      |                                                      | 1                                                                           |         |                                                                                     | -             |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a) Name and title                                                                      | (b) Average hours per<br>week devoted to<br>position | (c) Reportable compensa<br>(Forms W-2/1099-MISO<br>(If not paid, enter -0-) |         | (d) Health benefit:<br>contributions to employenefit plans, and def<br>compensation | oyee<br>erred | (e) Estimated amount of other compensation                   |
| PRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SIDENT                                                                                  | 15                                                   | S#3                                                                         | 0.      |                                                                                     | 0.            | 0.                                                           |
| VIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | E PRESIDENT                                                                             | 10                                                   |                                                                             | 0.      |                                                                                     | 0.            | 0.                                                           |
| SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RETARY                                                                                  | 5                                                    |                                                                             | 0.      |                                                                                     | 0.            | 0.                                                           |
| TRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ASURER                                                                                  | 8                                                    |                                                                             | 0.      |                                                                                     | 0.            | 0.                                                           |
| DIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RECTOR                                                                                  | 1                                                    |                                                                             | 0.      |                                                                                     | 0.            | 0.                                                           |
| DIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RECTOR                                                                                  | 1                                                    |                                                                             | 0.      |                                                                                     | 0.            | 0.                                                           |
| DIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RECTOR                                                                                  | 1                                                    |                                                                             | 0.      |                                                                                     | 0.            | 0.                                                           |
| DIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RECTOR                                                                                  | 1                                                    | =                                                                           | 0.      |                                                                                     | 0.            | 0.                                                           |
| DIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RECTOR                                                                                  | 1                                                    |                                                                             | 0.      |                                                                                     | 0.            | 0.                                                           |
| DIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RECTOR                                                                                  | 1                                                    |                                                                             | 0.      |                                                                                     | 0.            | 0.                                                           |
| DIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RECTOR                                                                                  | 1                                                    |                                                                             | 0.      |                                                                                     | 0.            | 0.                                                           |
| DIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RECTOR                                                                                  | 1                                                    |                                                                             | 0.      |                                                                                     | 0.            | 0.                                                           |
| Land and buildings  40 Other assets (describe in Schedule O).  51 Total assets.  52 Total assets.  53 Total liabilities (describe in Schedule O).  74 Net assets or fund balances (line 27 of column (B) must agree with line 21).  75 Part III Statement of Program Service Accomplishments (see the instructions for Part Check if the organization used Schedule O to respond to any question in this P What is the organization's program service accomplishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In a clear and complishments for each of its three largest measured by expenses. In this part of the services provided, the services provided to services for each of its three largest measured by expenses. In this part of the services provided, the services provided the |                                                                                         |                                                      | 0.                                                                          | ¥,      | 0.                                                                                  | 0.            |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                      |                                                                             |         |                                                                                     |               |                                                              |
| BAA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                         | TEEA0812L 0                                          | 5/28/14                                                                     | -       |                                                                                     |               | Form 990-EZ (2014)                                           |

| Pal                                         | tV Other Information (Note the Schedule A and personal benefit contract statement requirements in SEE SCHEDI the instructions for Part V) Check if the organization used Schedule O to respond to any question in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JLE                                  | )          | X                          |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------|----------------------------|
|                                             | 200 July 100 |                                      | Yes        | No                         |
| 33                                          | Did the organization engage in any significant activity not previously reported to the IRS?  If 'Yes,' provide a detailed description of each activity in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33                                   |            | X                          |
| 34                                          | Were any significant changes made to the organizing or governing documents? If 'Yes,' attach a conformed copy of the amended documents if they reflect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      | -          |                            |
|                                             | a change to the organization's name. Otherwise, explain the change on Schedule O (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 34                                   |            | X                          |
| 35 a                                        | a Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |            |                            |
|                                             | (such as those reported on lines 2, 6a, and 7a, among others)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 35 a                                 |            | X                          |
|                                             | olf 'Yes,' to line 35a, has the organization filed a Form 990-T for the year? If 'No,' provide an explanation in Schedule O.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 35 b                                 |            |                            |
| (                                           | Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice, reporting, and proxy tax requirements during the year? If 'Yes,' complete Schedule C, Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 25 -                                 |            | ***                        |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35 c                                 | _          | _X_                        |
| 36                                          | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If 'Yes,' complete applicable parts of Schedule N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 36                                   |            | Х                          |
| 27.                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 30                                   | DECEM      | ^                          |
|                                             | a Enter amount of political expenditures, direct or indirect, as described in the instructions. [37a] 0.  Did the organization file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 37 b                                 | 1000000    | Х                          |
|                                             | a Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 57 15                                | WINE P     | A                          |
|                                             | any such loans made in a prior year and still outstanding at the end of the tax year covered by this return?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 38 a                                 |            | Х                          |
| ŀ                                           | o If 'Yes,' complete Schedule L, Part II and enter the total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      | 9920300    | VIII DE LO                 |
|                                             | amount involved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |            |                            |
|                                             | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      | ANITA N    |                            |
|                                             | a Initiation fees and capital contributions included on line 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |            |                            |
|                                             | Gross receipts, included on line 9, for public use of club facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |            |                            |
| 40 a                                        | a Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |            |                            |
|                                             | section 4911 ► 0.; section 4912 ► 0.; section 4955 ► 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |            |                            |
| ŀ                                           | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11 -11 11                            |            | 535                        |
|                                             | reported on any of its prior Forms 990 or 990-EZ? If 'Yes,' complete Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40 b                                 |            | Х                          |
|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | DE LE      |                            |
|                                             | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |            |                            |
| (                                           | d Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax on line 40c reimbursed by the organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |            |                            |
|                                             | All organizations. At any time during the tax year, was the organization a party to a prohibited tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |            | 100                        |
|                                             | shelter transaction? If 'Yes' complete Form 8886-T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40 e                                 |            | X                          |
| 41                                          | shelter transaction? If 'Yes,' complete Form 8886-T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40 e                                 |            | X                          |
| 41                                          | shelter transaction? If 'Yes,' complete Form \$886-T.  List the states with which a copy of this return is filed ► NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 40 e                                 |            | X                          |
| 41                                          | shelter transaction? If 'Yes,' complete Form 8886-T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40 e                                 |            | X                          |
|                                             | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40 e                                 |            | X                          |
|                                             | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed ► NONE  The organization's books are in care of ► DAVE FARRIS  Telephone no. ► 931-6-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | 383        | X                          |
|                                             | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  a The organization's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | 383_       |                            |
| 42 8                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | 383<br>Yes | X<br>                      |
| 42 8                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-6.  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |            |                            |
| 42 8                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17-0                                 |            | No                         |
| 42 8                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-6.  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17-0                                 |            | No                         |
| 42 8                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-6.  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17-0                                 |            | No                         |
| 42 8                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-6.  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17-0                                 |            | No                         |
| 42 :                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-6  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17-0                                 |            | No<br>X                    |
| 42 :                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-6.  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17-0                                 |            | No                         |
| 42 :                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-6  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 42b                                  |            | No<br>X                    |
| 42 :                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-6.  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 42b                                  |            | No<br>X                    |
| 42 :                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  Telephone no. 931-6.  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 42b                                  |            | No<br>X                    |
| 42 :                                        | Shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  Telephone no. 931-6.  Located at 818 RIVER RUN CLARKSVILLE TN ZIP+4 37043  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 42 b                                 | Yes        | No<br>X                    |
| 42 :                                        | Shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed ► NONE  Telephone no. ► 931-6.  Located at ► 818 RIVER RUN CLARKSVILLE TN ZIP + 4 ► 37043  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country: ►  Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 — Check here.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 42 b                                 | Yes        | No<br>X                    |
| 42 2                                        | Shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  Telephone no. 931-6.  Located at 818 RIVER RUN CLARKSVILLE TN ZIP+4 37043  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 42 b                                 | Yes        | No<br>X<br>X<br>N/A<br>N/A |
| 422                                         | Shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  Cat any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:  Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 — Check here.  and enter the amount of tax-exempt interest received or accrued during the tax year.  At a pure the states with which accounts file page to the page  | 42 b                                 | Yes        | No X X                     |
| 422                                         | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed NONE  Telephone no. 931-6.  Located at 818 RIVER RUN CLARKSVILLE TN ZIP +4 37043  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:   See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  If 'Yes,' enter the name of the foreign country:   See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  Cat any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:   Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 — Check here.  and enter the amount of tax-exempt interest received or accrued during the tax year.  A Did the organization maintain any donor advised funds during the year? If 'Yes,' Form 990 must be completed instead                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 42 b                                 | Yes        | No X X N/A N/A             |
| 42 2                                        | A The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  A Talephone no. 931-6.  A tany time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:  Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 — Check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 42 b                                 | Yes        | No<br>X<br>X<br>N/A<br>N/A |
| 42 2                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed  NONE  Telephone no.  931-6.  Located at  818 RIVER RUN CLARKSVILLE TN ZIP + 37043  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:  Section 4947(a)(1) nonexempt charitable trusts filling Form 990-EZ in lieu of Form 1041 — Check here and enter the amount of tax-exempt interest received or accrued during the tax year.  A Did the organization maintain any donor advised funds during the year? If 'Yes,' Form 990 must be completed instead of Form 990-EZ.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 42 b                                 | Yes        | No X  X  N/A  N/A  No  X   |
| 42 2                                        | A The organization's books are in care of DAVE FARRIS  Located at 818 RIVER RUN CLARKSVILLE TN  A Talephone no. 931-6.  A tany time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:  Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 — Check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 42 b<br>42 c                         | Yes        | No X X N/A N/A             |
| 42 2 43 44 44 44 44 44 44 44 44 44 44 44 44 | Shelter transaction? If "Yes," complete Form 8886-T.  List the states with which a copy of this return is filled  NONE  Telephone no.  931-6.  Telephone no.  14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 42 b<br>42 c<br>44 a<br>44 b<br>44 c | Yes        | No X  X  N/A  N/A  No  X   |
| 42 2                                        | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filled NONE  The organization's books are in care of DAVE_FARRIS Located at 1818_RTVER_RUN_CLARKSVILLE_TN  DAVE_FARRIS  Telephone no. 931-6  ZIP + 4 37043  DAVE_FARRIS  DAVE_FARRIS  DAVE_FARRIS  DAVE_FARRIS  DAVE_FARRIS  Telephone no. 931-6  Telep | 42 b<br>42 c<br>44 a<br>44 b<br>44 c | Yes        | No X  N/A N/A No X  X      |
| 42 2 43 44 44 45 45 5                       | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filed  NONE  Telephone no.  931-6  Located at  818 RIVER RUN CLARKSVILLE TN ZIP 44  37043  At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If 'Yes,' enter the name of the foreign country:  See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  At any time during the calendar year, did the organization maintain an office outside the U.S.?  If 'Yes,' enter the name of the foreign country:  Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041 — Check here and enter the amount of tax-exempt interest received or accrued during the tax year.  Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 990 must be completed instead of Form 990-EZ.  Did the organization maintain any donor advised funds during the year? If 'Yes,' Form 990 must be completed instead of Form 990-EZ.  Did the organization operate one or more hospital facilities during the year? If 'Yes,' Form 990 must be completed instead of Form 990-EZ.  Did the organization receive any payments for indoor tanning services during the year?  If 'Yes' to line 44c, has the organization filed a Form 720 to report these payments?  If 'Yo,' provide an explanation in Schedule O.  Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                                                                                                                                                 | 42 b<br>42 c<br>44 a<br>44 b<br>44 c | Yes        | No X  X  N/A  N/A  No  X   |
| 42 2 43 44 44 45 45 45 5                    | shelter transaction? If 'Yes,' complete Form 8886-T.  List the states with which a copy of this return is filled NONE  The organization's books are in care of DAVE_FARRIS Located at 1818_RTVER_RUN_CLARKSVILLE_TN  DAVE_FARRIS  Telephone no. 931-6  ZIP + 4 37043  DAVE_FARRIS  DAVE_FARRIS  DAVE_FARRIS  DAVE_FARRIS  DAVE_FARRIS  Telephone no. 931-6  Telep | 42 b<br>42 c<br>44 a<br>44 b<br>44 c | Yes        | No X  N/A N/A No X  X      |

Page 4

|                            | No. PORTONE NEW YORK OF THE PARTY OF THE PAR | i<br>Der Tan Hanne er                                | 17 24 250 UV V 1972                                  |                                                                                                  |                        | Yes      | No     |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------|----------|--------|
| 46 Did t                   | the organization engage, directly or indirectlidates for public office? If 'Yes,' complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ctly, in political campa                             | aign activities on behalf of                         | of or in opposition to                                                                           | 46                     |          | v      |
| Part VI                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  | 40                     | _        | X      |
|                            | All section 501(c)(3) organization for lines 50 and 51.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      | questions 47-49b and                                 | d 52, and complete                                                                               | the table              | es       |        |
|                            | Check if the organization used Schedul-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e O to respond to any                                | question in this Part VI.                            |                                                                                                  |                        | o eserce | . П    |
| 47 Did t                   | he examination appear in labeling activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | have a section FO1/h                                 | A starfaging was discount                            | 2 1/ 1/                                                                                          |                        | Yes      | No     |
| comi                       | he organization engage in lobbying activities plete Schedule C, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | or nave a section 501(r                              | n) election in effect during                         | the tax year? If 'Yes,'                                                                          | 47                     |          | Х      |
|                            | e organization a school as described in se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                      |                                                      |                                                                                                  | 177700000 10000        |          | X      |
|                            | the organization make any transfers to an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                      |                                                                                                  |                        |          | X      |
|                            | es,' was the related organization a section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                                                      |                                                                                                  |                        |          |        |
| 50 Com                     | plete this table for the organization's five high                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nest compensated empl                                | oyees (other than officers,                          | directors, trustees and ke                                                                       | <sub>э</sub> у         |          |        |
| empi                       | loyees) who each received more than \$100,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 00 of compensation from                              | n the organization. If there                         | is none, enter 'None.'                                                                           |                        |          |        |
|                            | (a) Name and title of each employee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (b) Average hours<br>per week devoted<br>to position | (c) Reportable compensation<br>(Forms W-2/1099-MISC) | (d) Health benefits,<br>contributions to employee<br>benefit plans, and deferred<br>compensation | (e) Estimate other com |          |        |
| NONE                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      | 2                                                                                                |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      | 7                                                                                                |                        |          |        |
| f Total                    | I number of other employees paid over \$1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 00,000                                               |                                                      | , ,                                                                                              |                        |          |        |
| 51 Com                     | plete this table for the organization's five high<br>pensation from the organization. If there is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nest compensated indec                               | pendent contractors who ea                           | ach received more than \$                                                                        | 100,000 of             |          |        |
|                            | (a) Name and business address of each independent co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      | <b>(b)</b> Type (                                    | of service                                                                                       | (c) Comp               | ensatio  | n      |
| NONE                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | 540                                                  |                                                                                                  | 1 - 5000X5 for 07.     |          | -1-    |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | -                                                    |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | -                                                    |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  |                        |          |        |
|                            | I number of other independent contractors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                                                      |                                                                                                  |                        |          |        |
| 52 Did t                   | the organization complete Schedule A? No pleted Schedule A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ote. All section 501(c)                              | (3) organizations must a                             | ttach a                                                                                          | ► X Yes                | Г        | No     |
|                            | es of perjury, I declare that I have examined this return, and complete. Declaration of preparer (other than officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                                      |                                                                                                  |                        |          |        |
| true, correct, a           | and complete. Declaration of preparer (other than officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ) is based on all information                        | of which preparer has any knowl                      | edge.                                                                                            |                        |          |        |
| Sign                       | Signature of officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                                      | Date                                                                                             | -                      |          |        |
| Here                       | GREGORY WOLYNEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      | PRESIDENT                                                                                        |                        |          |        |
|                            | Type or print name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |                                                      | TRESIDENI                                                                                        |                        | F)       |        |
|                            | Print/Type preparer's name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Preparer's signature                                 | Date                                                 |                                                                                                  | ΓIN                    |          |        |
| Paid                       | STEPHEN R. SPRINGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                                      | Check L if self-employed P                                                                       | 0021699                | 6        |        |
| Preparer                   | Firm's name ► STONE, RUDOLPH 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                                                      |                                                                                                  |                        |          |        |
| Use Only                   | Firm's address ► 124 CENTER POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      |                                                      | Firm's EIN                                                                                       | 62-0811                | 623      |        |
| andre medical construction | CLARKSVILLE, TN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      | ws.                                                  | Phone no. (93                                                                                    |                        |          | ;      |
| May the IF                 | RS discuss this return with the preparer sh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | own above? See instr                                 | ructions                                             |                                                                                                  | . ► X Yes              |          | No     |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                                                      |                                                                                                  | Form 99                | O-EZ (   | (2014) |

# SCHEDULE A (Form 990 or 990-EZ)

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

► Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

Employer identification number

|              | EWAY CHAMBER ORCHES                                                                                                        |                                                                                                 |                                                                                                      |                                         |                                           | 45-559207                                                                      |                                                 |
|--------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------|
| Part         |                                                                                                                            | narity Status (All o                                                                            | organizations must                                                                                   | comple                                  | ete this                                  | part.) See instruct                                                            | tions.                                          |
| The or       | ganization is not a private fou                                                                                            |                                                                                                 | fair san dùthachan ann - mai beathaige an t-atair                                                    |                                         |                                           |                                                                                |                                                 |
| 1            | A church, convention of chur                                                                                               | ches, or association of o                                                                       | churches described in sec                                                                            | tion 170(                               | (b)(1)(A)(                                | i).                                                                            |                                                 |
| 2            | A school described in sect                                                                                                 | ion 170(b)(1)(A)(ii). (At                                                                       | tach Schedule E.)                                                                                    |                                         |                                           |                                                                                |                                                 |
| 3            | A hospital or a cooperative                                                                                                | hospital service organ                                                                          | nization described in se                                                                             | ction 17                                | 0(b)(1)(A                                 | A)(iii).                                                                       |                                                 |
| 4            | A medical research organiz                                                                                                 |                                                                                                 |                                                                                                      |                                         |                                           |                                                                                | nter the hospital's                             |
|              | name, city, and state:                                                                                                     | E 970 S                                                                                         |                                                                                                      |                                         |                                           |                                                                                | 1 4 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1         |
| 5            | An organization operated for 170(b)(1)(A)(iv). (Complete                                                                   | the benefit of a college Part II.)                                                              | or university owned or op                                                                            | erated by                               | y a gove                                  | nmental unit described in                                                      | section                                         |
| 6            | A federal, state, or local go                                                                                              |                                                                                                 | ental unit described in s                                                                            | section 1                               | 70(b)(1)                                  | (A)(v).                                                                        |                                                 |
| 7            | An organization that normally in section 170(b)(1)(A)(vi).                                                                 | receives a substantial (Complete Part II.)                                                      | part of its support from a                                                                           | governm                                 | ental un                                  | t or from the general pub                                                      | lic described                                   |
| 8            | A community trust describe                                                                                                 | ed in section 170(b)(1)                                                                         | (A)(vi). (Complete Part                                                                              | II.)                                    |                                           |                                                                                |                                                 |
| 9            | An organization that normally from activities related to its converted investment income and un June 30, 1975. See section | exempt functions – subjected business taxab<br>related business taxab<br>related business taxab | ect to certain exceptions,<br>le income (less section<br>Part III.)                                  | and (2) r<br>511 tax)                   | no more to<br>from b                      | han 33-1/3% of its suppo-<br>usinesses acquired by t                           | ort from gross                                  |
| 10           | An organization organized                                                                                                  |                                                                                                 |                                                                                                      |                                         |                                           |                                                                                |                                                 |
| 11           | An organization organized or more publicly supported lines 11a through 11d that                                            | and operated exclusiv<br>organizations describe<br>describes the type of                        | ely for the benefit of, to<br>ed in <b>section 509(a)(1)</b> o<br>supporting organization            | perform<br>or <b>section</b><br>and con | the fun<br>n 509(a<br>nplete lii          | ctions of, or to carry ou<br>(2). See section 509(a)<br>nes 11e, 11f, and 11g. | t the purposes of one (3). Check the box in     |
| а            | Type I. A supporting organization(s) the power to complete Part IV, Sections                                               | regularly appoint or elec-                                                                      | ed, or controlled by its super<br>t a majority of the directo                                        | oported or<br>rs or trus                | rganizat<br>stees of t                    | on(s), typically by giving<br>he supporting organization                       | the supported<br>on. <b>You must</b>            |
| b            | Type II. A supporting organ management of the supporting must complete Part IV, Se                                         | nization supervised or                                                                          | controlled in connection the same persons that c                                                     | with its<br>ontrol or                   | support<br>manage                         | ed organization(s), by the supported organizati                                | naving control or on(s). You                    |
| С            | Type III functionally integrate organization(s) (see instruction                                                           |                                                                                                 |                                                                                                      |                                         |                                           |                                                                                |                                                 |
| d            | Type III non-functionally inte<br>functionally integrated. The<br>instructions). You must co                               | grated. A supporting or<br>e organization generall<br>mplete Part IV, Section                   | ganization operated in col<br>y must satisfy a distribuns A and D, and Part V.                       | nnection<br>tion req                    | with its s<br>uiremen                     | supported organization(s)<br>t and an attentiveness                            | that is not requirement (see                    |
| е            | Check this box if the organ integrated, or Type III non-                                                                   | ization received a writ<br>functionally integrated                                              | ten determination from<br>supporting organization                                                    | the IRS                                 | that is a                                 | Type I, Type II, Type I                                                        |                                                 |
| f            | Enter the number of supported                                                                                              | d organizations                                                                                 |                                                                                                      |                                         |                                           |                                                                                |                                                 |
| g            | Provide the following informat                                                                                             | ion about the supporte                                                                          | ed organization(s).                                                                                  |                                         |                                           |                                                                                |                                                 |
|              | (i) Name of supported<br>organization                                                                                      | (ii) EIN                                                                                        | (iii) Type of organization<br>(described on lines 1-9<br>above or IRC section<br>(see instructions)) | organizat                               | s the<br>tion listed<br>overning<br>ment? | (v) Amount of monetary support (see instructions)                              | (vi) Amount of other support (see instructions) |
|              |                                                                                                                            |                                                                                                 |                                                                                                      | Yes                                     | No                                        | 7                                                                              |                                                 |
| (A)          |                                                                                                                            | -                                                                                               |                                                                                                      |                                         |                                           |                                                                                |                                                 |
| V2532        |                                                                                                                            |                                                                                                 |                                                                                                      |                                         |                                           |                                                                                |                                                 |
| (B)          |                                                                                                                            |                                                                                                 |                                                                                                      | -                                       |                                           |                                                                                |                                                 |
| (C)          |                                                                                                                            |                                                                                                 |                                                                                                      |                                         |                                           |                                                                                | T                                               |
| (D)          |                                                                                                                            |                                                                                                 |                                                                                                      |                                         |                                           |                                                                                |                                                 |
| (E)          |                                                                                                                            |                                                                                                 |                                                                                                      |                                         |                                           |                                                                                |                                                 |
|              |                                                                                                                            |                                                                                                 |                                                                                                      |                                         |                                           |                                                                                |                                                 |
| Total<br>BAA | For Paperwork Reduction Act                                                                                                | Notice, see the Instru                                                                          | ctions for Form 990 or                                                                               | 990-F7                                  | a said                                    | Schedula A /Form                                                               | 990 or 990-EZ) 2014                             |
|              | or appearant reduction Act                                                                                                 | money see the matru                                                                             | Cuons for Form 330 0F 3                                                                              | /JU-EZ.                                 |                                           | Scriedule A (FORM                                                              | 330 UI 330-EZ) 2014                             |

# Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec          | tion A. Public Support                                                                                                                                                                                                           |                                          |                                           |                                           |                                           |                                      |                |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------------|----------------|
| begi         | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                                                         | <b>(a)</b> 2010                          | <b>(b)</b> 2011                           | (c) 2012                                  | <b>(d)</b> 2013                           | <b>(e)</b> 2014                      | (f) Total      |
| 1            | Gifts, grants, contributions, and membership fees received. (Do not include any 'unusual grants.')                                                                                                                               |                                          |                                           | 55,069.                                   | 78,358.                                   | 83,335.                              | 216,762.       |
| 2            | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf.                                                                                                                                 |                                          |                                           |                                           |                                           |                                      | 0.             |
| 3            | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                                                          |                                          |                                           |                                           |                                           |                                      | 0.             |
| 5            | Total. Add lines 1 through 3 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) | 0.                                       | 0.                                        | 55,069.                                   | 78,358.                                   | 83,335.                              | 216,762.       |
| 6            | Public support. Subtract line 5 from line 4                                                                                                                                                                                      |                                          |                                           |                                           |                                           |                                      | 216,762.       |
| Sec          | tion B. Total Support                                                                                                                                                                                                            |                                          | ,                                         |                                           |                                           |                                      |                |
| Cale<br>begi | ndar year (or fiscal year<br>nning in) ►                                                                                                                                                                                         | <b>(a)</b> 2010                          | <b>(b)</b> 2011                           | (c) 2012                                  | (d) 2013                                  | <b>(e)</b> 2014                      | (f) Total      |
| 7            | Amounts from line 4                                                                                                                                                                                                              | 0.                                       | 0.                                        | 55,069.                                   | 78,358.                                   | 83,335.                              | 216,762.       |
| 8            | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources.                                                                                                  |                                          |                                           |                                           |                                           |                                      | 0.             |
| 9            | Net income from unrelated<br>business activities, whether or<br>not the business is regularly<br>carried on                                                                                                                      |                                          |                                           |                                           |                                           |                                      | 0.             |
| 10           | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                                                  |                                          |                                           |                                           |                                           |                                      | 0.             |
| 11           | Total support. Add lines 7 through 10                                                                                                                                                                                            |                                          |                                           |                                           |                                           |                                      | 216,762.       |
| 12           | Gross receipts from related activ                                                                                                                                                                                                | ities, etc (see ins                      | tructions)                                |                                           |                                           | 12                                   | 64,483.        |
| 13           | First five years. If the Form 990 is organization, check this box and                                                                                                                                                            | for the organization stop here           | s first, second, thir                     | rd, fourth, or fifth to                   | ax year as a section                      | n 501(c)(3)                          |                |
| Sec          | tion C. Computation of Pu                                                                                                                                                                                                        | blic Support P                           | ercentage                                 |                                           |                                           |                                      |                |
|              | Public support percentage for 20                                                                                                                                                                                                 |                                          |                                           |                                           |                                           |                                      | %              |
| 15           | Public support percentage from                                                                                                                                                                                                   | 2013 Schedule A,                         | Part II, line 14                          |                                           |                                           | 15                                   | %              |
|              | 33-1/3% support test — 2014. If and stop here. The organization 33-1/3% support test — 2013. If the and stop here. The organization                                                                                              | qualifies as a pub<br>the organization d | olicly supported or<br>id not check a box | ganization<br>c on line 13 or 16          | a and line 15 is 3                        | 33-1/3% or more o                    | heck this box  |
| 17 a         | 10%-facts-and-circumstances te or more, and if the organization the organization meets the 'facts'                                                                                                                               | est - 2014. If the o                     | organization did no                       | ot check a box on                         | line 13, 16a, or 1                        | 6b and line 14 is                    | 10%            |
|              | 10%-facts-and-circumstances to<br>or more, and if the organization<br>organization meets the 'facts-and                                                                                                                          | meets the 'facts-a<br>d-circumstances'   | and-circumstances<br>test. The organiza   | ' test, check this<br>tion qualifies as a | box and stop here<br>a publicly supported | e. Explain in Part \ ed organization | VI how the   □ |
| 18           | Private foundation. If the organization                                                                                                                                                                                          | zation did not che                       | ck a box on line 1                        | 3, 16a, 16b, 17a,                         | or 17b, check thi                         | s box and see inst                   | ructions ►     |

Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Sec   | tion A. Public Support                                                                                                                                                         |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Calen | dar year (or fiscal yr beginning in) >                                                                                                                                         | (a) 2010                     | <b>(b)</b> 2011      | (c) 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                           | (f) Total      |
| 1     | Gifts, grants, contributions and membership fees received. (Do not include any unusual grants.)                                                                                |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| 2     | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose       |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                           | 2              |
| 3     | Gross receipts from activities that are not an unrelated trade or business under section 513.                                                                                  |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                           | 7              |
|       | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf.                                                                               | •                            |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 5     | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                        |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|       | Total. Add lines 1 through 5 Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                          |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| t     | Amounts included on lines 2<br>and 3 received from other than<br>disqualified persons that<br>exceed the greater of \$5,000 or<br>1% of the amount on line 13<br>for the year. |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| c     | Add lines 7a and 7b                                                                                                                                                            |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 8     | Public support (Subtract line 7c from line 6.)                                                                                                                                 |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| Sec   | tion B. Total Support                                                                                                                                                          |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Calen | dar year (or fiscal yr beginning in) F                                                                                                                                         | (a) 2010                     | <b>(b)</b> 2011      | (c) 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                           | (f) Total      |
| 9     | Amounts from line 6                                                                                                                                                            |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|       | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources.                                                | (9)                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| b     | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                        |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|       | Add lines 10a and 10b                                                                                                                                                          |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 12    | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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|       | Total support. (Add lines 9, 10c, 11 and 12.)                                                                                                                                  |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 14    | First five years. If the Form 990 organization, check this box and                                                                                                             | is for the organiz stop here | ation's first, secor | nd, third, fourth, o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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|       | tion C. Computation of Pul                                                                                                                                                     |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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|       | Public support percentage for 20                                                                                                                                               |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|       | Public support percentage from                                                                                                                                                 |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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|       | tion D. Computation of Inv                                                                                                                                                     |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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|       | Investment income percentage f                                                                                                                                                 |                              |                      | Control of the second s | A STATE OF THE PROPERTY OF THE | ACTION OF THE PROPERTY OF THE | %              |
|       | Investment income percentage f                                                                                                                                                 |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| 19 a  | <b>33-1/3% support tests</b> – <b>2014.</b> If is not more than 33-1/3%, check                                                                                                 | the organization             | did not check the    | box on line 14,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                                                                                                                                                                                                                                                                                           | nd line 17 ▶ □ |
| b     | 33-1/3% support tests – 2013. If line 18 is not more than 33-1/3%                                                                                                              | the organization             | did not check a b    | ox on line 14 or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| 20    | Private foundation. If the organiz                                                                                                                                             |                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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Part IV Supporting Organizations

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

| Section A. | All | Supporting Organization | าร |
|------------|-----|-------------------------|----|
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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ma |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 1  | Are all of the organization's supported organizations listed by name in the organization's governing documents? If 'No,' describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe                                                                                                                                                                                                                                                                                     |     | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No |
| 2  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|    | 509(a)(1) or (2)? If 'Yes,' explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2)                                                                                                                                                                                                                                                                                                                                                                     | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
| 3  | a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If 'Yes,' answer (b) and (c) below                                                                                                                                                                                                                                                                                                                                                                                                | 3a  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|    | b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If 'Yes,' describe in Part VI when and how the organization made the determination.                                                                                                                                                                                                                                                                  | 3b  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|    | c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If 'Yes,' explain in Part VI what controls the organization put in place to ensure such use                                                                                                                                                                                                                                                                                                            | 3с  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
| 4  | a Was any supported organization not organized in the United States ('foreign supported organization')? If 'Yes' and if you checked 11a or 11b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                 | 4a  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|    | b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If 'Yes,' describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                               | 4b  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|    | c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If 'Yes,' explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes                                                                                                                                                                            | 4c  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
| 5  | a Did the organization add, substitute, or remove any supported organizations during the tax year? If 'Yes,' answer (b) and (c) below (if applicable). Also, provide detail in <b>Part VI</b> , including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document). | 5a  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|    | b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                         | 5b  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|    | c Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                                | 5с  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
| 6  | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations; (b) individuals that are part of the charitable class benefited by one or more of its supported organizations; or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If 'Yes,' provide detail in Part VI.                                                                      | 6   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
| 7  | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If 'Yes,' complete Part I of Schedule L (Form 990)                                                                                                                                                                                                        | 7   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
| 8  | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If 'Yes,' complete Part I of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                                 | 8   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
| 9  | a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If 'Yes,' provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                      | 9a  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|    | b Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? If 'Yes,' provide detail in Part VI                                                                                                                                                                                                                                                                                                                                | 9b  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|    | c Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If 'Yes,' provide detail in Part VI                                                                                                                                                                                                                                                                                                     | 9с  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
| 10 | a Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If 'Yes,' answer (b) below.                                                                                                                                                                                                                                                                    | 10a |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|    | b Did the organization, have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.).                                                                                                                                                                                                                                                                                                                                                        | 10b | e de la constante de la consta |    |

| Pa  | rt IV             | Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                    | - 3 |
|-----|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------|-----|
|     | T.L.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Yes                | No  |
|     |                   | the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                    |     |
|     | gove              | rson who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the rrning body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11a | HE SELECTION       |     |
|     |                   | mily member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11b |                    |     |
| 2   | <b>c</b> A 35     | % controlled entity of a person described in (a) or (b) above? If 'Yes' to a, b, or c, provide detail in Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11c |                    |     |
| Sec | ction             | B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                    |     |
|     | Taken to be to be |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Yes                | No  |
| 1   | Part<br>If the    | the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint eact at least a majority of the organization's directors or trustees at all times during the tax year? If 'No,' describe in 'VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. The organization had more than one supported organization, describe how the powers to appoint and/or remove stors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, |     |                    |     |
|     | appli             | ied to such powers during the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1   |                    |     |
| 2   | that bene         | the organization operate for the benefit of any supported organization other than the supported organization(s) operated, supervised, or controlled the supporting organization? If 'Yes,' explain in Part VI how providing such aftic carried out the purposes of the supported organization(s) that operated, supervised, or controlled the porting organization.                                                                                                                                                                                                                            | 2   |                    |     |
| Sec |                   | C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                    |     |
|     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Yes                | No  |
| 1   | of ea             | a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees ach of the organization's supported organization(s)? If 'No,' describe in <b>Part VI</b> how control or management of the norting organization was vested in the same persons that controlled or managed the supported organization(s)                                                                                                                                                                                                                                 | 1   |                    |     |
| Sec |                   | D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                    |     |
|     |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Yes                | No  |
| 1   | orgai             | he organization provide to each of its supported organizations, by the last day of the fifth month of the nization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the                                                                                                                                                                                                                                                     | U.  |                    |     |
|     | organ             | nization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1   | 546                |     |
| 2   | Were              | any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported nization(s) or (ii) serving on the governing body of a supported organization? If 'No,' explain in Part VI how                                                                                                                                                                                                                                                                                                                                                                     |     |                    | mv= |
|     | the c             | organization maintained a close and continuous working relationship with the supported organization(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2   |                    |     |
| 3   | voice<br>all tir  | eason of the relationship described in (2), did the organization's supported organizations have a significant in the organization's investment policies and in directing the use of the organization's income or assets at mes during the tax year? If 'Yes,' describe in <b>Part VI</b> the role the organization's supported organizations played                                                                                                                                                                                                                                            |     |                    |     |
| C   |                   | is regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3   |                    |     |
| Sec | tion              | E. Type III Functionally-Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                    |     |
| 1   | Chec              | k the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions):                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                    |     |
|     | a 🗌 T             | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                    |     |
| 1   | T C               | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                    |     |
|     |                   | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | s). |                    |     |
| 2   | Activ             | ities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ſ   | Yes                | No  |
|     | Did s             | substantially all of the organization's activities during the tax year directly further the exempt purposes of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                    | 100 |
|     | orga<br>respo     | nizations and explain how these activities directly furthered their exempt purposes, how the organization was considered to those supported organizations, and how the organization determined that these activities constituted                                                                                                                                                                                                                                                                                                                                                               | 2-  |                    |     |
| ci  |                   | tantially all of its activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2a  | THE REAL PROPERTY. |     |
|     | the o             | the activities described in (a) constitute activities that, but for the organization's involvement, one or more of organization's supported organization(s) would have been engaged in? If 'Yes,' explain in Part VI the reasons for organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                                                                                                                 | 2b  |                    |     |
| 3   |                   | nt of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | al Sa              |     |
|     | Did th            | the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of of the supported organizations? <i>Provide details in Part VI</i> .                                                                                                                                                                                                                                                                                                                                                                                                        | 3a  |                    |     |
| ı   | Did th            | ne organization exercise a substantial degree of direction over the policies, programs, and activities of each of its orted organizations? If 'Yes,' describe in <b>Part VI</b> the role played by the organization in this regard                                                                                                                                                                                                                                                                                                                                                             | 3b  | 2.25               |     |

| ganizat<br>Novembe<br>ete Sectio |                                                     | 592079 Page                                       |
|----------------------------------|-----------------------------------------------------|---------------------------------------------------|
| Novembe<br>ete Sectio            | r 20, 1970. <b>See instruct</b><br>ons A through E. | ions. All                                         |
|                                  |                                                     |                                                   |
|                                  | (A) Prior Year                                      | (B) Current Year<br>(optional)                    |
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|                                  | (A) Prior Year                                      | (B) Current Year<br>(optional)                    |
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|                                  | Type III supporting or                              | ganization                                        |
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Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| ion D – Distributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| Amounts paid to supported organizations to accomplish exempt pur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Administrative expenses paid to accomplish exempt purposes of su                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Amounts paid to acquire exempt-use assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| Other distributions (describe in Part VI). 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| Total annual distributions. 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| Distributions to attentive supported organizations to which the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| Distributable amount for 2014 from Section C, line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Line 8 amount divided by Line 9 amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Distributable amount for 2014 from Section C, line 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Underdistributions, if any, for years prior to 2014 (reasonable cause required — see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| Excess distributions carryover, if any, to 2014:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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Administrative expenses paid to accomplish exempt purposes of su Amounts paid to acquire exempt-use assets.  Qualified set-aside amounts (prior IRS approval required).  Other distributions (describe in Part VI). See instructions.  Total annual distributions. Add lines 1 through 6.  Distributions to attentive supported organizations to which the organization Part VI). See instructions.  Distributable amount for 2014 from Section C, line 6.  Line 8 amount divided by Line 9 amount.  tion E — Distribution Allocations (see instructions)  Distributable amount for 2014 from Section C, line 6.  Underdistributions, if any, for years prior to 2014 (reasonable cause required — see instructions).  Excess distributions carryover, if any, to 2014:  From 2013.  Total of lines 3a through e  Applied to underdistributions of prior years.  Applied to 2014 distributable amount  Carryover from 2009 not applied (see instructions).  Remainder. Subtract lines 3g, 3h, and 3i from 3f  Distributions for 2014 from Section D, line 7:  \$ Applied to underdistributions of prior years.  Applied to 2014 distributable amount  Remainder. Subtract lines 4a and 4b from 4.  Remaining underdistributions for years prior to 2014, if any.  Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions).  Remaining underdistributions for 2014. Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions).  Excess distributions carryover to 2015. Add lines 3j and 4c.  Breakdown of line 7: | Amounts paid to supported organizations to accomplish exempt purposes.  Amounts paid to perform activity that directly furthers exempt purposes of supported organization in excess of income from activity.  Administrative expenses paid to accomplish exempt purposes of supported organizations.  Amounts paid to acquire exempt-use assets.  Qualified set-aside amounts (prior IRS approval required).  Other distributions (describe in Part VI). See instructions.  Total annual distributions. Add lines 1 through 6.  Distributions to attentive supported organizations to which the organization is responsive (provide in Part VI). See instructions.  Distributable amount for 2014 from Section C, line 6.  Line 8 amount divided by Line 9 amount.  tion E — Distribution Allocations (see instructions)  Distributable amount for 2014 from Section C, line 6.  Underdistributions, if any, for years prior to 2014 (reasonable cause required — see instructions).  Excess distributions carryover, if any, to 2014:  From 2013.  Total of lines 3a through e  Applied to underdistributions of prior years.  Applied to 2014 distributable amount.  Carryover from 2009 not applied (see instructions).  Remainder. Subtract lines 3g, 3h, and 3i from 3t  Distributions for 2014 from Section D, line 7:  \$ Applied to 2014 distributable amount.  Remainder. Subtract lines 4a and 4b from 4.  Remaining underdistributions of prior years.  Applied to 2014 distributable amount.  Remaining underdistributions for years prior to 2014, if any.  Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions).  Excess distributions carryover to 2015. Add lines 3j and 4c  Breakdown of line 7:                                                                                                                                                                                                                                                                                                                                                                              | Amounts paid to supported organizations to accomplish exempt purposes.  Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of incomer from activity.  Administrative expenses paid to accomplish exempt purposes of supported organizations.  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Schedule A (Form 990 or 990-EZ) 2014

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

## Schedule B (Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

**Schedule of Contributors** 

► Attach to Form 990, Form 990-EZ, or Form 990-PF
► Information about Schedule B (Form 990, 990-EZ, 990-PF) and its instructions is at www.irs.gov/form990.

OMB No. 1545-0047

2014

Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

| Name of the organization                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                | Employer identification number                                                      |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|--|
| GATEWAY CHAMBER ORCHESTRA                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                | 45-5592079                                                                          |  |  |  |  |
| Organization type (check one):                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                |                                                                                     |  |  |  |  |
| Filers of:                                                                                                                                                                               | Section:                                                                                                                                                                                                                                                                                                                       |                                                                                     |  |  |  |  |
| Form 990 or 990-EZ                                                                                                                                                                       | X 501(c)( 3 ) (enter number) organization                                                                                                                                                                                                                                                                                      |                                                                                     |  |  |  |  |
|                                                                                                                                                                                          | 4947(a)(1) nonexempt charitable trust not treated as a                                                                                                                                                                                                                                                                         | a private foundation                                                                |  |  |  |  |
|                                                                                                                                                                                          | 527 political organization                                                                                                                                                                                                                                                                                                     | en deutsche Authorise werden vorde der deutsche Vertaussch                          |  |  |  |  |
|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                |                                                                                     |  |  |  |  |
| Form 990-PF                                                                                                                                                                              | 501(c)(3) exempt private foundation                                                                                                                                                                                                                                                                                            |                                                                                     |  |  |  |  |
|                                                                                                                                                                                          | 4947(a)(1) nonexempt charitable trust treated as a pri                                                                                                                                                                                                                                                                         | vate foundation                                                                     |  |  |  |  |
| 1944                                                                                                                                                                                     | 501(c)(3) taxable private foundation                                                                                                                                                                                                                                                                                           |                                                                                     |  |  |  |  |
|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                |                                                                                     |  |  |  |  |
| Check if your organization is covered by the Ge                                                                                                                                          | eneral Rule or a Special Rule                                                                                                                                                                                                                                                                                                  |                                                                                     |  |  |  |  |
| Note. Only a section 501(c)(7), (8), or (10) orga                                                                                                                                        | anization can check boxes for both the General Rule and a                                                                                                                                                                                                                                                                      | Special Rule. See instructions.                                                     |  |  |  |  |
| General Rule                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                |                                                                                     |  |  |  |  |
| X For an organization filing Form 990, 990-EZ property) from any one contributor. Comple                                                                                                 | Z, or 990-PF that received, during the year, contributions to<br>the Parts I and II. See instructions for determining a contrib                                                                                                                                                                                                | taling \$5,000 or more (in money or utor's total contributions.                     |  |  |  |  |
| Special Rules                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                |                                                                                     |  |  |  |  |
| For an organization described in section 50 under sections 509(a)(1) and 170(b)(1)(A)(vi), received from any one contributor, during the Form 990, Part VIII, line 1h, or (ii) Form 990. | 1(c)(3) filing Form 990 or 990-EZ that met the 33-1/3% sup<br>that checked Schedule A (Form 990 or 990-EZ), Part II, line 13,<br>he year, total contributions of the greater of (1) \$5,000 or (2<br>0-EZ, line 1. Complete Parts I and II.                                                                                    | port test of the regulations<br>16a, or 16b, and that<br>2) 2% of the amount on (i) |  |  |  |  |
| during the year, total contributions of more                                                                                                                                             | 1(c)(7), (8), or (10) filing Form 990 or 990-EZ that received than \$1,000 <i>exclusively</i> for religious, charitable, scientific, o children or animals. Complete Parts I, II, and III.                                                                                                                                     | from any one contributor,<br>literary, or educational                               |  |  |  |  |
| during the year, contributions exclusively fo \$1,000. If this box is checked, enter here the charitable, etc., purpose. Do not complete a                                               | 1(c)(7), (8), or (10) filing Form 990 or 990-EZ that received or religious, charitable, etc., purposes, but no such contribute total contributions that were received during the year for any of the parts unless the <b>General Rule</b> applies to this orgole, etc., contributions totaling \$5,000 or more during the year | tions totaled more than an exclusively religious, panization because                |  |  |  |  |
| Caution: An organization that is not covered by 990-PF), but it must answer 'No' on Part IV, lin Part I, line 2, to certify that it does not meet the                                    | the General Rule and/or the Special Rules does not file So<br>the 2, of its Form 990; or check the box on line H of its Form<br>e filing requirements of Schedule B (Form 990, 990-EZ, or                                                                                                                                      | chedule B (Form 990, 990-EZ, or<br>1 990-EZ or on its Form 990-PF,<br>990-PF).      |  |  |  |  |

BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990EZ, or 990-PF.

| Schedule | B | (Form    | 990  | 990-F7  | or  | 990-PF) | (2014) |
|----------|---|----------|------|---------|-----|---------|--------|
| Concadic | _ | (1 01111 | 220, | JJU-LZ, | OI. | 220-11  | (2014) |

Page

Page 1 of 1
Employer identification number

1 of Part 1

Name of organization

GATEWAY CHAMBER ORCHESTRA

45-5592079

| Parti         | Contributors (see instructions). Use duplicate copies of Part I if additional space | is needed.                    |                                                                          |
|---------------|-------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------|
| (a)<br>Number | (b)<br>Name, address, and ZIP + 4                                                   | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
| 1             | AUSTIN PEAY STATE UNIVERSITY  601 COLLEGE ST  CLARKSVILLE, TN 37044                 | \$27,000.                     | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>Number | (b)<br>Name, address, and ZIP + 4                                                   | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
| 2             | PLANTERS BANK  325 COMMERCE ST  CLARKSVILLE, TN 37040                               | \$6,000.                      | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>Number | (b)<br>Name, address, and ZIP + 4                                                   | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
|               |                                                                                     | \$                            | Person Payroll Complete Part II for noncash contributions.)              |
| (a)<br>Number | (b)<br>Name, address, and ZIP + 4                                                   | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
|               |                                                                                     | \$                            | Person Payroll Complete Part II for noncash contributions.)              |
| (a)<br>Number | (b)<br>Name, address, and ZIP + 4                                                   | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
|               |                                                                                     | \$                            | Person Payroll Complete Part II for noncash contributions.)              |
| (a)<br>Number | (b)<br>Name, address, and ZIP + 4                                                   | (c)<br>Total<br>contributions | (d)<br>Type of contribution                                              |
|               |                                                                                     | \$                            | Person Payroll Complete Part II for noncash contributions.)              |

1 to

1 of Part II

Name of organization
GATEWAY CHAMBER ORCHESTRA

Employer identification number

45-5592079

| Part II                   | Noncash Property (see instructions). Use duplicate copies of Part II if additional sp | pace is needed.                                |                      |
|---------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| (a) No.<br>from<br>Part I | (b) Description of noncash property given                                             | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
| I — HIS MASSAGES OF       | N/A                                                                                   | 28                                             |                      |
|                           |                                                                                       | \$                                             |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                            | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                           |                                                                                       | \$                                             |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                            | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                           |                                                                                       | \$                                             |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                            | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                           |                                                                                       | \$                                             |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                            | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                           |                                                                                       | \$                                             |                      |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given                                            | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                           |                                                                                       | ć                                              | ,                    |
| ЗАА                       |                                                                                       | Y                                              | or 990-PF) (2014)    |

of Part III

Name of organization
GATEWAY CHAMBER ORCHESTRA

Employer identification number 45-5592079

| Part III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | or (10) that total more than \$1,000 for the following line entry. For organizations of               | he year from any one contributor.         | exclusively religious, charitable, etc.  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | contributions of \$1,000 or less for the year. Use duplicate copies of Part III if additional         | (Enter this information once. See ins     | tructions.)                              |  |  |  |  |  |
| (a)<br>No. from<br>Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (b) (c) (d) Purpose of gift Use of gift Description of how gift is he                                 |                                           |                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A                                                                                                   |                                           |                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                           |                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee |                                           |                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                           |                                          |  |  |  |  |  |
| (a)<br>No. from<br>Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (b)<br>Purpose of gift                                                                                | (c)<br>Use of gift                        | (d)<br>Description of how gift is held   |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                           |                                          |  |  |  |  |  |
| (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transfer of transfer of transfer or to transfer or transfer or transfer or to transfer or transfer or to trans |                                                                                                       |                                           |                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                           |                                          |  |  |  |  |  |
| (a)<br>No. from<br>Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (b)<br>Purpose of gift                                                                                | (c)<br>Use of gift                        | (d)<br>Description of how gift is held   |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                           |                                          |  |  |  |  |  |
| (e) Transfer of gift  Transferee's name, address, and ZIP + 4 Relationship of transferor to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |                                           |                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                           |                                          |  |  |  |  |  |
| (a)<br>No. from<br>Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (b)<br>Purpose of gift                                                                                | (c)<br>Use of gift                        | (d)<br>Description of how gift is held   |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                           |                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (4)                                                                                                   |                                           |                                          |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Transferee's name, addres                                                                             | (e)<br>Transfer of gift<br>s, and ZIP + 4 | Relationship of transferor to transferee |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                           |                                          |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                       |                                           |                                          |  |  |  |  |  |

#### SCHEDULE O (Form 990 or 990-EZ)

#### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

2014

Department of the Treasury Internal Revenue Service Name of the organization

► Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

OMB No. 1545-0047

FORM 990-EZ, PART I, LINE 16

GATEWAY CHAMBER ORCHESTRA

Employer identification number

45-5592079

# OTHER EXPENSES

| ADMIN/CLERICAL                                | \$       | 7,230.   |
|-----------------------------------------------|----------|----------|
| ADVERTISING AND PROMOTION                     |          | 7,462.   |
| ADVERTISING AND PROMOTION. COMPUTER/SOFTWARE. |          | 1.018.   |
| CONCERT HALL RENTAL                           |          | 540.     |
| CONDUCTOR FEES.                               |          | 2,625.   |
| GUEST ARTIST                                  |          | 3,020.   |
| MICCELLA MEQUE                                |          |          |
| MISCELLANEOUS<br>MUSIC RENTAL/LICENSE FEES    |          | 2,880.   |
| MUSIC RENTAL/LICENSE FEES                     |          | 2,561.   |
| MUSICIAN SALARIES.                            |          | 73,557.  |
| OFFICE EXPENSES                               |          | 31.      |
| TELEPHONE                                     |          | 110.     |
| TRAVEL                                        |          | 184.     |
| WEBSITE                                       |          | 482.     |
| MODAT T                                       | <u> </u> | 101 700  |
| TOTAL                                         | 7        | 101,700. |

#### FORM 990-EZ, PART II, LINE 24 OTHER ASSETS

|                     | _BEGI | NNING | <br>ENDING |
|---------------------|-------|-------|------------|
| ACCOUNTS RECEIVABLE | \$    | 0.    | \$<br>400. |
| TOTAL               | \$    | 0.    | \$<br>400. |

#### FORM 990-EZ, PART III - ORGANIZATION'S PRIMARY EXEMPT PURPOSE

TO ENRICH THE LIVES OF THE MIDDLE TENNESSEE COMMUNITY THROUGH THE PERFORMANCE OF MASTERWORKS CONCERTS AND EDUCATIONAL OUTREACH.

#### FORM 990-EZ, PART III, LINE 28 - STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS

THE GCO PERFORMS FOUR SUBSCRIPTION CONCERTS OF CLASSICAL MUSIC ANNUALLY IN CLARKSVILLE, TENNESSEE AS WELL AS A VARIETY OF ONE-TIME PERFORMANCES. THROUGH A PROGRAM CALLED THE GATEWAY CONCERT EXPERIENCE, PERFORMERS IN THE ENSEMBLE VISIT STUDENTS IN THEIR PUBLIC SCHOOL MUSIC CLASSROOMS (GENERALLY MIDDLE TENNESSEE AND WESTERN KENTUCKY SCHOOLS) TO FACILITATE HANDS-ON OUTREACH PROGRAMS, REACHING OVER 1,500 STUDENTS. PERFORMERS OF THE ENSEMBLE PLAY EXCERPTS FROM UPCOMING CONCERTS BEFORE HAVING THE STUDENTS JOIN THEM IN MUSICAL MATERIAL RELATED TO UPCOMING WORKS. A LIMITED NUMBER OF SUBSIDIZED TICKETS ARE GIVEN TO THESE STUDENTS, THEIR DIRECTOR AND PARENTAL CHAPERONES TO ATTEND SUBSCRIPTION PROGRAMS FOR FREE. ADDITIONAL OUTREACH PROGRAMS BASED ENTIRELY AROUND CHAMBER PERFORMANCES HAVE TAKEN

PLACE AT RETIREMENT HOMES AND COMMUNITY CENTERS IN THE CLARKSVILLE COMMUNITY

Employer identification number

45-5592079

# FORM 990-EZ, PART III, LINE 28 - STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS REACHING APPROXIMATELY 50 SENIOR CITIZENS.

### FORM 990-EZ, PART V - REGARDING TRANSFERS ASSOCIATED WITH PERSONAL BENEFIT CONTRACTS

| (A)  | DID THE OR   | GANIZATION,  | DURING THE  | YEAR, RECH | EIVE ANY FU | UNDS, DIRECTLY | OR |
|------|--------------|--------------|-------------|------------|-------------|----------------|----|
| INDI | RECTLY, TO   | PAY PREMIUMS | S ON A PERS | ONAL BENEF | IT CONTRACT | r?             | NO |
| (B)  | DID THE OR   | GANIZATION,  | DURING THE  | YEAR, PAY  | PREMIUMS,   | DIRECTLY OR    |    |
| INDI | RECTLY, ON A | A PERSONAL I | BENEFIT CON | TRACT?     |             |                | NO |